**City of Santa Rosa** 



City Hall, Council Chamber 100 Santa Rosa Ave Santa Rosa, CA

# PLANNING COMMISSION REGULAR MEETING AGENDA AND SUMMARY REPORT JANUARY 14, 2021

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, THE PLANNING COMMISSION WILL BE PARTICIPATING VIA ZOOM WEBINAR.

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING VIRTUALLY: WWW.ZOOM.US/JOIN - MEETING ID 988 0836 6416 OR BY TOLL FREE TELEPHONE:888-475-4499 AND ENTER MEETING ID: 988 0836 6416; PUBLIC ACCESSING THE MEETING THROUGH THE ZOOM LINK WILL BE ABLE TO PROVIDE PUBLIC COMMENT ON AGENDA ITEMS AT THE TIME AN AGENDA ITEM IS DISCUSSED. ADDITIONAL INFORMATION RELATED TO MEETING PARTICIPATION AND SUBMITTING EMAIL CORRESPONDENCE IS AVAILABLE AT HTTPS://SRCITY.ORG/PLANNINGCOMMISSION

THE MEETING WILL BE LIVE STREAMED AT HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR. CLICK ON THE "IN PROGRESS" LINK TO VIEW. THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28 AND AT HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA 4:00 P.M. - REGULAR SESSION (COUNCIL CHAMBER)

# 1. CALL TO ORDER

- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
  - **3.1** November 12, 2020 Draft Minutes

Attachments: November 12, 2020 - Draft Minutes

#### Planning Commission

## 4. PUBLIC COMMENTS

Except for public hearing agenda items, the public may comment on all other agenda items and on items not on the agenda within the jurisdiction of the Planning Commission during this period. The public may comment on public hearing agenda items when the hearing is opened. Each speaker is allowed three minutes.

#### 5. PLANNING COMMISSIONERS' REPORT

## 6. DEPARTMENT REPORTS

# 7. STATEMENTS OF ABSTENTION BY COMMISSIONERS

#### 8. STUDY SESSION

#### 9. CONSENT ITEMS

9.1 RESOLUTION - RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF SANTA ROSA AMENDING THE PLANNING COMMISSION RULES AND REGULATIONS MODIFYING SECTIONS II. ORGANIZATION, III. EXECUTIVE SECRETARY, VI. MEETINGS, AND VII. QUORUM

> RECOMMENDATION: It is recommended by the Planning and Economic Development Department that the Planning Commission, by resolution, approve the Resolution to amend the Planning Commission Rules and Regulations.

<u>Attachments:</u> <u>Attachment 1 - Redlined PC Rules and Regs</u> <u>Resolution</u> <u>Exhibit A</u>

#### **10. PUBLIC HEARINGS**

**10.1**\* PUBLIC HEARING - GOOD ONWARD, INC. CANNABIS FACILITY, 3192 JUNIPER AVE, PRJ18-082

BACKGROUND: Major Conditional Use Permit and Major Design Review to allow proposed redevelopment of former Shannon Masonry

#### **Planning Commission**

Construction storage facilities and staging yard into a commercial Cannabis facility for Cannabis Manufacturing - Level 1 (non-volatile) (Type 6) and Level 2 (volatile) (Type 7), Indoor Cannabis Cultivation and Nursery--20,500 sq. ft. (Type 2A and Type 4), and Cannabis Distribution (Type 11) uses. Project proposes extraction, refrigeration, dry storage, and commercial kitchen in existing site development [5 structures totaling  $\pm$  5,100 sq. ft.] and construction of an additional 20,900 sq. ft. warehouse building, including a 5,000 sq. ft. mezzanine, to be used for indoor cultivation and nursery uses.

# Presenting Planner: Conor McKay

<u>Attachments:</u>	Staff Report
	Attachment 1 - Application and Disclosure Form
	Attachment 2 - Location Map
	Attachment 3 - Good Onward, Inc. IS-MND with MMRP
	Attachment 4 - Good Onward, Inc. MMRP Only
	Attachment 5 - Revised Project Description
	<u> Attachment 6 - Project Plan Set</u>
	Attachment 7 - Good Onward, Inc. Cannabis Project Traffic
	Attachment 8 - Certified Odor Control Plan
	Attachment 9 - Public Correspondence
	Resolution 1 - Initial Study and MND
	Resolution 1 - MND Exhibit A
	Resolution 2 - Conditional Use Permit
	Resolution 2 - CUP Exhibit A
	Resolution 2 - CUP Exhibit B
	Staff Presentation

10.2\* PUBLIC HEARING - IN-N-OUT BURGER, 2532 SANTA ROSA AVENUE PRJ19-086

BACKGROUND: Operate a 4,000-square foot restaurant with counter ordering and drive through service, and extended hours of operation, at 2532 Santa Rosa Avenue.

Presenting Planner: Susie Murray

#### **Planning Commission**

**JANUARY 14, 2021** 

Attachments:	Staff Report
	Attachment 1 - Disclosure Statement
	Attachment 2 - Location and Neighborhood Context Map
	Attachment 3 - Project Narrative
	<u> Attachment 4 - Project Plans, part 1</u>
	<u> Attachment 5 - Project Plans, part 2</u>
	<u>Attachment 6 - Project Plans, part 3</u>
	Attachment 7 - Traffic Study
	Attachment 8 - Noise and Vibration Analysis
	Attachment 9 - Air Quality & GHG
	Attachment 10 - Supplemental Noise Study
	Attachment 11- Final IS-MND
	Attachment 12 - Final MMRP
	Attachment 13 - Response to Comments
	Attachment 14 - Public Correspondence
	Resolution 1 - MND
	Resolution 1 - Exhibit A
	Resolution 2 - CUP
	Resolution 2 - Exhibit A
	Resolution 2 - Exhibit B
	Staff Presentation
	Applicant Presentation
	Late Correspondence as of 1.13.21 5:33 p.m.

## **11. ADJOURNMENT**

\*Ex parte communication disclosure required.

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings are available by contacting the Board Secretary at 543-3190 (TTY Relay at 711) one week prior to the meeting. Meeting information can also be accessed via the internet at http://srcity.org

Any writings or documents provided to a majority of the Planning Commission prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review at the Planning and Economic Development Department, Room 3, City Hall, 100 Santa Rosa Ave, during normal business hours.