



City of Santa Rosa

City Hall,
100 Santa Rosa Ave, Room 7
Santa Rosa, CA 95404

DESIGN REVIEW BOARD REGULAR MEETING AGENDA AND SUMMARY REPORT MAY 3, 2018

1. 2:30 PM CALL TO ORDER AND ROLL CALL (RM 7 CITY HALL)
2. APPROVAL OF MINUTES

April 19, 2018

Attachments: [Regular Meeting Draft Minutes](#)
[Joint Special Meeting Draft Minutes](#)

3. BOARD BUSINESS

Statement of Purpose:

Zoning Code Chapter 20-52.030 F. Project Review. The review authority shall consider the location, design, site plan configuration, and the overall effect of the proposed project upon surrounding properties and the City in general. Review shall be conducted by comparing the proposed project to the General Plan, any applicable specific plan, applicable Zoning Code standards and requirements, consistency of the project within the City's Design Guidelines, architectural criteria for special areas, and other applicable City requirements (e.g., City policy statements and development plans.)

4. PUBLIC COMMENT

This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction. The public may comment on agenda items when the item is called. Each speaker is allowed three minutes.

5. STATEMENTS OF ABSTENTION

6. SCHEDULED ITEMS

- 6.1 PUBLIC HEARING - HAMPTON INN & SUITES, DESIGN REVIEW
MAJOR - AIRWAY DR - FILE NO. PRJ17-076
BACKGROUND: A proposal to construct a 55-foot tall, four-story,

Design Review Board

MAY 3, 2018

100-room hotel on an undeveloped parcel. The project requires Design Review for a structure greater than 10,000 square feet, and a Conditional Use Permit for additional building height.

Project Planner: Murray

Attachments:

[Staff Report](#)

[Attachment 1 - Disclosure Form](#)

[Attachment 2 - Location & Vicinity Maps](#)

[Attachment 3 - Narrative, Site Plan & Elevations](#)

[Attachment 4 - Preliminary Landscape Plan](#)

[Attachment 5 - Preliminary Grading and Drainage Plan](#)

[Attachment 6 - Photometrics](#)

[Attachment 7 -Traffic Study \(Final\)](#)

[Attachment 8 - Biological Resources Assessment](#)

[Attachment 9 -Zoning Code - Gateway](#)

[Attachment 10 - DRB - MINUTES - 2017-04-20](#)

[Attachment 11 - Post-fire Aerial View](#)

[Attachment 12 - Visual Analysis](#)

[Attachment 13 - Public Correspondence](#)

[Draft Resolution](#)

[Exhibit A](#)

7. BOARD MEMBER REPORTS

8. DEPARTMENT REPORTS

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

9. ADJOURNMENT

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings are available by calling (707) 543-3200 one week prior to the meeting. TDD (707) 543-3063

Any writings or documents provided to a majority of this meeting body prior to this meeting regarding any item on this agenda are available for public review in Planning and Economic Development, Room 3, City Hall, 100 Santa Rosa Ave, during normal business hours.