



City of Santa Rosa

637 First Street,
Santa Rosa, CA

CLIMATE ACTION SUBCOMMITTEE REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL FEBRUARY 5, 2025

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY ATTENDING IN-PERSON AT THE CHAMBER BUILDING, 1ST FLOOR LARGE CONFERENCE ROOM LOCATED AT 637 1ST ST. THE PUBLIC MAY ALSO VIEW OR LISTEN TO THE MEETING LIVE AT [HTTPS://SRCITY-ORG.ZOOM.US/J/89547960565](https://srcity-org.zoom.us/j/89547960565) LINK OR BY DIALING 877-853-5257 AND ENTERING WEBINAR ID: 895 4796 0565.

IN THE EVENT A SUBCOMMITTEE MEMBER PARTICIPATES REMOTELY BASED ON JUST CAUSE OR EMERGENCY CIRCUMSTANCES PURSUANT TO AB 2449, THE CITY WILL ALSO ALLOW FOR PUBLIC COMMENT THROUGH THE ZOOM LINK OR DIAL-IN NUMBER ABOVE.

The public attending in person will be able to provide public comment on agenda items at the time an agenda item is discussed during the Climate Action Subcommittee Meeting. Public Comment may also be submitted via e-mail at mmontoya@srcity.org.

Deadlines and additional instruction for public comment are set forth below. If you have any questions regarding this meeting, please contact Michelle Montoya at mmontoya@srcity.org.

4:00 P.M. (VIA IN-PERSON)

- 1. CALL TO ORDER AND ROLL CALL**
- 2. REMOTE PARTICIPATION UNDER AB 2449 (IF NEEDED)**

To consider and take action on any request from a Board Member to participate in a meeting remotely due to Just Cause or Emergency Circumstances pursuant to AB 2449 (Government Code Section 54953(f)).

- 3. APPROVAL OF MINUTES**

3.1 September 4, 2024 - Regular Meeting Minutes - Draft

Attachments: [September 4, 2024 - Regular Meeting Minutes - Draft](#)

4. PUBLIC COMMENTS

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction. The public may comment on agenda items when the item is called. Each speaker is allowed up to three minutes.

Live Public Comment: Members of the public can provide comment on an agenda item in-person from the Chamber Building, First Floor Large Conference room, at the time an agenda item is discussed during the Climate Action Subcommittee Meeting.

Advance E-mail Public Comment: To submit an e-mailed public comment to the Climate Action Subcommittee, please send to: mmontoya@srcity.org by 5:00 p.m., the Tuesday prior to the meeting. Identify in the subject line of your e-mail the agenda item number(s) on which you wish to comment, provide your name in the body of the e-mail and your comment. Comments received by the deadline will be e-mailed to all Subcommittee Members, will be posted to the agenda documents on-line, and be made part of the archive packet.

Attachments: [Public Comment as of 02.05.2025](#)

5. DEPARTMENT REPORTS

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

6. NEW BUSINESS

6.1 TRESS - EXISTING CODES, POLICIES, AND PROCEDURES

Staff will provide the Climate Action Subcommittee with an overview of the existing City codes, City policies and procedures related to the planting and maintenance of trees on private property, public right of way, and city owned property. The Subcommittee may discuss this item and give direction to staff.

Attachments: [Presentation](#)
[Public Comment as of 02.04.2025.pdf](#)

7. FUTURE AGENDA ITEMS

7.1 UPCOMING MEETINGS LIST - FEBRUARY 2025

Attachments: [Upcoming CAS Meetings List - February 2025](#)

8. ADJOURNMENT

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings and programs are available by contacting the Secretary at (707) 543-3901 (TTY Relay at 711) one week prior to the meeting. Meeting information can also be accessed via the internet at <http://srcity.org>.