

# **City of Santa Rosa**

City Hall, Council Chamber 100 Santa Rosa Ave Santa Rosa, CA 95404

# CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT OCTOBER 3, 2017

#### 4:00 P.M. - REGULAR SESSION (COUNCIL CHAMBER)

#### **PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Comments from the public on non-agenda items will be heard under Agenda Items 12 and 16. This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 12) will begin no earlier than 5:00 p.m. and will be limited to ten speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 16.

To address the Council you are requested to complete a yellow Speaker Card and give it to the City Clerk. If you are unable to or do not wish to wait for the public comment portion of the agenda, you are encouraged to contact the Council or City Clerk directly by submitting your comments to 100 Santa Rosa Avenue, Room 10, Santa Rosa 95404 or cityclerk@srcity.org.

#### 4:00 P.M. (CITY COUNCIL CHAMBER)

#### 1. CALL TO ORDER AND ROLL CALL

#### 2. ANNOUNCEMENT OF CLOSED SESSION ITEMS - NONE.

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

#### 3. STUDY SESSION - NONE.

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

- 4. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS
- 5. PROCLAMATIONS/PRESENTATIONS
  - 5.1 PROCLAMATION DOMESTIC VIOLENCE AWARENESS MONTH

**Attachments:** Proclamation

5.2 PROCLAMATION - FIRE PREVENTION WEEK

**Attachments:** Proclamation

6. STAFF BRIEFINGS - NONE.

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

- 7. CITY MANAGER'S/CITY ATTORNEY'S REPORTS
- 8. STATEMENTS OF ABSTENTION BY COUNCILMEMBERS
- 9. MAYOR'S/COUNCILMEMBERS' REPORTS
  - 9.1 MAYOR'S/COUNCILMEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)
    - 9.1.1 Council Subcommittee Reports
    - 9.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)
    - 9.1.3 Sonoma County Water Agency (SCWA) Water Advisory Committee
    - 9.1.4 Association of Bay Area Governments (ABAG)
    - **9.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee**

- 9.1.6 Sonoma Clean Power Authority (SCPA)
- 9.1.7 Sonoma County Waste Management Agency (SCWMA)
- 9.1.8 Other

### 10. APPROVAL OF MINUTES

**10.1** September 5, 2017, Regular Meeting.

<u>Attachments:</u> <u>Draft Minutes</u>

#### 11. CONSENT ITEMS

11.1 RESOLUTION - CONTRACT EXTENSION - FIFTH AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT 008687 WITH PFM ASSET MANAGEMENT, LLC FOR INVESTMENT ADVISORY SERVICES

RECOMMENDATION: It is recommended by the Chief Financial Officer that the Council, by resolution, authorize a waiver of competitive bidding and approve a fifth amendment to Contract Number 008687 - Investment Advisory Services, with PFM Asset Management LLC, San Francisco, California, extending the term of the contract for one additional year from October 9, 2017 to October 8, 2018, with fees, based on assets managed, not to exceed \$215,000 for the one-year extension.

Attachments: Staff Report

Resolution
Exhibit A
Presentation

11.2 RESOLUTION - RESOLUTION APPROVING PROFESSIONAL SERVICES AGREEMENT WITH R3 CONSULTING GROUP, INC. TO DEVELOP A ZERO WASTE PLAN FOR THE CITY OF SANTA ROSA

RECOMMENDATION: It is recommended by the City Manager's Office that the Council, by resolution: 1) approve a professional services agreement with R3 Consulting Group, Inc. to develop a Zero Waste

Plan for the City of Santa Rosa in an amount not to exceed \$200,000 from the General Fund assigned fund balance using the funds identified from the settlement agreement with the Ratto Group; and 2) declare its support for zero waste principles and programs.

Attachments: Staff Report

Resolution
Exhibit A
Presentation

#### 12. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to ten speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 16.

#### 13. REPORT ITEMS - NONE.

#### 14. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

14.1 PUBLIC HEARING - DISTRICT BASED CITY COUNCIL ELECTIONS: COMPOSITION OF DISTRICTS (CALIFORNIA VOTING RIGHTS ACT)

BACKGROUND: On August 29, 2017, the City Council adopted a resolution declaring its intent to initiate proceedings to transition the City from at-large to district-based Council member elections pursuant to Elections Code Section 10010 and Government Code Section 34886 (RES-2017-13).

Pursuant to Elections Code Section 10010, the City Council is required to hold at least five public hearings in connection with the establishment of electoral districts, before the Council moves to consider an ordinance to transition the City to district-based elections. Two of the public hearings must be held before any map or maps of the boundaries of the

proposed voting districts are drawn. These two initial public hearings provide the public an opportunity to provide input regarding the criteria for, and the composition of the proposed districts. This is the first of those two initial public hearings. Two additional public hearings will be held after the proposed maps are drawn, to allow for public comment on the draft maps. A final public hearing will be held in connection with the Council's adoption of an ordinance establishing district-based elections.

RECOMMENDATION: It is recommended by the City Attorney that the City Council hold a public hearing to receive input from the community regarding the composition of new voting districts to be established for the district-based election of Council members beginning in 2018, in accordance with Elections Code Section 10010.

Attachments: Staff Report

Attachment
Presentation
Public Notice

#### 15. WRITTEN COMMUNICATIONS - NONE.

#### 16. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Each speaker will be allowed three minutes.

# 17. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

#### 18. ADJOURNMENT OF MEETING

#### 19. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

#### 19.1 UPCOMING MEETINGS LIST

Attachments: List

# \*Did not appear on the preliminary agenda.

# \*\*Quasi-judicial or adjudicative action.

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings are available by contacting the City Clerk Office at 543-3015 or cityclerk@srcity.org one week prior to the meeting. TDD 543-3063

Meeting information can also be accessed via the internet at http://srcity.org

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.