



## **City of Santa Rosa**

City Hall, Council  
Chamber  
100 Santa Rosa Avenue  
Santa Rosa, CA 95404

### **CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT - FINAL MARCH 3, 2020**

**2:30 P.M. - CLOSED SESSION (MAYOR'S CONFERENCE ROOM)**

**3:30 P.M. - BOARD INTERVIEW(S) (MAYOR'S CONFERENCE ROOM)**

**4:00 P.M. - REGULAR SESSION (COUNCIL CHAMBER)**

**COUNCIL MAY RECESS DURING THE EVENING FOR A DINNER BREAK**

**PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.**

**MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER**

#### **PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Comments from the public on non-agenda items will be heard under Agenda Items 14 and 18. This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 14) will begin no earlier than 5:00 p.m. and will be limited to ten speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

To address the Council you are requested to complete a yellow Speaker Card and give it to the City Clerk. If you are unable to or do not wish to wait for the public comment portion of the agenda, you are encouraged to contact the Council or City Clerk directly by submitting your comments to 100 Santa Rosa Avenue, Room 10, Santa Rosa 95404 or [cityclerk@srcity.org](mailto:cityclerk@srcity.org).

**2:30 P.M. (MAYOR'S CONFERENCE ROOM, ROOM 10)**

## **1. CALL TO ORDER AND ROLL CALL**

## **2. ANNOUNCEMENT OF CLOSED SESSION ITEMS**

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

### **2.1 CONFERENCE WITH LABOR NEGOTIATORS** (Government Code Section 54957.6)

Agency Designated Representatives: Chuck McBride, Assistant City Manager/Chief Financial Officer, Amy Reeve, Human Resources Director, Jeremia Mills, Employee Relations Manager and Jeff Berk, Chief Assistant City Attorney.

Employee Organizations: Santa Rosa Firefighters Association - Local 1401 (representing City Employee Unit 2); Operating Engineers Local 3, Maintenance and Utility System Operators (Employee Units 3 and 16); Santa Rosa City Employees Association (Employee Units 4, 6, 7); Santa Rosa Police Officers Association, (Employee Unit 5); Service Employees International Union Local 1021, (Employee Units 8 and 14); Public Safety Management Association (Employee Unit 9); Executive Management (Employee Unit 10); Middle Management (Employee Unit 11); Confidential (Employee Unit 12); Mechanics (Employee Unit 13); City Attorney (Employee Unit 15); Santa Rosa City Attorneys' Association (Employee Unit 17), Santa Rosa Management Association (Employee Unit 18).

### **2.2 CONFERENCE WITH REAL PROPERTY NEGOTIATOR** (Government Code Section 54956.8)

Property: APN 010-041-010, 010-041-008, 010-041-019  
Agency Negotiator: Jill Scott, Real Property Negotiator  
Negotiating Parties: Catholic Charities of the Diocese of Santa Rosa  
Under Negotiations: Price and terms of payment

**RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION IN THE  
MAYOR'S CONFERENCE ROOM**

**3:30 P.M. (MAYOR'S CONFERENCE ROOM, ROOM 10)**

**3. INTERVIEWS FOR BOARDS, COMMISSIONS AND COMMITTEES**

**3.1 INTERVIEWS FOR BOARDS, COMMISSIONS, AND COMMITTEES**

RECOMMENDATION: It is recommended by the City Clerk's Office that the Council conduct interviews and consider appointments to fill the (4) At-large vacancies due to expired terms for the Waterways Advisory Committee.

**Attachments:** [Staff Report](#)  
[Staff Report Revised \(Uploaded 3-2-2020\)](#)  
[Attachment 1 - Notice of Application Availability](#)  
[Attachment 2 - Council Policy 000-06](#)  
[Attachment 3 - WAC Composition Resolution](#)

**RECESS INTERVIEWS AND RECONVENE TO OPEN SESSION IN THE COUNCIL  
CHAMBER**

**4. STUDY SESSION - NONE.**

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

**4:00 P.M. (CITY COUNCIL CHAMBER)**

**5. ANNOUNCEMENT OF ROLL CALL**

**6. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS**

**7. PROCLAMATIONS/PRESENTATIONS**

**7.1 PROCLAMATION - ARTSTART YOUTH ART MONTH**

**Attachments:** [Proclamation](#)

**8. STAFF BRIEFINGS**

This time is reserved for City staff to provide a five-minute briefing to the

Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

**8.1 FIRE RECOVERY AND REBUILD UPDATE**

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

**8.2 KAISER PERMANENTE FIRE RECOVERY GRANT PRESENTATION FOR GENERAL PLAN ENGAGEMENT AND COLLABORATION WITH LATINO SERVICE PROVIDERS**

Presentation of two grant awards from Kaiser Permanente to support 1) the City's engagement activities for the General Plan Update process, and 2) the Latino Service Providers Youth Promotor program's collaboration with the City to support the General Plan Update process.

**9. CITY MANAGER'S/CITY ATTORNEY'S REPORTS**

**10. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS**

**11. MAYOR'S/COUNCIL MEMBERS' REPORTS**

**11.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)**

**11.1.1 Council Subcommittee Reports**

**11.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)**

**11.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee**

**11.1.4 Association of Bay Area Governments (ABAG)**

**11.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee**

**11.1.6 Sonoma Clean Power Authority (SCPA)**

**11.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))**

**11.1.8 Groundwater Sustainability Agency (GSA)**

**11.1.9 Home Sonoma County (HSC)**

**11.1.10 Renewal Enterprise District (RED)**

**11.1.11 Other**

**11.2 BOARD, COMMISSION & COMMITTEE APPOINTMENTS**

Council may vote to make (4) appointments to the Waterways Advisory Committee.

**12. APPROVAL OF MINUTES - NONE.**

**13. CONSENT ITEMS**

**13.1 RESOLUTION - CONTRACT AWARD - COURTHOUSE SQUARE BOLLARDS**

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, award Design-Build Contract No. C02312, Courthouse Square Bollards, in the amount of \$304,450.00 to M3 Integrated Services, Inc., of Santa Rosa, California, approve a 20% contract contingency, and authorize a total contract amount of \$365,340.00.

**Attachments:** [Staff Report](#)  
[Attachment 1 - Location Map](#)  
[Resolution](#)  
[Exhibit A - Design-Build Contract](#)  
[Presentation](#)

**13.2 RESOLUTION - TRANSPORTATION DEVELOPMENT ACT ARTICLE IV AND STATE TRANSIT ASSISTANCE CLAIM SUBMITTAL**

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, authorize the

Director of Transportation and Public Works, or designee, to file a claim for the Transit Division's annual drawdown of Transportation Development Act Article IV (TDA) and State Transit Assistance (STA) funds with the Metropolitan Transportation Commission (MTC) for Fiscal Year 2020/2021 in the estimated amount of \$8,948,974 for ongoing Transit Operations and Capital budgetary needs.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Presentation](#)

**13.3**      RESOLUTION - AUTHORIZING THE FILING AND EXECUTION OF AN APPLICATION FOR FUNDING FROM THE FEDERAL TRANSIT ADMINISTRATION BUSES AND BUS FACILITIES PROGRAM FOR FY 2020 AND APPROPRIATING NECESSARY MATCHING FUNDS

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution: 1) authorize the Director of Transportation and Public Works or designee to file and execute a grant application and related documents under the Federal Transit Administration Buses and Bus Facilities Program requesting \$2,648,943 in federal funds for the purchase of bus electrification infrastructure and customer facility rehabilitation; and 2) appropriate necessary matching funds.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Presentation](#)

**13.4**      RESOLUTION - AUTHORIZING A REQUEST FOR AN ESTIMATED \$371,499 IN LOW CARBON TRANSIT OPERATIONS PROGRAM (LCTOP) FUNDS FOR FY 2019-20 AND AUTHORIZING THE DIRECTOR OF TRANSPORTATION AND PUBLIC WORKS TO SIGN THE CERTIFICATIONS AND ASSURANCES

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution: 1) authorize the Director of Transportation and Public Works or designee to request an estimated \$371,499 in Low Carbon Transit Operations Program funds to assist in operating the improved service on CityBus Routes 1

and 2; 2) authorize the Director of Transportation and Public Works or designee to execute the certifications and assurances documents; and 3) authorize the Chief Financial Officer to increase appropriations in revenue and expenditures by the approved grant award.

**Attachments:**   [Staff Report](#)  
[Resolution](#)  
[Exhibit A - Certification and Assurances](#)  
[Exhibit B - Authorized Agent Form](#)  
[Presentation](#)

**13.5**      RESOLUTION - AUTHORIZING THE FILING AND EXECUTION OF AN APPLICATION FOR FUNDING FROM THE FEDERAL TRANSIT ADMINISTRATION LOW OR NO EMISSION BUS PROGRAM FOR FY 2019-20 AND APPROPRIATING ANY NECESSARY MATCHING FUNDS

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, authorize the Director of Transportation and Public Works or designee to file and execute a grant application and related documents under the Federal Transit Administration Low or No Emission Bus Discretionary Grant Program requesting \$1,434,093 in federal funds for the purchase of electric bus charging equipment and installation costs, and appropriate any necessary matching funds.

**Attachments:**   [Staff Report](#)  
[Resolution](#)  
[Presentation](#)

**13.6**      RESOLUTION - ACCEPTANCE OF DONATION FROM LUTHER BURBANK HOME AND GARDEN ASSOCIATION AND APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH TREANOR HL TO PROVIDE HISTORICAL ARCHITECTURAL DESIGN SERVICES FOR CONCEPTUAL PLANS AND CONSTRUCTION DOCUMENTS FOR RE-ROOFING OF THE LUTHER BURBANK HOME AND CARRIAGE HOUSE

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, (1) accept a

\$30,000 donation from the Luther Burbank Home and Garden Association; and (2) approve the Professional Services Agreement with TreanorHL, of Lawrence, KS, in an amount not to exceed \$110,319 for historical architectural design services for conceptual plans and construction documents for re-roofing the Luther Burbank Home and Carriage House at the Luther Burbank Home & Gardens property.

**Attachments:**    [Staff Report](#)  
                              [Attachment 1](#)  
                              [Resolution](#)  
                              [Exhibit A - PSA](#)  
                              [Presentation](#)

**13.7        RESOLUTION - APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH RENNE PUBLIC LAW GROUP LLP**

RECOMMENDATION: It is recommended by the Human Resources Department and City Attorney's Office that Council, by resolution, approve a Professional Services Agreements with Renne Public Law Group LLP for specialized labor relations and employment law services in an amount of \$250,000.

**Attachments:**    [Staff Report](#)  
                              [Resolution](#)  
                              [Exhibit A - PSA](#)  
                              [Presentation](#)

**14. PUBLIC COMMENT ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to ten speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 18.

**15. REPORT ITEMS**

**15.1        REPORT - RESOLUTION - RATIFICATION OF PROCLAMATION OF LOCAL EMERGENCY**



**BACKGROUND:** On March 2, 2020, the Director of Emergency Services issued a Proclamation of Existence of a Local Emergency relating to existence or threatened existence of conditions of extreme peril to the safety of persons and property within the City due to two presumptive positive cases of novel coronavirus (COVID 19) as confirmed by the County of Sonoma Department of Health Services and the anticipation of additional cases in Sonoma County from non-travel, community transmission due to the increase of these cases in the country, combined with the worldwide uncontrolled spread of COVID-19.

**RECOMMENDATION:** It is recommended that Council, by resolution, ratify the Proclamation of Existence of Local Emergency signed on March 2, 2020.

**Attachments:**    [Resolution](#)  
                              [Exhibit A - Proclamation of Local Emergency \(COVID-19\)](#)

**15.2      REPORT - WATER SUPPLY ASSESSMENT FOR THE SANTA ROSA DOWNTOWN STATION AREA SPECIFIC PLAN UPDATE**

**BACKGROUND:** State Senate Bill 610 requires water suppliers to provide a Water Supply Assessment (WSA) on certain large projects subject to the California Environmental Quality Act. The Water Department prepared this WSA for the proposed Santa Rosa Downtown Station Area Specific Plan Update (Project). The Project is projected to have approximately 7,399 new residential units, so it is subject to SB 610. The projected net increase in water demand due to the Project will be up to 870 acre-feet per year, and the City's existing and additional water supplies are sufficient to meet the projected water demand of the Project.

**RECOMMENDATION:** It is recommended by the Water Department that the Council, by resolution, approve the Water Supply Assessment for the proposed Santa Rosa Downtown Station Area Specific Plan Update.

**Attachments:**    [Staff Report](#)  
                              [Attachment 1 - WSA for DSASP Update](#)  
                              [Resolution](#)  
                              [Exhibit A - WSA for DSASP Update](#)  
                              [Presentation](#)

**15.3        REPORT - ACCESSORY DWELLING UNIT URGENCY ORDINANCE**

BACKGROUND: The proposed City Code text amendment is proposed by way of urgency ordinance, amending Title 18 of the Santa Rosa City Code - modifying Section 18-12.015, and amending Title 20 of the Santa Rosa City Code - modifying Sections 20-30.040, 20-32.050, 20-42.130 and 20-70.020 to allow Accessory Dwelling Units and Junior Accessory Dwelling Units in compliance with State law and in support of the City's Housing Action Plan, while preserving the visual character of the City.

In 2019, five bills governing Accessory Dwelling Units were signed by the Governor of California. These State bills limit local control of Accessory Dwelling Units (ADUs) and create further opportunities for the development of Junior ADUs (JADUs), necessitating revisions to the City of Santa Rosa Zoning Code for consistency.

Housing remains a Tier One Council priority. The voluntary non-State mandated modifications in the proposed Ordinance reduce obstacles to ADU construction and include protections for the City's hillside areas and neighborhoods, including Preservation Districts.

RECOMMENDATION: It is recommended by the Planning and Economic Development Department that the Council, by motion, adopt an urgency ordinance amending City Code Sections 18-12.015, 20-30.040, 20-32.050, 20-42.130 and 20-70.020 to allow Accessory Dwelling Units and Junior Accessory Dwelling Units in compliance with State law and in support of the City's Housing Action Plan, while preserving the visual character of the City.



## 16. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

**\*\*16.1 PUBLIC HEARING - CARITAS VILLAGE ENVIRONMENTAL IMPACT REPORT & PLANNING PROJECT - 431, 437, 439, 465 A Street and 506, 512, 516, 520, 600, 608, and 612 Morgan Street - PRJ18-052**

BACKGROUND: Caritas Village is a proposed project that includes the redevelopment of a city block into a comprehensive family and homeless support services facility (Caritas Center) to be operated by Catholic Charities; and, a 126-unit affordable housing development (Caritas Homes) to be operated by Burbank Housing. The project includes the demolition the existing Catholic Charities facilities and residential buildings on the project site, which are located within the St. Rose Preservation District.

Council will consider the certification of the Caritas Village project Environmental Impact Report; an amendment to the General Plan land use designation to Transit Village Mixed Use; a Specific Plan Amendment to include all project parcels within the Courthouse Square Sub-Area and specify roundabout diameter widths at 6th & A Street and 7th & A Street intersections; a rezoning of the subject project site to TV-M-H-SA (Transit-Village Mixed); a Minor Conditional Use Permit for an emergency shelter; and, a Tentative Map for Caritas Village.

RECOMMENDATION: It is recommended by the Planning and Economic Development Department that the City Council: 1) by resolution, certify an Environmental Impact Report; 2) by resolution, adopt the California Environmental Quality Act Findings of Fact and Statement of Overriding Considerations, for the Caritas Village project; 3) by resolution, approve a General Plan Amendment to change the land use designation from Medium Density Residential and Retail & Business Services to Transit Village Mixed Use; 4) by resolution, approve a Specific Plan Amendment to include all project parcels within the Courthouse Square Sub-Area and specify roundabout diameter widths of 80-feet at 6th & A Street and 7th & A Street intersections; 5) by resolution, approve a Minor Conditional Use Permit for an

emergency shelter; 6) by resolution, approve a Tentative Map for Caritas Village; and 7) introduce an ordinance to rezone the subject project site to TV-M-H-SA (Transit-Village Mixed).

**Attachments:**

[Staff Report](#)

[Attachment 1 - Disclosure Form](#)

[Attachment 2 - Location Map](#)

[Attachment 3 – Plans](#)

[Attachment 4 - Tentative Parcel Map](#)

[Attachment 5 - Parking Study](#)

[Attachment 6 - Northern Pedestrian Linkages Study](#)

[Attachment 7 - Public Correspondence](#)

[Attachment 8 - Applicant Correspondence](#)

[Resolution 1 - EIR Certification](#)

[Resolution 2 - Findings of Fact-MMRP-Overriding Considerations](#)

[Resolution 2 Final - Findings of Fact-MMRP-Overriding Considerations](#)

[Resolution 3 - Approval of General Plan Amendment](#)

[Resolution 4 - Approval of a Specific Plan Amendment](#)

[Resolution 5 - Approval of a Minor Use Permit](#)

[Resolution 5 Final - Approval of a Minor Use Permit](#)

[Exhibit A - DAC Report \(Reso 5\)](#)

[EXHIBIT B - Neighborhood Policy.docx](#)

[Resolution 6 - Approval of a Tentative Parcel Map](#)

[Exhibit A - DAC Report \(Reso 6\)](#)

[Ordinance](#)

[Presentation](#)

[Consultant Presentation](#)

[Consultant Presentation Revised \(Uploaded 3-5-2020\)](#)

[Applicant Presentation \(Uploaded 3-5-2020\)](#)

[Public Correspondence](#)

[Late Correspondence \(Uploaded 3-2-2020\)](#)

[Late Correspondence \(Uploaded 3-5-2020\)](#)

**\*\*16.2** PUBLIC HEARING (APPEAL) - CARPENTER URBAN COTTAGES  
(DAVID CARPENTER) APPEAL OF THE CULTURAL HERITAGE  
BOARD DECISION TO DENY THE LANDMARK ALTERATION

PERMIT FOR TWO PAIRS OF SINGLE-FAMILY ATTACHED UNITS  
PROPOSED AT 25 RAE STREET AND 715 TUPPER STREET,  
SANTA ROSA, CA 95404; ASSESSOR'S PARCEL NUMBERS  
009-201-004 AND 009-201-009; FILE NO. LMA15-013

BACKGROUND: On September 4, 2019, the Cultural Heritage Board effectively denied a Landmark Alteration Permit (LMA) for the proposed Carpenter Urban Cottages project by voting 2 ayes, 2 noes on a motion to approve the construction of four attached residential cottages over two lots at 715 Tupper Street and 25 Rae Street. On September 16, 2019, the applicant, David Carpenter, filed an appeal of the Cultural Heritage Board's denial of the Project. The grounds for the appeal include that the application meets or exceeds all requirements for approval and staff recommended its approval, that the project is consistent with the General Plan and Zoning Ordinance, that the project meets all height requirements and the project incorporated input from a previous Cultural Heritage Board meeting reviewing a conceptual design.

RECOMMENDATION: It is recommended by the Cultural Heritage Board that the Council, by resolution, deny the appeal and uphold the Board's decision to deny the Landmark Alteration Permit for the Carpenter Urban Cottages project, located at 715 Tupper Street and 25 Rae Street.

**Attachments:**    [Staff Report](#)  
                              [Attachment 1 - Disclosure Form](#)  
                              [Attachment 2 - Location Map](#)  
                              [Attachment 3 - Neighborhood Context Map](#)  
                              [Attachment 4 - Appeal Application](#)  
                              [Attachment 5 - Project Plans](#)  
                              [Attachment 6 - DPR Form](#)  
                              [Attachment 7 - Historic Structures Report](#)  
                              [Attachment 8 - PD0225 Policy Statement](#)  
                              [Attachment 9 - Applicant Correspondence \(Background\)](#)  
                              [Attachment 10 - Public Correspondence](#)  
                              [Attachment 11 - CHB Meeting Minutes, Staff Report, and F](#)  
                              [Resolution 1 - Deny Appeal \(Landmark Alteraion\)](#)  
                              [Resolution 2 - Grant Appeal and Approve Landmark Altera](#)  
                              [Exhibit A](#)  
                              [Presentation](#)  
                              [Public Correspondence](#)

**16.3        PUBLIC HEARING - STREETLIGHT POLE BANNER POLICY (This item is being continued to the March 17, 2020, Regular Meeting.)**

**17. WRITTEN COMMUNICATIONS (AND POSSIBLE COUNCIL ACTION) - NONE.**

**18. PUBLIC COMMENTS ON NON-AGENDA MATTERS**

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. Each speaker will be allowed three minutes.

**19. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]**

**20. ADJOURNMENT OF MEETING**

**21. UPCOMING MEETINGS**

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

## 21.1 UPCOMING MEETINGS LIST

**Attachments:** [Upcoming Meetings List](#)

**\*Did not appear on the preliminary agenda.**

**\*\*Quasi-judicial or adjudicative action.**

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or [cityclerk@srcity.org](mailto:cityclerk@srcity.org). Requests should be submitted as far in advance as possible, but no later than two business days before the scheduled meeting.

Meeting information can also be accessed via the internet at <http://srcity.org>

*Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.*