



## **City of Santa Rosa**

Virtual Meeting

### **COMMUNITY ADVISORY BOARD SPECIAL MEETING NOTICE AND AGENDA**

**NOVEMBER 18, 2020**

**SPECIAL MEETING**

**6:00 P.M.**

**DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, THE COMMUNITY ADVISORY BOARD MEMBERS WILL BE PARTICIPATING VIA ZOOM WEBINAR. MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY VISITING:**

**<https://srcity-org.zoom.us/j/92055302063> OR BY DIALING 877 853 5257 AND ENTERING WEBINAR ID: 920 5530 2063**

**THE MEETING WILL BE LIVE STREAMED AT [HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar). CLICK ON THE "IN PROGRESS" LINK TO VIEW. THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28, AT&T U-VERSE CHANNEL 99, AND AT [HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**Public Comment may be made live during the meeting via Zoom or submitted by 5:00 pm, the Tuesday (11/17) before the Subcommittee Meeting via e-mail at [communityengagement@srcity.org](mailto:communityengagement@srcity.org) or via recorded voice message at 707-543-3080. E-mail comments and recorded voice message comments will be read into record or played (up to 3 minutes each) at the time that Agenda Item is discussed during the meeting.**

#### **1. CALL TO ORDER AND ROLL CALL**

#### **2. PUBLIC COMMENTS**

**This is the time when any person may address matters not listed on this agenda, but which are within the subject matter of the jurisdiction. Public**

Comment may be made live during the meeting via Zoom or submitted by 5:00 pm, the Tuesday (11/17) before the Subcommittee Meeting via e-mail at [communityengagement@srcity.org](mailto:communityengagement@srcity.org) or via recorded voice message at 707-543-3080. The public may comment on agenda items when the item is called. Each speaker is allowed three minutes. E-mail comments and recorded voice message comments will be read into record or played (up to 3 minutes each) at the time that Agenda Item is discussed during the meeting.

### 3. APPROVAL OF MINUTES

October 28, 2020 Regular Meeting Minutes.

**Attachments:**    [MINUTES](#)

### 4. CAB ANNOUNCEMENTS

CAB Members may share community news of interest to the CAB as a whole. CAB Members may also announce upcoming community events that may be of interest to the CAB. This is also the time when CAB Members may announce departure from the meeting early, or any other announcement that may affect the meeting.

### 5. STAFF UPDATES

This time is reserved for City staff to provide a briefing on issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for consideration.

1. Community Empowerment Plan Update
2. Open Government Ordinance Update
3. Neighborfest Update
4. Dr. Robin DiAngelo "Seeing the Racial Water" Workshop Report Out

### 6. SCHEDULED ITEMS

#### 6.1 MULTICULTURAL ROOTS PROJECT - DECEMBER 2020 STORIES

In December, the Multicultural Roots Project will highlight six stories - three historical places or people and three current BIPOC (Black, Indigenous, People of Color) community leaders. The CAB is asked to read these stories prior to the meeting and come with any feedback or questions,

including additional ideas for stories to highlight during a future month. CAB will also be asked to share the stories as they come out with their community and neighborhood contacts.

DECEMBER 2020 MULTICULTURAL ROOTS PROJCT - Provided for information.

**Attachments:** [Dol Hareubang Statues](#)  
[Jesse Love WWII Veteran and SR Deacon](#)  
[Santa Rosas Chinatown](#)  
[Getting to Know Arthur Chaney](#)  
[Getting to Know Rose Hammock](#)

## 6.2 CAB ORIENTATION DOCUMENT AND MENTOR PROGRAM DISCUSSION

The CAB Expertise Subcommittee will ask the CAB to approve the CAB Orientation Packet for new members. In addition, the CAB will be asked to discuss whether they would like to move forward with a mentorship program. Expertise Subcommittee members will provide the CAB with a list of responsibilities for mentors to consider.

CAB ORIENTATION PACKET -For CAB action.

**Attachments:** [CAB ORIENTATION PACKET](#)

## 6.3 EMPOWERMENT SUBCOMMITTEE UPDATE

The CAB Empowerment Subcommittee will provide the CAB with an update on their work, including the Civic 101 videos.

CIVIC 101 VIDEOS TOPIC LIST - For CAB review and action.

**Attachments:** [VIDEOS TOPIC LIST](#)

## 7. FUTURE AGENDA ITEMS

This schedule is tentative and subject to change pending final publication and posting of the Meeting Agenda. This time is reserved for discussion whether to place matters on a future agenda for further discussion.

- A. Sonoma County Commission on Human Rights Report (January 2021)
- B. Community Empowerment Plan Goal 1 Report including listening session data (February 2021)

**Community Advisory Board**

**NOVEMBER 18, 2020**

---

- C. South Park Neighborhood/Community Building Group (TBD)
- D. Community Engagement Division Strategic Plan (TBD)
- E. Racial Equity Training (TBD)

**8. ADJOURNMENT**

The City of Santa Rosa does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings are available by calling (707) 543-4676 one week prior to the meeting. (TTY Relay at 711).

*Any writings or documents provided to a majority of this meeting body prior to this meeting regarding any item on this agenda are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.*