



## **City of Santa Rosa**

City Hall, Council  
Chamber  
100 Santa Rosa Avenue  
Santa Rosa, CA 95404

### **CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT JUNE 6, 2023**

**MAYOR NATALIE ROGERS WILL BE PARTICIPATING IN THE MEETING VIA TELECONFERENCE FROM COURTYARD KÖLN, DAGOBERTSTRASSE 23, KÖLN, NORDRHEIN-WESTFALEN, DEUTSCHLAND, 50668. THIS AGENDA SHALL BE POSTED AT THE LOCATION.**

**3:00 P.M. - BOARD INTERVIEWS (VIA IN-PERSON AND ZOOM)**

**4:00 P.M. - REGULAR SESSION (VIA IN-PERSON AND ZOOM)**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE (IT IS RECOMMENDED THAT SOCIAL DISTANCING BE OBSERVED), OR VIA ZOOM WEBINAR BY VISITING [HTTPS://SRCITY-ORG.ZOOM.US/J/86876779687](https://srcity-org.zoom.us/j/86876779687), OR BY DIALING 877-853-5257 AND ENTERING WEBINAR ID: 868 7677 9687**

**THE MEETING WILL ALSO BE LIVE STREAMED AT [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar).**

**CLICK ON THE "IN PROGRESS" LINK TO VIEW.**

**THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99, AND AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**Public Comment may be made live during the meeting via Zoom, In-Person from Council Chamber, or submitted in advance by 5:00 pm, the Monday before the City Council Meeting via e-mail at [cc-comment@srcity.org](mailto:cc-comment@srcity.org), or recorded voice message at 707-543-3005.**

**PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE  
CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO  
DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.**

**DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT  
ARE SET FORTH BELOW.**

**COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.  
PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.**

**MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.**

**PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber by completing a Speaker Card or signing up with the Administrator in Council Chamber, by accessing the meeting through the Zoom link, or by dial-in at the time an Agenda Item is discussed during the City Council Meeting. Go to <https://srcity.org/virtualparticipation> for more information.

Advanced Public Comment:

E-mail Public Comment: To submit an e-mailed public comment to the City Council, please send to: [cc-comment@srcity.org](mailto:cc-comment@srcity.org) by 5:00 p.m., Monday, June 5. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment.

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, June 4. State your name, the Agenda Item Number(s) on which you wish to comment,

and your comment. PLEASE DO NOT LEAVE YOUR PHONE NUMBER OR PERSONAL ADDRESS IN THE VOICE MESSAGE AS IT WILL BE PLAYED BACK LIVE DURING THE CITY COUNCIL MEETING.

E-mail public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access. Recorded voice message public comments will be played during the meeting at the time the item is heard.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 14) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

### **3:00 P.M. (VIA IN-PERSON AND ZOOM)**

#### **1. CALL TO ORDER AND ROLL CALL**

#### **2. ANNOUNCEMENT OF CLOSED SESSION ITEMS - NONE.**

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

#### **3. INTERVIEWS FOR BOARDS, COMMISSIONS AND COMMITTEES**

##### **3.1 INTERVIEWS FOR THE PUBLIC FINANCING AUTHORITY**

The Council will interview applicants to fill the following vacancies:

One position - City of Santa Rosa Representative.

One position - Joint City of Santa Rosa/Sonoma County Representative.

**Attachments:**   [Staff Report](#)  
[Attachment 1 - Resolution forming the PFA](#)  
[Attachment 2 - Appointment Policy](#)  
[Attachment 3 - Applications on File](#)  
[Resolution](#)

**4. STUDY SESSION - NONE.**

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

**4:00 P.M. (VIA IN-PERSON AND ZOOM)**

**5. ANNOUNCEMENT OF ROLL CALL (IF NEEDED)**

**6. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS**

**7. PROCLAMATIONS/PRESENTATIONS**

**7.1        PROCLAMATION - WOMEN VETERANS DAY**

**Attachments:**   [Proclamation](#)

**7.2        PROCLAMATION - JUNETEENTH**

**Attachments:**   [Proclamation](#)

**8. STAFF BRIEFINGS**

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

**8.1        SAFE PARKING PROGRAM UPDATE**

Housing and Community Services Department staff will provide an update on the Safe Parking Program, which opened in March 2022. No action will be taken except for possible direction to staff.

**Attachments:**   [Presentation](#)

**8.2        COMMUNITY EMPOWERMENT PLAN UPDATE**

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

**9. CITY MANAGER'S/CITY ATTORNEY'S REPORTS**

**10. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS**

**11. MAYOR'S/COUNCIL MEMBERS' REPORTS**

**11.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)**

**11.1.1 Council Subcommittee Reports**

**11.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)**

**11.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee**

**11.1.4 Association of Bay Area Governments (ABAG)**

**11.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee**

**11.1.6 Sonoma Clean Power Authority (SCPA)**

**11.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))**

**11.1.8 Groundwater Sustainability Agency (GSA)**

**11.1.9 Sonoma County Continuum of Care (CoC)**

**11.1.10 Renewal Enterprise District (RED)**

**11.1.11 Public Safety Subcommittee**

**11.1.12 Other**

**11.2 BOARD, COMMISSION & COMMITTEE APPOINTMENTS**

### 11.2.1 PUBLIC FINANCING AUTHORITY APPOINTMENTS

It is recommended by the Planning and Economic Development Department and the City Clerk's Office, that the Council, by three separate motions: 1) waive Sections B1 and B2 of Council Policy 000-06 to allow for property owners within the Enhanced Infrastructure District (EIFD) who may not be residents of/registered voters in the City of Santa Rosa, but reside and are registered voters in Sonoma County, to be considered for appointment to the Public Financing Authority (PFA); 2) make appointment to the (1) City of Santa Rosa representative on the PFA; and 3) nominate first and second choices for the (1) Joint City of Santa Rosa/Sonoma County representative on the PFA to refer to the Board of Supervisors.

## 12. APPROVAL OF MINUTES

12.1 April 25, 2023, Regular Meeting.

**Attachments:** [Draft Minutes](#)

12.2 May 9, 2023, Regular Meeting.

**Attachments:** [Draft Minutes](#)

12.3 May 10, 2023, Regular Meeting.

**Attachments:** [Draft Minutes](#)

## 13. CONSENT ITEMS

13.1 RESOLUTION - SUPPORT FOR ASSEMBLY BILL 436 (ALVAREZ)

RECOMMENDATION: It is recommended by the Communications & Intergovernmental Relations Office that the Council, by resolution, support Assembly Bill 436 (Alvarez), which repeals the authority of local authorities to adopt rules and regulations by ordinance or resolution regulating cruising and repeals the prohibition on operating a passenger vehicle, or commercial vehicle under 6,000 pounds, that has been lowered below a certain point.

**Attachments:**    [Staff Report](#)  
                              [Attachment 1 - Assembly Bill 436 Fact Sheet](#)  
                              [Attachment 2 - Assembly Local Government Committee Ar](#)  
                              [Attachment 3 - Text of Assembly Bill 436](#)  
                              [Resolution](#)

- 13.2**        RESOLUTION - APPROVAL OF (1) THE ACQUISITION OF 470 SEBASTOPOL ROAD FOR FUTURE CONVERSION TO A POLICE SUBSTATION, (2) ASSUMPTION OF LEASE WITH THE SONOMA COUNTY LIBRARY FOR CONTINUED INTERIM LIBRARY USE, AND (3) DELEGATION OF AUTHORITY TO CITY MANAGER TO EXECUTE ALL NECESSARY DOCUMENTS TO COMPLETE THE TRANSACTION

RECOMMENDATION: It is recommended by the Police Department and Real Estate Services that the Council, by resolution: (1) approve the acquisition of 470 Sebastopol Road, Assessor's Parcel Number 125-162-031 ("Property") for continued temporary operation by the Sonoma County Library as the Roseland Regional Library and future conversion to a police substation ("Project") and approve the associated Purchase and Sale Agreement and Joint Escrow Instructions for the Property with Guillermo Sanchez dated April 13, 2023; (2) approve assumption of the existing Lease with the Sonoma County Library for continued temporary operation of the Roseland Regional Library; and (3) delegate authority to the City Manager to negotiate and execute any necessary agreements, amendments and/or related documents to complete the transaction, subject to approval as to form by the City Attorney.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Exhibit A - Lease](#)  
                              [Exhibit B - Purchase Agreement](#)

- 13.3**        RESOLUTION - APPROVAL - INTERGOVERNMENTAL AGREEMENT NUMBER F002610 WITH THE RECORDS MANAGEMENT DIVISION OF THE INFORMATION SYSTEMS DEPARTMENT OF THE COUNTY OF SONOMA, CALIFORNIA

RECOMMENDATION: It is recommended by the Finance Department that the Council, by resolution, approve Intergovernmental Agreement F002610, for a three-year term with two (2) one-year renewal options to the County of Sonoma, CA, to provide mail metering, package processing, barcoding, and delivery of all U.S. mail for a total amount not to exceed \$500,000.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Exhibit A](#)

**13.4**      RESOLUTION - BLANKET PURCHASE ORDER 164204A ONE YEAR EXTENSION WITH GEOTAB USA, INC

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments that the Council, by resolution, increase compensation for Blanket Purchase Order 164204A with Geotab USA, Inc., Las Vegas, Nevada for vehicle telematic equipment and data support services under the DGS Cooperative Contract 1-19-58-69 by \$175,000, for a total amount not to exceed \$425,000.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)

**13.5**      RESOLUTION - SPEED LIMITS IN THE CENTRAL BUSINESS DISTRICT

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, in accordance with Assembly Bill 43, establish the following speed limits in the City's Central Business District: 1) a speed limit of 20 miles per hour on First Street between A Street and D Street, Second Street between D Street and E Street, Fourth Street between B Street and E Street, Fourth Street between Wilson Street and Morgan Street, Fifth Street between B Street and Brookwood Avenue, Fifth Street between Wilson Street and Morgan Street, Sixth Street between Wilson Street and Morgan Street, Seventh Street between A Street and E Street, Beaver Street between Fifth Street and Seventh Street, D Street between Sonoma Avenue and Fifth Street, Humboldt Street between Fifth Street and Seventh Street, Mendocino Avenue between Fourth Street and Tenth



Street, Orchard Street between Fifth Street and Seventh Street, and Wilson Street between Third Street and Sixth Street, and 2) a speed limit of 25 miles per hour on the following street segments - Fourth Street between E Street and Brookwood Avenue, B Street between Healdsburg Avenue and First Street, and Santa Rosa Avenue between First Street and Third Street.

**Attachments:**    [Staff Report](#)  
                              [Attachment 1 - Vicinity Map](#)  
                              [Resolution](#)

**13.6**        RESOLUTION - SECOND AMENDMENT TO PSA WITH MV  
TRANSPORTATION TO PROVIDE ADA PARATRANSIT SERVICES  
AND DEVIATED FIXED-ROUTE SERVICE

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, approve the Second Amendment to Professional Services Agreement Number F002252 with MV Transportation, Inc. with offices located in Fairfield, California, to extend the contract for delivery of ADA paratransit services and a deviated fixed-route service through June 30, 2024 and increase the compensation payable to the contractor under the Agreement by \$1,850,000 for a total contract amount not to exceed amount of \$5,885,331.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Exhibit A - Second Amendment to PSA](#)

**13.7**        RESOLUTION - MEMORANDUM OF UNDERSTANDING WITH THE  
SONOMA COUNTY JUNIOR COLLEGE DISTRICT AND SCJCD  
ASSOCIATED STUDENTS FOR CITYBUS UNLIMITED RIDES  
PROGRAM FOR COLLEGE STUDENTS

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, 1) approve a new Memorandum of Understanding (MOU) with the Sonoma County Junior College District (SCJCD) and the SCJCD Associated Students, for CityBus unlimited rides program for College students through June 30, 2028 with the option to renew the MOU through 2033, and 2)

delegate authority to the City Manager or designee to execute the MOU, any amendments thereto, and/or any other documents necessary to facilitate the CityBus unlimited rides program for college students.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Exhibit A](#)

**13.8**            RESOLUTION - DECLARATION OF LASERFICHE AS A TRUSTED SYSTEM

RECOMMENDATION: It is recommended by the City Clerk's Office and the Information Technology Department that the Council, by resolution, declare Laserfiche as a Trusted System for the management of official City records and the automation of record retention requirements.

**Attachments:**    [Staff Report](#)  
                              [Attachment 1 - Trustworthy Electronic Document SOS](#)  
                              [Resolution](#)  
                              [Exhibit A - RIM Policy](#)  
                              [Exhibit B- Procedures for Laserfiche](#)  
                              [Exhibit C - Procedures for Deletion Laserfiche](#)  
                              [Exhibit D - Retention Schedule](#)

**13.9**            ORDINANCE ADOPTION - SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA REPEALING CHAPTER 11-16 - CRUISING PROHIBITED WITHIN THE CORE AREA OF THE CITY OF THE SANTA ROSA CITY CODE, REMOVING THE CRUISING PROHIBITION

RECOMMENDATION: This ordinance, introduced at the May 23, 2023, Regular Meeting by a 5-0-2 vote (Vice Mayor Dianna MacDonald and Council Member Chris Rogers absent), repeals Chapter 11-16 - Cruising Prohibited Within the Core Area of the City of Title 11 - Vehicle and Traffic Code of the Santa Rosa City Code.

**Attachments:**    [Ordinance](#)

**13.10**            ORDINANCE ADOPTION - SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA INCREASING THE COMPENSATION OF THE CITY MANAGER TO PROVIDE (1) A 5%

MERIT INCREASE IN SALARY EFFECTIVE JANUARY 1, 2023, (2) A 2.5% COST OF LIVING SALARY ADJUSTMENT EFFECTIVE JULY 2, 2023, (3) A MERIT INCREASE EQUAL TO 5% OF \$276,750 EFFECTIVE DECEMBER 3, 2023, (4) A MERIT INCREASE EQUAL TO 6% OF \$276,750 EFFECTIVE AT THE BEGINNING OF THE FIRST PAY PERIOD IN JUNE, 2024, (5) AN ADDITIONAL MERIT INCREASE IN JUNE 2025 IF AND AS NEEDED TO ALIGN THE CITY MANAGER'S SALARY WITH THE THEN-AVERAGE CITY MANAGER SALARY IN COMPARABLE JURISDICTIONS, AND (6) AN ENHANCED WELLNESS BENEFIT OF \$4,800 YEARLY EFFECTIVE JANUARY 1, 2023

RECOMMENDATION: This ordinance, introduced at the May 23, 2023, Regular Meeting by a 5-0-2 vote (Vice Mayor Dianna MacDonald and Council Member Chris Rogers absent), increases the compensation of the City Manager.

**Attachments:** [Ordinance](#)

- 13.11** ORDINANCE ADOPTION - SECOND READING - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA AMENDING TITLE 20 OF THE SANTA ROSA CITY CODE BY MODIFYING ZONING CODE CHAPTER 20-31 AND SECTIONS 20-36.040, 20-50.020, AND 20-70.020, AND ADDING CHAPTER 20-33, TO BRING THE ZONING CODE INTO COMPLIANCE WITH STATE LEGISLATION, AS REQUIRED BY LAW

RECOMMENDATION: This ordinance, introduced at the May 23, 2023, Regular Meeting by a 5-0-2 vote (Vice Mayor Dianna MacDonald and Council Member Chris Rogers absent), amends Title 20 of the Santa Rosa City Code by modifying Zoning Code Chapter 20-31, and Sections 20-36.040, 20-50.020, and 20-70.020, and adding Chapter 20-33, to bring the Zoning Code into compliance with State Legislation, as required by law.

**Attachments:** [Ordinance](#)

#### **14. PUBLIC COMMENT ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not

listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

Voice message public comments received for non-agenda items may be played under Agenda Item 14 or at Item 18. Recorded public comments are limited to three minutes to mirror in-person meeting protocols.

## 15. REPORT ITEMS

### 15.1 REPORT - ZERO EMISSION BUS ROLLOUT PLAN

**BACKGROUND:** The Transit Division has developed the Zero-Emission Bus (ZEB) Rollout Plan to meet both the California Air Resources Board (CARB) mandated Innovative Clean Transit (ICT) regulation (13 CCR § 2023.1) and the Federal Transit Administration's (FTA) amended requirement for agencies seeking federal grants. Santa Rosa CityBus' Rollout Plan achieves a zero-emission fleet in 2037, ahead of the ICT's 2040 target for all 41 vehicles (fixed route and cutaway paratransit vehicles).

**RECOMMENDATION:** It is recommended by the Transportation and Public Works Department that the Council, by resolution, approve the CityBus Zero Emission Bus (ZEB) Rollout Plan.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Zero Emission Bus Rollout](#)  
[Resolution](#)  
[Presentation](#)

## 16. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

### 16.1 PUBLIC HEARING - SHORT-TERM RENTALS ORDINANCE AMENDMENTS

**BACKGROUND:** The City's Short-Term Rentals (STR) Ordinance was adopted by the City Council on October 13, 2021. On August 9, 2022, the Council adopted minor amendments to the Ordinance limiting the number of non-hosted STRs within the City and providing code enforcement regulations. City staff and the public who have utilized, implemented, or enforced the Ordinance since its adoption have identified sections that would benefit from technical changes to assist in implementation and enforcement. The proposed Zoning Code text amendments include these technical changes, as well as the addition of new and revised definitions and policies that have been informed by prior City Council discussion, public engagement, and Planning Commission direction. New policies include: adding unit type restrictions, establishing a maximum number of STR Permits allowed per owner, prohibiting outdoor burning, adding outdoor lighting standards, trash and recycling facilities restrictions, and water conservation signage requirements. Revisions are also proposed for accessory dwelling unit (ADU) and code enforcement policies. On April 27, 2023, the Planning Commission held a public hearing to consider the proposed STR Ordinance amendments and voted 4-2 (with one Commissioner absent) to recommend City Council adoption of the proposed amendments with the addition of a prohibition on outdoor burning at STRs.

**RECOMMENDATION:** It is recommended by the Planning Commission and the Planning and Economic Development Department that the Council introduce an ordinance amending the text of Title 20 of the Santa Rosa City Code, Chapter 20-48, Short-Term Rentals, to revise and add new definitions and policies, and to incorporate technical changes including reorganization and clarifying language to improve functionality and aid in implementation and enforcement.

**Attachments:**   [Staff Report](#)  
[Attachment 1 - City Council Ordinance No. ORD-2021-011](#)  
[Attachment 2 - October 12, 2021 City Council Staff Report](#)  
[Attachment 3 - City Council Ordinance No. ORD-2022-008](#)  
[Attachment 4 - City Council Resolution No. RES-2022-177](#)  
[Attachment 5 - August 9, 2022 City Council Staff Report](#)  
[Attachment 6 - Proposed Zoning Code Text Amendments -](#)  
[Attachment 7 - August 2021 STR Survey Results Report](#)  
[Attachment 8 - September 23 to December 19, 2022 STR](#)  
[Attachment 9 - Draft Minutes of 4-27-23 Planning Commis](#)  
[Attachment 10 - Planning Commission Resolution No. PC-](#)  
[Attachment 11 - Public Correspondence](#)  
[Ordinance](#)  
[Presentation](#)  
[Public Hearing Notice](#)  
[Late Correspondence \(Uploaded 06-06-2023\)](#)

## 17. WRITTEN COMMUNICATIONS

### 17.1      STATE LEGISLATIVE UPDATE:

- Support for SB 370 (McGuire) -- Personal Income Tax Law: Corporation Tax Law: wildfires: exclusions. Provided for information.
- Opposition for AB 1637 (Irwin) -- Local government: internet websites and email addresses. Provided for information.
- Support for AB 1168 (Bennett) -- Emergency medical services (EMS): prehospital EMS. Provided for information
- Support for SB 55 (Umberg) -- Vehicles: catalytic converters. Provided for information.

**Attachments:** [State Legislative Memo](#)  
[Bill Text - SB-370 Personal Income Tax Law](#)  
[SB 370 Letter of Support](#)  
[Bill Text - AB-1637 Local government](#)  
[AB 1637 Opposition Letter](#)  
[Bill Text - AB-1168 Emergency medical services \(EMS\)](#)  
[AB 1168 Letter of Support](#)  
[Bill Text - SB-55 Vehicles](#)  
[SB 55 Letter of Support](#)

## **18. PUBLIC COMMENTS ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 14. Each speaker will be allowed three minutes.

## **19. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]**

## **20. ADJOURNMENT OF MEETING**

## **21. UPCOMING MEETINGS**

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

### **21.1 UPCOMING MEETINGS LIST**

**Attachments:** [Upcoming Meetings List](#)

**\*Did not appear on the preliminary agenda.**

**\*\*Quasi-judicial or adjudicative action.**

The Open Government Ordinance (ORD-2020-018) was adopted by City Council in December 2020. This ordinance, adds Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full version of the Open Government Ordinance go to <http://srcity.org/OpenGovOrdinance>. To request a paper copy of the Open Government Ordinance contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org).

## City Council

**JUNE 6, 2023**

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The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org). If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at <http://srcity.org>

*Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.*