



# City of Santa Rosa

City Hall, Council  
Chamber  
100 Santa Rosa Ave  
Santa Rosa, CA

## PLANNING COMMISSION REGULAR MEETING AGENDA AND SUMMARY REPORT AUGUST 9, 2018

**4:00 P.M. - REGULAR SESSION (COUNCIL CHAMBER)**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES**

July 26, 2018 Draft Minutes.

**Attachments:** [Draft Minutes 7-26-18](#)

### **4. PUBLIC COMMENTS**

Except for public hearing agenda items, the public may comment on all other agenda items and on items not on the agenda within the jurisdiction of the Planning Commission during this period. The public may comment on public hearing agenda items when the hearing is opened. Each speaker is allowed three minutes.

- 5. PLANNING COMMISSIONERS' REPORT**
- 6. DEPARTMENT REPORTS**
- 7. STATEMENTS OF ABSTENTION BY COMMISSIONERS**
- 8. STUDY SESSION**
- 9. CONSENT ITEMS**
- 10. PUBLIC HEARINGS**

- 10.1\***      ROUND BARN VILLAGE - TENTATIVE MAP, MINOR USE PERMIT  
AND HILLSIDE DEVELOPMENT PERMIT - 0 ROUND BARN BLVD -  
PRJ18-015

BACKGROUND: Tentative Map, Minor Use Permit and Hillside

Development Permit to allow the development of 237-townhouse condominium units and the division of a 40.48-acre parcel into three parcels on slopes exceeding an average of 10 percent. The Planning Commission will consider adoption of an Addendum to an approved Initial Study/Mitigated Negative Declaration.

PRESENTED BY: Gary Broad, Planning Consultant

**Attachments:**    [Staff Report](#)  
[Attachment 1 - Disclosure Form](#)  
[Attachment 2 - Location Map](#)  
[Attachment 3 - Neighborhood Context Map](#)  
[Attachment 4 - Site Analysis](#)  
[Attachment 5 - Tentative Map](#)  
[Attachment 6 - Illustrative Site Plan](#)  
[Attachment 7 - Conceptual Illustrated Elevations](#)  
[Attachment 8 - Development Plan Submittal July 2018](#)  
[Attachment 9 - Project Description June 2018](#)  
[Attachment 10 - Tree Preservation and Mitigation Report](#)  
[Attachment 11 - Addendum w Attachments](#)  
[Attachment 12 - Initial Study - MND](#)  
[Attachment 13 - Site Conditions Post Fire](#)  
[Resolution 1- Addendum to Initial Study MND](#)  
[Resolution 2 - Tentative Map](#)  
[Exhibit A - DAC Report](#)  
[Resolution 3 - Minor Use Permit](#)  
[Resolution 4 - Hillside Development Permit](#)  
[Presentation](#)  
[Applicant Presentation](#)  
[Late Correspondance as of 8-7-18](#)  
[Late Correspondance as of 8-8-18](#)  
[Late Correspondance as of 8-9-18](#)  
[Late correspondance as of 1240 8-9-18](#)  
[Late correspondance as of 1242 8-9-18](#)

## 11. ADJOURNMENT

## Planning Commission

**AUGUST 9, 2018**

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\*Ex parte communication disclosure required.

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Meeting information can also be accessed via the internet at <http://srcity.org>

*Any writings or documents provided to a majority of the Planning Commission prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review at the Planning and Economic Development Department, Room 3, City Hall, 100 Santa Rosa Ave, during normal business hours.*