

## City of Santa Rosa

City Hall, Council Chamber 100 Santa Rosa Avenue Santa Rosa, CA 95404

# CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT FEBRUARY 23, 2021

3:30 P.M. - CLOSED SESSION (VIDEO CONFERENCE)

4:00 P.M. - REGULAR SESSION (VIDEO CONFERENCE)

DUE TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDERS N-25-20 AND N-29-20 WHICH SUSPEND CERTAIN REQUIREMENTS OF THE BROWN ACT, AND THE ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA TO SHELTER IN PLACE TO MINIMIZE THE SPREAD OF COVID-19, THE CITY COUNCIL MEMBERS WILL BE PARTICIPATING VIA ZOOM WEBINAR.

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY VISITING HTTPS://SRCITY-ORG.ZOOM.US/J/91775475227 OR BY DIALING 877-853-5257 AND ENTER WEBINAR ID: 917 7547 5227

THE MEETING WILL ALSO BE LIVE STREAMED AT
HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR.
CLICK ON THE "IN PROGRESS" LINK TO VIEW.
THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28,
AT&T U-VERSE CHANNEL 99, AND AT
HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA

Public Comment may be made live during the meeting via Zoom or submitted by 5:00 pm, the Monday before the City Council Meeting via e-mail at cc-comment@srcity.org, recorded voice message at 707-543-3005 or through the eComment feature at https://santa-rosa.legistar.com.

DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.

COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.

PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.

#### MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

#### **PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: The public accessing the meeting through the Zoom link or dial-in will be able to provide public comment on agenda items at the time an Agenda Item is discussed during the City Council Meeting. Go to https://srcity.org/virtualparticipation for more information.

E-mail Public Comment: To submit an e-mailed public comment to the City Council, please send to: cc-comment@srcity.org by 5:00 p.m., Monday, February 22, 2021. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment. Please limit your e-mail to approximately 400 words (which is a speaking rate of 133 words per minute).

eComment: To submit an eComment, go to https://santa-rosa.legistar.com and click the eComment link near the agenda link. eComment period will close at 5:00 p.m., Monday, February 22, 2021.

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, February 22, 2021. State your name, the Agenda Item Number(s) on which you wish to comment, and your comment. PLEASE DO NOT LEAVE YOUR PHONE NUMBER OR PERSONAL ADDRESS IN THE VOICE MESSAGE AS IT WILL BE PLAYED BACK LIVE DURING THE CITY COUNCIL MEETING.

E-mail and eComment public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access. Recorded voice message public comments will be played during the meeting at the time the item is heard.

Non-Agenda Items are the time when any person may address the Council on

matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 13) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

#### 3:30 P.M. (VIDEO CONFERENCE)

#### 1. CALL TO ORDER AND ROLL CALL

#### 2. ANNOUNCEMENT OF CLOSED SESSION ITEMS

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

2.1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Name of Cases: In the Matter of the City of Santa Rosa's Petition for Review of Action and Failure to Act by the California Regional Water Quality Control Board, North Coast Region, in Adopting Order No. R1-2020-0012 California State Water Resources Control Board, Water Quality Petition A-XXXX (not yet assigned, filed Sept. 18, 2020); and In the Matter of the City of Santa Rosa's Petition for Review of Action and Failure to Act by the California Regional Water Quality Control Board, North Coast Region, in Adopting Resolution No. R1-2018-0025 California State Water Resources Control Board Water Quality Petition No. A-2605.

### RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION VIA ZOOM.

#### 3. STUDY SESSION - NONE.

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

#### 4:00 P.M. (VIDEO CONFERENCE)

#### 4. ANNOUNCEMENT OF ROLL CALL

#### 5. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS

#### 6. PROCLAMATIONS/PRESENTATIONS

#### 6.1 PROCLAMATION - BLACK HISTORY MONTH

**Attachments:** Proclamation

#### 7. STAFF BRIEFINGS

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

#### 7.1 COVID-19 RESPONSE UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

#### 7.2 GLASS FIRE RECOVERY UPDATE

Staff will provide an update on the Glass Fire Recovery. No action will be taken except for possible direction to staff.

#### 7.3 TUBBS FIRE RECOVERY UPDATE

Staff will provide an update on the Tubbs Fire Recovery. No action will be taken except for possible direction to staff.

Attachments: Presentation (Uploaded 2-22-2021)

#### 8. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

**8.1** UPDATE - Sonoma County COVID-19 Eviction Defense Urgency Ordinance Amendments (Just Cause Limitations)

**Attachments:** Presentation

#### 9. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS

#### 10. MAYOR'S/COUNCIL MEMBERS' REPORTS

- 10.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)
  - 10.1.1 Council Subcommittee Reports
  - 10.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)
  - 10.1.3 Sonoma County Water Agency (SCWA) Water Advisory Committee
  - 10.1.4 Association of Bay Area Governments (ABAG)
  - 10.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee
  - 10.1.6 Sonoma Clean Power Authority (SCPA)
  - 10.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))
  - 10.1.8 Groundwater Sustainability Agency (GSA)
  - 10.1.9 Home Sonoma County (HSC)
  - 10.1.10 Renewal Enterprise District (RED)
  - 10.1.11 Public Safety Subcommittee
  - 10.1.12 Other
- 11. APPROVAL OF MINUTES NONE.
- 12. CONSENT ITEMS
  - **12.1** MOTION CONTRACT AWARD BATTERY BACKUP RETROFIT AT VARIOUS TRAFFIC SIGNALS
    - RECOMMENDATION: It is recommended by the Transportation and

Public Works Department that the Council, by motion, award Contract No. C02235, Battery Backup Retrofit at Various Traffic Signals, in the amount of \$1,267,475.00 to the lowest responsible bidder, DC Electric Group, Inc. of Cotati, California, approve a 5% contract contingency, and authorize a total contract amount of \$1,330,848.75.

<u>Attachments:</u> Staff Report

Attachment 1 - Location Map

Attachment 2 - Bid Tabs

Presentation

12.2 RESOLUTION - PROFESSIONAL SERVICES AGREEMENT WITH CALLANDER ASSOCIATES LANDSCAPE ARCHITECTURE, INC., TO PROVIDE A SYSTEMWIDE PARKS CONDITION ASSESSMENT, DEFERRED MAINTENANCE ANALYSIS, AND PROJECT PRIORITIZATION FOR THE CITY'S PARK SYSTEM

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, approve the Professional Services Agreement between the City of Santa Rosa and Callander Associates Landscape Architecture, Inc., Gold River, CA to provide a systemwide parks condition assessment, deferred maintenance analysis, and project prioritization for the City's Park System in an amount not to exceed \$247,408.

Attachments: Staff Report

Attachment 1 - RES-2019-142 Initial and Long Term Priorit

Resolution
Exhibit A - PSA
Presentation

12.3 RESOLUTION - PROFESSIONAL SERVICES AGREEMENT WITH DAVID L. GATES & ASSOCIATES, INC., A CALIFORNIA CORPORATION, TO PROVIDE LANDSCAPE ARCHITECTURAL DESIGN AND ENGINEERING SERVICES TO PREPARE CONSTRUCTION DOCUMENTS FOR FINLEY COMMUNITY PARK AQUATIC SPRAY GROUND, PICNIC AREA AND LANDSCAPING

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, approve the

Professional Services Agreement between the City of Santa Rosa and David L. Gates & Associates, Inc., a California Corporation, San Ramon, California, to provide landscape architectural design and engineering services to prepare construction documents for Finley Community Park Aquatic Spray Ground, picnic area and landscaping in an amount not to exceed \$423,899.

Attachments: Staff Report

Resolution
Exhibit A
Presentation

12.4 RESOLUTION - BID AWARD - GENERAL SERVICES AGREEMENT NUMBER F002232 WITH NEIL ROBERT LUNDY JR. DBA ZERO TURN POWER WASHING

RECOMMENDATION: It is recommended by the Finance Department that the Council, by resolution, approve General Services Agreement Number F002232 with Neil Robert Lundy Jr. dba Zero Turn Power Washing, San Carlos, California, for a period of two years, with three one-year renewal options, for Parking Garage power washing and steam cleaning services in an amount of \$219,637.80, plus \$10,000 contingency, for a total not to exceed an amount of \$229,637.80.

Attachments: Staff Report

Resolution
Exhibit A
Presentation

**12.5** RESOLUTION - SECOND AMENDMENT TO GENERAL SERVICES AGREEMENT NUMBER F001630 WITH SCOTT'S PPE RECON, INC.

RECOMMENDATION: It is recommended by the Fire and Finance Departments that the Council, by resolution, approve the Second Amendment to General Services Agreement Number F001630 with Scott's PPE Recon, Inc., Lodi, California for repair and maintenance of firefighter's protective gear, including pants, coats, boots and gloves, for an additional two-year term and increase compensation in the amount of \$150,000 for a total not-to-exceed \$245,000.

Attachments: Staff Report

Resolution
Exhibit A
Presentation

#### 13. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

Voice message public comments received for non-agenda items will be played under Agenda Item 13 or at Item 17. Recorded public comments are limited to 3 minutes to mirror in-person meeting protocols.

#### 14. REPORT ITEMS - NONE.

#### 15. PUBLIC HEARINGS - NONE.

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

#### 16. WRITTEN COMMUNICATIONS - NONE.

#### 17. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 13. Each speaker will be allowed three minutes.

# 18. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

#### 19. ADJOURNMENT OF MEETING

#### 20. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

#### 20.1 UPCOMING MEETINGS LIST

<u>Attachments:</u> <u>Upcoming Meetings List</u>

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org. Requests should be submitted as far in advance as possible, but no later than two business days before the scheduled meeting.

Meeting information can also be accessed via the internet at http://srcity.org

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.

<sup>\*</sup>Did not appear on the preliminary agenda.

<sup>\*\*</sup>Quasi-judicial or adjudicative action.