



**WATERWAYS ADVISORY COMMITTEE  
REGULAR MEETING AGENDA AND  
SUMMARY REPORT - FINAL  
MARCH 28, 2019**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. WATERWAYS ADVISORY COMMITTEE REPORTS**

**3.1** Election of Chair

**3.2** Election of Vice Chair

**4. PUBLIC COMMENTS**

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction. The public may comment on agenda items when the item is called. Each speaker is allowed three minutes.

**5. DEPARTMENT REPORT**

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

**6. SCHEDULED ITEMS**

**6.1** RECESS SELF-STORAGE MIXED-USE DEVELOPMENT - PLANNING  
PROJECT - 4224 SONOMA HWY - PRJ18-050

BACKGROUND: This is a proposal to develop a 2.68-acre parcel with a 124,000-square foot, four-story self-storage facility and two multi-family residential structures. Project entitlements include Pre-zoning for Annexation; a minor Conditional Use Permit for multi-family residential uses and a self-storage facility; major Design Review to construct a commercial building greater than 10,000 square feet and attached housing; and a Hillside Development Permit to develop in areas with greater than ten percent slopes.

PRESENTED BY: Susie Murray, Senior Planner

**Attachments:**   [Staff Report](#)  
[Attachment 1 - Disclosure Form](#)  
[Attachment 2 - Location Map and Aerial View](#)  
[Attachment 3 - Creek Setback Exhibit](#)  
[Attachment 4 - Tentative Map](#)  
[Attachment 5 - Site Plan](#)  
[Attachment 6 - Visual Analysis](#)  
[Attachment 7 - Arborist Report](#)  
[Attachment 8 - Biological Assessment](#)  
[Attachment 9 - Initial SUSMP Report](#)  
[Attachment 10 - Watershed Area Map](#)  
[Staff Presentation](#)

**6.2        CREEK STEWARDSHIP UPDATE**

BACKGROUND: Update of Creek Stewardship Program activities.

PRESENTED BY: Alistair Bleifuss, Environmental Specialist

**7. ADJOURNMENT**