



# City of Santa Rosa

City Hall  
100 Santa Rosa Ave  
Santa Rosa, CA 95404

## **CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT APRIL 4, 2017**

**12:30 P.M. - CLOSED SESSION (MAYOR'S CONFERENCE ROOM)**

**3:00 P.M. - STUDY SESSION (COUNCIL CHAMBER)**

**4:00 P.M. - REGULAR SESSION (COUNCIL CHAMBER)**

### **PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Comments from the public on non-agenda items will be heard under Agenda Items 13 and 17. This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 13) will begin no earlier than 5:00 p.m. and will be limited to ten speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

To address the Council you are requested to complete a yellow Speaker Card and give it to the City Clerk. If you are unable to or do not wish to wait for the public comment portion of the agenda, you are encouraged to contact the Council or City Clerk directly by submitting your comments to 100 Santa Rosa Avenue, Room 10, Santa Rosa 95404 or [cityclerk@srcity.org](mailto:cityclerk@srcity.org).

**12:30 P.M. (MAYOR'S CONFERENCE ROOM, ROOM 10)**

### **1. CALL TO ORDER AND ROLL CALL**

### **2. ANNOUNCEMENT OF CLOSED SESSION ITEMS**

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

**2.1 CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code Section 54957.6)

Agency Designated Representatives: Rhonda McKinnon, Interim Human Resources Director, Jon Holtzman and Burke Dunphy, Renne Sloan Holtzman Sakai LLC.

Employee Organizations: Santa Rosa Firefighters Association - Local 1401 (representing City Employee Unit 2); Operating Engineers Local 3, Maintenance and Utility System Operators (Employee Units 3 and 16); Santa Rosa City Employees Association (Employee Units 4, 6, 7); Santa Rosa Police Officers Association, (Employee Unit 5); Service Employees International Union Local 1021, (Employee Units 8 and 14); Public Safety Management Association (Employee Unit 9); Executive Management (Employee Unit 10); Middle Management (Employee Unit 11); Confidential (Employee Unit 12); Mechanics (Employee Unit 13); City Attorney (Employee Unit 15); Santa Rosa City Attorneys' Association (Employee Unit 17), Santa Rosa Management Association (Employee Unit 18).

**2.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Name of Case: Timothy Aboudara, Jr. et al. v. City of Santa Rosa  
Court Case No. USDC Northern District of CA 3:17-cv-01661

**2.3 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Name of Case: Brian Kestler v. City of Santa Rosa, et al.  
Court Case No.: USDC Northern District of CA C 15-1361 TEH

**2.4 CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code Section 54957.6)

Agency Designated Representative: Teresa L. Stricker, Interim City Attorney.

Unrepresented Employee: City Attorney.

**RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION IN  
THE COUNCIL CHAMBER**

**3:00 P.M. (CITY COUNCIL CHAMBER)**

### 3. STUDY SESSION

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

#### 3.1 HOUSING FIRST PRESENTATION

On March 14, 2017, Council agreed to request a future agenda item to consider having a Housing First specialist, determined by staff, to come and speak to the Council. Staff and Erin Wixsten, Associate with OrgCode, and Elaine de Coligny, Executive Director with EveryOne Home, will present an informational session on the subject of Housing First.

**Attachments** [Staff Report](#)  
[Presentation](#)

**4:00 P.M. (CITY COUNCIL CHAMBER)**

### 4. ANNOUNCEMENT OF ROLL CALL

### 5. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS

### 6. PROCLAMATIONS/PRESENTATIONS

#### 6.1 PROCLAMATION - PARENT ENGAGEMENT MONTH

**Attachments** [Proclamation](#)

### 7. STAFF BRIEFINGS

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

### 8. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

#### 8.1 QUARTERLY REPORT OF SETTLEMENTS AND ACTIVE LITIGATION

The City Attorney will report on settlements over \$50,000 within the third and fourth quarter of 2016 and first quarter of 2017 (07/01/2016 - 03/31/2017) as well as provide a summary of pending litigation against

the City.

**Attachments** [Memorandum](#)  
[Exhibits](#)

## **9. STATEMENTS OF ABSTENTION BY COUNCILMEMBERS**

## **10. MAYOR'S/COUNCILMEMBERS' REPORTS**

### **10.1 MAYOR'S/COUNCILMEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)**

#### **10.1.1 Council Subcommittee Reports**

#### **10.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)**

#### **10.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee**

#### **10.1.4 Association of Bay Area Governments (ABAG)**

#### **10.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee**

#### **10.1.6 Sonoma Clean Power Authority (SCPA)**

#### **10.1.7 Sonoma County Waste Management Agency (SCWMA)**

#### **10.1.8 Other**

## **11. APPROVAL OF MINUTES - NONE.**

## **12. CONSENT ITEMS**

### **12.1 RESOLUTION - TRANSPORTATION DEVELOPMENT ACT (TDA) ARTICLE 3 GRANT APPLICATION FOR FISCAL YEAR 2017/2018**

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that Council, by resolution, request that the Metropolitan Transportation Commission (MTC) allocate \$192,392 from Fiscal Year 2017/2018 Transportation Development Act (TDA) Article 3

funds; authorize the Director of Transportation and Public Works to file the application and other required documents to update the City's Bicycle and Pedestrian Master Plan (BPMP) and upon award of the grant, authorize the Chief Financial Officer to increase appropriations of TDA Article 3 funds the amount of the grant awarded for the update of the Plan.

**Attachments** [Staff Report](#)  
[Resolution](#)  
[Exhibit A](#)  
[Exhibit B](#)  
[Presentation](#)

**12.2 RESOLUTION - CONTRACT AWARD - SWEEPING SERVICES FOR CITY PARKING AND TRANSIT SITES**

RECOMMENDATION: It is recommended by the Finance and Transportation and Public Works Departments that the Council, by resolution, approve a two-year contract with three 1-year renewal options for sweeping services to Universal Site Services, Santa Rosa, California, in the total amount not to exceed \$159,520.64, with a retroactive effective date of September 1, 2016.

**Attachments** [Staff Report](#)  
[Resolution](#)  
[Exhibit A](#)  
[Presentation](#)

**12.3 RESOLUTION - APPROVAL OF A FUNDING AGREEMENT WITH SONOMA CLEAN POWER FOR ELECTRIC VEHICLE CHARGERS IN COURTHOUSE SQUARE**

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by Resolution: 1) authorize the Director of Transportation and Public Works to approve and execute a funding agreement in the amount of \$25,000 with Sonoma Clean Power (SCP) for electric vehicle chargers in Courthouse Square; and 2) authorize the Chief Financial Officer to amend the FY 2016-17 Capital Improvement Program budget, increasing appropriations by \$25,000.

**Attachments** [Staff Report](#)  
[Attachment 1](#)  
[Resolution](#)  
[Exhibit A](#)  
[Presentation](#)

**12.4 RESOLUTION - CONTRACT EXTENSION FIRST AMENDMENT - F000936 RETREAD TIRES AND SERVICE**

RECOMMENDATION: It is recommended by the Finance and Transportation and Public Works Departments that the Council, by resolution, approve the First Amendment to Contract F000936 for retread tires and service for a two-year extension, with no increase in product unit pricing, and a 2.75% increase in cost for labor with Bridgestone Americas Tire Operations, LLC, dba GCR Tires, Santa Rosa, California, in the amount not to exceed of \$125,000.

**Attachments** [Staff Report](#)  
[Attachment 1](#)  
[Resolution](#)  
[Presentation](#)

**13. PUBLIC COMMENT ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to ten speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

**(THE COUNCIL MAY RECESS DURING THE EVENING FOR A 30 MINUTE DINNER BREAK)**

**14. REPORT ITEMS**

**14.1 REPORT - DISCUSSION ON HOMELESS EMERGENCY DECLARATION, STRATEGY CHALLENGES, AND HOMELESS POLICY SUBCOMMITTEE**

BACKGROUND: On February 7, 2017, in connection with the continued

extension of the proclamation of local homeless emergency, Mayor Coursey requested a future agenda item to revisit the following items: 1) continuing the local homeless emergency; 2) the City's homelessness strategy; and 3) the role of the Homeless Policy Subcommittee.

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Council discuss Mayor Coursey's request to revisit the following items: 1) continuing the local homeless emergency; 2) the City's homelessness strategy; and 3) the role of the Homeless Policy Subcommittee.

**Attachments** [Staff Report](#)  
[Presentation](#)

**14.2 REPORT - EXTENSION OF PROCLAMATION OF LOCAL HOMELESS EMERGENCY**

BACKGROUND: On August 9, 2016, pursuant to the authority set forth in California Government Code Sections 8630 thru 8634, Council, by Resolution No. 28839, formally proclaimed a local homeless emergency within Santa Rosa. Section 8630 requires that the Council review the need for continuing the local emergency at least every 30 days until such local emergency is terminated. Council has approved an extension of the proclamation of local homeless emergency on a monthly basis since the original proclamation in August. In light of the continuing conditions of homelessness within the city, staff is recommending that the Council maintain the proclamation in full force and effect at this time. If approved, this will be the ninth extension.

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Council, by resolution, approve an extension of Resolution No. 28839 which formally proclaimed a local homeless emergency within Santa Rosa.

**Attachments** [Staff Report](#)  
[Resolution](#)  
[Presentation](#)

**15. PUBLIC HEARINGS - NONE.**

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

## 16. WRITTEN COMMUNICATIONS (FOR POSSIBLE COUNCIL ACTION)

- 16.1** MEMORANDUM - APPOINTMENT OF 2017 BOARD CHAIRS. For Council action per Council Policy 000-06 Appointments to Boards / Commissions / Committees.

**Attachments** [Memorandum](#)

## 17. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Each speaker will be allowed three minutes.

## 18. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

## 19. ADJOURNMENT OF MEETING

## 20. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

- 20.1** UPCOMING MEETINGS LIST

**Attachments** [List](#)

**\*Did not appear on the preliminary agenda.**

**\*\*Quasi-judicial or adjudicative action.**

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings are available by contacting the City Clerk Office at 543-3015 or [cityclerk@srcity.org](mailto:cityclerk@srcity.org) one week prior to the meeting. TDD 543-3063

Meeting information can also be accessed via the internet at <http://srcity.org>

*Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.*