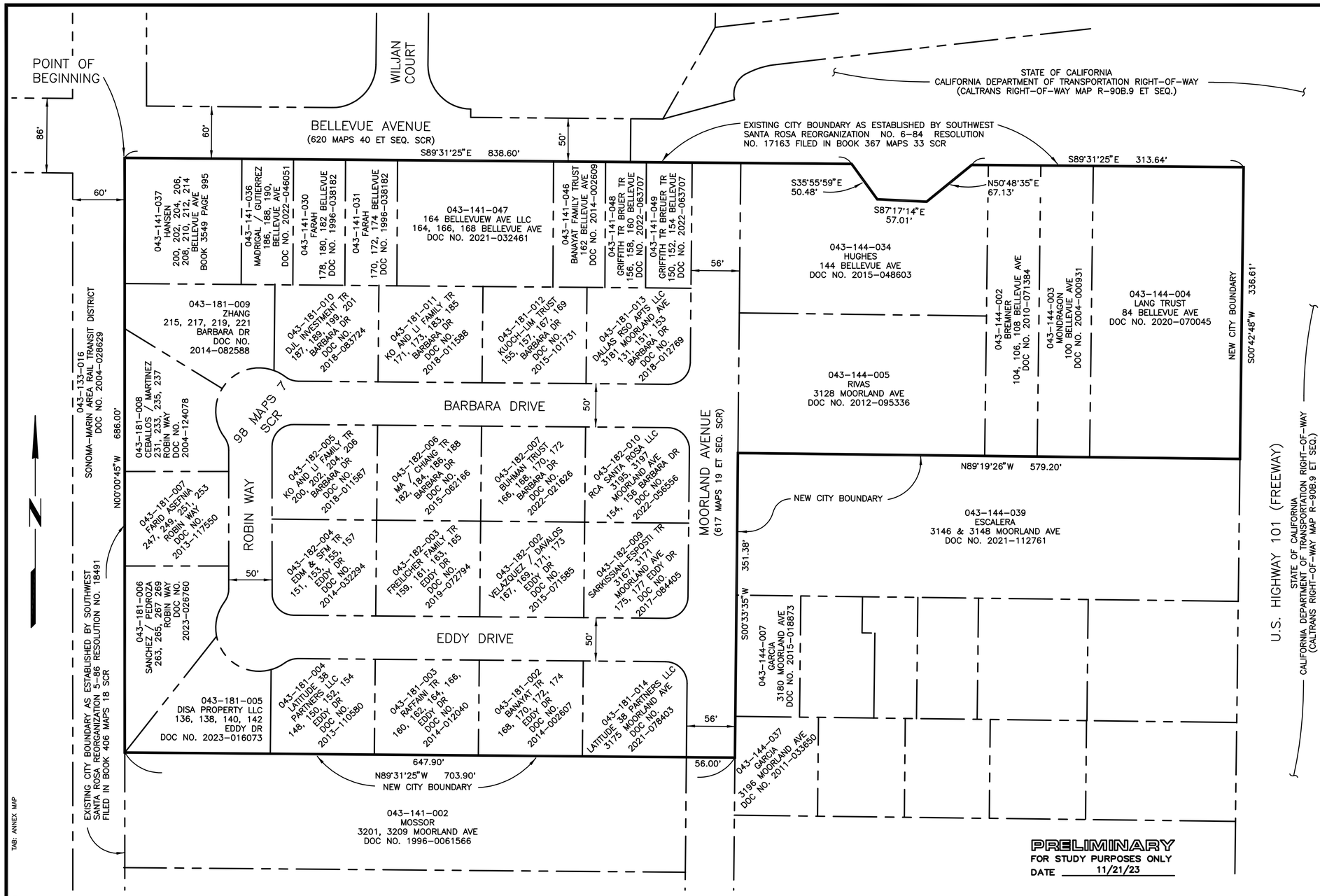

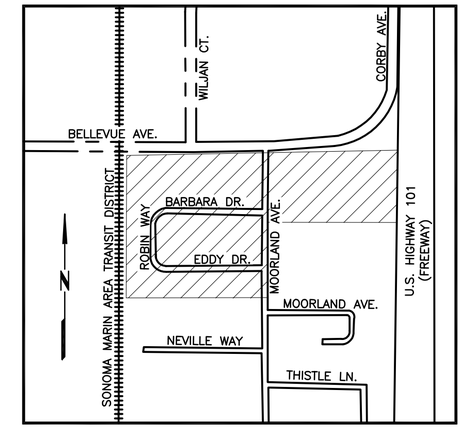

LOCATION MAP

NOT TO SCALE

NOTES

1. THE HEAVY BORDER INDICATES THE BOUNDARY OF LAND TO BE ANNEXED.
2. ALL BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO AFFECT THE BOUNDARIES OF THIS ANNEXATION OR THE PARCELS CONTAINED HEREON.
3. THIS ANNEXATION MAP IS NOT A BOUNDARY SURVEY. NO LIABILITY WILL BE ASSUMED BY BRELJE AND RACE CONSULTING ENGINEERS REGARDING EASEMENTS, BOUNDARY DISCREPANCIES OR TITLE THAT MAY NOT BE SHOWN HEREON.

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED UPON THE CALIFORNIA COORDINATE SYSTEM, ZONE 2, NAD83 (EPOC 2017.50) IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID BEARINGS ARE BASED LOCALLY UPON FIELD-OBSERVED TIES TO THE FOLLOWING CALIFORNIA SPATIAL REFERENCE NETWORK, OR EQUIVALENT STATIONS:

BEARING:

SOUTH 08°01'13" EAST BETWEEN STATIONS P197 AND 196

STATION	NORTHING(Y)	EASTING(X)
P197	1918822.001	6341837.889
P196	1871269.107	6348538.061

80 0 80 160

SCALE IN FEET
1" = 80 Ft.

CITY OF SANTA ROSA
SONOMA COUNTY

SOUTHWEST SANTA ROSA REORGANIZATION NO. _____

BEING A PORTION OF RANCHO LLANO DE SANTA ROSA, IN T.6N. R.8W., M.D.M.

ANNEXATION TO THE CITY OF SANTA ROSA AND DETACHMENT FROM THE SONOMA COUNTY FIRE PROTECTION DISTRICT.
MAP OF SOUTHWEST CITY BOUNDARY AS ESTABLISHED BY ORDINANCE NO. _____
CONTAINING 15.51 ACRES MORE OR LESS

RECORDER'S STATEMENT

RECORDED AT THE REQUEST OF THE EXECUTIVE OFFICER OF THE SONOMA LOCAL AGENCY FORMATION COMMISSION,

THIS_____DAY OF_____, 2023, IN BOOK _____

OF MAPS, AT PAGE _____, SONOMA COUNTY RECORDS.

_____
COUNTY RECORDER

_____
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP HAS BEEN COMPILED BY ME OR UNDER MY DIRECTION.

_____
JEFFREY D. ROACH
LS 9158 (EXP. 3/31/23)

PROFESSIONAL LAND SURVEYOR
JEFFREY D. ROACH
No. 9158
Exp. 03-31-23
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I, JASON L. NUTT, CITY ENGINEER OF THE CITY OF SANTA ROSA, HEREBY CERTIFY THAT THE MAP HEREON SHOWN CONFORMS TO THE REQUIREMENTS OF TITLE 4, DIVISION 1, CHAPTER 1, ARTICLE 3 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA AND TO THE DESCRIPTION OF THE ANNEXATION AS ADOPTED BY SONOMA LAFCO IN

RESOLUTION NO. _____ DATED: _____

BY: _____ DATE: _____
JASON L. NUTT, CITY ENGINEER
RCE 57525

_____
DEPUTY

LAFCO CERTIFICATE

APPROVED BY THE SONOMA COUNTY LOCAL AGENCY FORMATION COMMISSION IN

RESOLUTION NO. _____ DATED: _____.

BY: _____ DATED: _____.
EXECUTIVE OFFICER

Brelje & Race
CONSULTING ENGINEERS
475 Aviation Blvd. • Suite 120 • Santa Rosa, CA 95403 • 707-576-1322
www.brce.com

NOVEMBER 2023

SHEET 1 OF 1
PROJECT NO. 4733.00

TAB: ANNEX MAP

11-21-23 roach \4733\map\4733.00-ANNEXATION MAP.dwg