

#### **City of Santa Rosa**

City Hall, Council Chamber 100 Santa Rosa Avenue Santa Rosa, CA 95404

# CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT OCTOBER 12, 2021

12:30 P.M. - CLOSED SESSION (HYBRID VIA IN-PERSON AND ZOOM)

1:30 P.M. - STUDY SESSION (HYBRID VIA IN-PERSON AND ZOOM)

4:00 P.M. - REGULAR SESSION (HYBRID VIA IN-PERSON AND ZOOM)

PURSUANT TO GOVERNMENT CODE SECTION 54953(e) AND THE RECOMMENDATION OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA, CITY COUNCIL MEMBERS WILL BE PARTICIPATING IN THIS MEETING EITHER VIA ZOOM WEBINAR OR IN-PERSON, SOCIALLY DISTANCED, IN THE COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE.

MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY:
ATTENDING IN-PERSON AT THE COUNCIL CHAMBER AT 100 SANTA
ROSA AVENUE (MASK AND SOCIAL DISTANCING REQUIREMENTS WILL
BE OBSERVED), BY ZOOM BY VISITING
HTTPS://SRCITY-ORG.ZOOM.US/J/91775475227, OR BY PHONE BY
DIALING 877-853-5257 AND ENTERING WEBINAR ID: 917-7547-5227.

THE MEETING WILL ALSO BE LIVE STREAMED AT HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR. CLICK ON THE "IN PROGRESS" LINK TO VIEW.

THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28,
AT&T U-VERSE CHANNEL 99, AND AT
HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA

Public Comment may be made live during the meeting via Zoom, In-Person from Council Chamber, or submitted in advance by 5:00 pm, the Monday before the City Council Meeting via e-mail at cc-comment@srcity.org, recorded voice message at 707-543-3005 or through the eComment feature at https://santa-rosa.legistar.com.

## PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.

### DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT ARE SET FORTH BELOW.

COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.

### PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M. MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

#### **PUBLIC COMMENTS:**

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber by signing up with the Administrator in Council Chamber (in lieu of Speaker Card), by accessing the meeting through the Zoom link, or by dial-in at the time an Agenda Item is discussed during the City Council Meeting. Go to https://srcity.org/virtualparticipation for more information.

#### **Advanced Public Comment:**

E-mail Public Comment: To submit an e-mailed public comment to the City Council, please send to: cc-comment@srcity.org by 5:00 p.m., Monday, October 11. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment. Please limit your e-mail to approximately 400 words (which is a speaking rate of 133 words per minute).

eComment: To submit an eComment, go to https://santa-rosa.legistar.com and click the eComment link near the agenda link. eComment period will

close at 5:00 p.m., Monday, October 11.

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, October 11. State your name, the Agenda Item Number(s) on which you wish to comment, and your comment. PLEASE DO NOT LEAVE YOUR PHONE NUMBER OR PERSONAL ADDRESS IN THE VOICE MESSAGE AS IT WILL BE PLAYED BACK LIVE DURING THE CITY COUNCIL MEETING.

E-mail and eComment public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access. Recorded voice message public comments will be played during the meeting at the time the item is heard.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 13) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

#### 12:30 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

#### 1. CALL TO ORDER AND ROLL CALL

#### 2. ANNOUNCEMENT OF CLOSED SESSION ITEMS

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

### 2.1 CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)

Agency Designated Representatives: Jan Mazyck, Chief Financial Officer, Amy Reeve, Human Resources Director, Jeremia Mills, Employee Relations Manager and Jeff Berk, Chief Assistant City

#### Attorney.

Employee Organizations: Santa Rosa Firefighters Association - Local 1401 (representing City Employee Unit 2); Operating Engineers Local 3, Maintenance and Utility System Operators (Employee Units 3 and 16); Santa Rosa City Employees Association (Employee Units 4, 6, 7); Santa Rosa Police Officers Association, (Employee Unit 5); Service Employees International Union Local 1021, (Employee Units 8 and 14); Public Safety Management Association (Employee Unit 9); Executive Management (Employee Unit 10); Middle Management (Employee Unit 11); Confidential (Employee Unit 12); Mechanics (Employee Unit 13); City Attorney (Employee Unit 15); Santa Rosa City Attorneys' Association (Employee Unit 18).

### RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION IN THE COUNCIL CHAMBER AND ZOOM.

#### 1:30 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

#### 3. STUDY SESSION

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

### 3.1 REDISTRICTING PROCESS: DECENNIAL REVIEW OF COUNCIL MEMBER DISTRICT BOUNDARIES

The Fair and Inclusive Redistricting for Municipalities and Political Subdivisions (FAIR MAPS) Act, requires cities and counties to engage communities in the redistricting process. Cities with district-based elections are required to update ("redistrict") the district boundaries every ten years, following the receipt of updated population data from each federal decennial census. Santa Rosa is required to redistrict the Council district boundaries prior to the next City Council election in 2022.

Santa Rosa has contracted with Redistricting Partners, LLC, to assist the City in the redistricting process, including working within existing

state and federal voting rights laws, the Fair Maps Act and new California statutes on redistricting for cities, and utilizing traditional redistricting criteria, borne out of state and local laws, caselaw, and best practices. Redistricting Partners will work with the City to facilitate the process in a collaborative, open and transparent manner. In this study session, Redistricting Partners will provide a brief report and timeline on the redistricting process for Santa Rosa.

<u>Attachments:</u> Staff Report

**Presentation** 

3.2 SONOMA COUNTY TRANSIT INTEGRATION AND EFFICIENCY STUDY/FUTURE OF TRANSIT PROCESS

Transit Division staff will provide an overview of recent efforts to improve integration of the local bus systems in Sonoma County (Santa Rosa CityBus, Sonoma County Transit, and Petaluma Transit) in order to improve the customer experience, promote ridership growth, and support recovery from the pandemic. Staff will discuss accomplishments to date as well as planned upcoming integration activities to be conducted under the auspices of the Sonoma County Transportation Authority's Future of Transit Ad Hoc Committee in coordination with regional transit integration efforts led by the Metropolitan Transportation Commission.

Attachments: Staff Report

Presentation

Late Correspondence (Uploaded 10-12-2021)

4:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

- 4. ANNOUNCEMENT OF ROLL CALL
- 5. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS
- 6. PROCLAMATIONS/PRESENTATIONS
  - 6.1 PROCLAMATION DOMESTIC VIOLENCE AWARENESS MONTH

Attachments: Proclamation

#### 6.2 PROCLAMATION - NATIONAL HISPANIC-LATINO HERITAGE MONTH

**Attachments:** Proclamation

#### 7. STAFF BRIEFINGS

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

#### 7.1 COVID-19 RESPONSE UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

#### 7.2 COMMUNITY EMPOWERMENT PLAN UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

#### 7.3 GLASS FIRE RECOVERY UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

#### 7.4 HOUSING CHOICE VOUCHER PROGRAM WAITING LIST UPDATE

Staff will provide council with an update on the Section 8 Housing Choice Voucher waiting list. No action will be taken.

**Attachments:** Presentation

#### 8. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

#### 8.1 REPORT OF SETTLEMENTS AND ACTIVE LITIGATION

The City Attorney will report on settlements over \$50,000 through September 2021 as well as provide a summary of pending litigation against the City.

Attachments: Litigation Report

#### 9. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS

#### 10. MAYOR'S/COUNCIL MEMBERS' REPORTS

- 10.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)
  - 10.1.1 Council Subcommittee Reports
  - 10.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)
  - 10.1.3 Sonoma County Water Agency (SCWA) Water Advisory Committee
  - 10.1.4 Association of Bay Area Governments (ABAG)
  - 10.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee
  - 10.1.6 Sonoma Clean Power Authority (SCPA)
  - 10.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))
  - 10.1.8 Groundwater Sustainability Agency (GSA)
  - 10.1.9 Home Sonoma County (HSC)
  - 10.1.10 Renewal Enterprise District (RED)
  - 10.1.11 Public Safety Subcommittee
  - 10.1.12 Other

#### 10.2 BOARD, COMMISSION & COMMITTEE APPOINTMENTS

**10.2.1** APPOINTMENT OF CITY CHARTER REVIEW COMMITTEE CHAIRPERSON

It is recommended by the Mayor that Council, by motion, approve his selection of Patti Cisco as Chairperson of the City Charter Review Committee.

#### 11. APPROVAL OF MINUTES - NONE.

#### 12. CONSENT ITEMS

12.1 RESOLUTION - AGREEMENT WITH SONOMA COUNTY LIBRARY FOR FUNDING TO ASSIST IN THE CREATION OF VIDEO PUBLIC ACCESS FACILITIES

RECOMMENDATION: It is recommended by the Information Technology Department that the Council, by resolution, approve an Agreement Between the City of Santa Rosa and the Sonoma County Library, for (5) five years, and public, educational, and government (PEG) funding provided by the City to the Library up to a maximum amount of \$150,000 per fiscal year to assist in the creation of video public access facilities, in a cumulative amount not to exceed \$750,000.

Attachments: Staff Report

Resolution
Exhibit A
Presentation

12.2 RESOLUTION - ADOPTION OF MEMORANDUM OF UNDERSTANDING, UNIT 2 - FIREFIGHTING, REPRESENTED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS (IAFF), LOCAL 1401 EFFECTIVE JULY 1, 2021 THROUGH JUNE 30, 2024

RECOMMENDATION: It is recommended by the Human Resources Department and the City Manager's Office that the Council, by resolution, adopt the Memorandum of Understanding for an agreement for, and on behalf of, the employees in the City's Bargaining Unit 2 - Firefighting, represented by the IAFF Local 1401, and effective July 1, 2021 to June 30, 2024.

<u>Attachments:</u> Staff Report

Attachment 1
Resolution

Exhibit A - Unit 2 MOU (Fire)

**Presentation** 

12.3 RESOLUTION - ADMINISTRATIVE COST RECOVERY LIEN AGAINST

### THE REAL PROPERTY LOCATED AT 4760 GRANADA DRIVE, SANTA ROSA, CA 95409

RECOMMENDATION: It is recommended by the Planning and Economic Development Department that the Council, by resolution, approve the administrative cost recovery lien in the amount of \$2,865.31 against the property located at 4760 Granada Drive, Santa Rosa, CA 95409 for violations of the City Code that remain uncorrected by the responsible party, Clayton Anderson and Epifania Anderson, and authorize recording of an administrative cost recovery lien and placing the assessment on the property tax roll for collection.

Attachments: Staff Report

Attachment 1 - Administrative Enforcement Order

<u>Attachment 2 - Case File Photographs</u>

Attachment 3 - Vicinity Map

Resolution Presentation

12.4 RESOLUTION - AUTHORIZATION TO CONTINUE PARTICIPATION IN THE CLIPPER START LOW-INCOME TRANSIT FARE SUBSIDY PILOT PROGRAM

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, authorize continued participation in the Clipper START Pilot Program, at a 20% discount rate for adult single ride fares, for the duration of the reimbursement of discounted fees by Metropolitan Transportation Commission under the Clipper START program (MTC) which is currently approved through June 2023 or to a maximum reimbursement of \$102,420.

<u>Attachments:</u> Staff Report

Resolution Presentation

12.5 RESOLUTION - FISCAL YEAR-END 2020-21 BUDGET ADJUSTMENT RELATED TO EMERGENCY RESPONSE EXPENDITURES INCURRED DURING FISCAL YEAR 2020-21

RECOMMENDATION: It is recommended by the Finance Department that the Council, by resolution, authorize appropriations of \$3,847,358.90 from the General Fund reserves, as a part of the fiscal year-end close, to offset unbudgeted expenditures in the COVID-19 and Glass Fire General Fund project accounts in response to emergency events during Fiscal Year 2020-21.

Attachments: Staff Report

Resolution Presentation

12.6 RESOLUTION - MAKING REQUIRED FINDINGS AND AUTHORIZING THE CONTINUED USE OF TELECONFERENCING FOR PUBLIC MEETINGS OF THE CITY COUNCIL AND ALL THE CITY'S BOARDS, COMMISSIONS, AND COMMITTEES, PURSUANT TO ASSEMBLY BILL 361 (CONTINUED FROM THE SEPTEMBER 28, 2021 REGULAR MEETING)

RECOMMENDATION: It is recommended by the City Attorney that the Council, by resolution, make required findings and authorize the continued use of teleconferencing for public meetings of the City Council and all of the City's boards, commissions and committees pursuant to Assembly Bill 361.

<u>Attachments:</u> Staff Report

Attachment 4 - Recommendation of Health Officer - Public

Resolution Presentation

12.7 RESOLUTION - EXTENSION OF PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY RELATING TO 2020 GLASS FIRE

RECOMMENDATION: It is recommended by the City Attorney's Office that the Council, by resolution, declare that the proclamation of a state of local emergency within the City of Santa Rosa has been and remains in full force and effect without interruption.

<u>Attachments:</u> Resolution

12.8 RESOLUTION - EXTENSION OF PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY RELATING TO THE THREAT TO

#### COMMUNITY HEALTH POSED BY COVID-19

RECOMMENDATION: It is recommended by the City Attorney's Office that the Council, by resolution, declare that the proclamation of a state of local emergency within the City of Santa Rosa has been and remains in full force and effect without interruption.

**Attachments:** Resolution

12.9 RESOLUTION - EXTENSION OF PROCLAMATION OF LOCAL HOMELESS EMERGENCY

RECOMMENDATION: It is recommended by the City Manager's Office that the Council, by resolution, approve an extension of Resolution No. 28839 which formally proclaimed a local homeless emergency within Santa Rosa.

Attachments: Staff Report

Resolution Presentation

\*12.10 RESOLUTION - OPPOSITION TO THE APPLICATION OF NORTH COAST RAILROAD COMPANY LLC TO TRANSPORT HIGH VOLUME SHIPMENTS TO THE PORT OF HUMBOLDT BAY THROUGH NORTHERN CALIFORNIA, AND SUPPORT OF THE NORTH COAST RAILROAD AUTHORITY'S REQUEST TO RAILBANK ITS LINE FROM WILLITS TO HUMBOLDT BAY FOR POTENTIAL FUTURE MULTI-USE TRAIL

RECOMMENDATION: At the Mayor's request, the City Attorney brings to Council 1) by motion, find good cause, under the Early Agenda Policy and the Open Government Ordinance, to consider this item, notwithstanding that the item did not appear on the preliminary agenda; and 2) for its consideration a resolution expressing the City's opposition to the application of North Coast Railroad Company LLC to acquire and rehabilitate the North Coast Rail Authority's rail line between Eureka and Willits for the purpose of "high-volume shipments" and expressing the City's support for the North Coast Railroad Authority's request to railbank its line from Willits to Humboldt Bay for a potential future multi-use pathway, the Great Redwood Trail.

<u>Attachments:</u> Staff Report

**Resolution** 

#### 13. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

Voice message public comments received for non-agenda items may be played under Agenda Item 13 or at Item 17. Recorded public comments are limited to 3 minutes to mirror in-person meeting protocols.

#### 14. REPORT ITEMS

14.1 REPORT - WAIVER OF COMPETITIVE BID AND APPROVAL OF TWO AGREEMENTS FOR THE CITY'S INRESPONSE PROGRAM WITH CATHOLIC CHARITIES AND BUCKELEW PROGRAMS

BACKGROUND: The Police Department contracted with White Bird Clinic, a non-profit organization that runs the Crisis Assistance Helping out on the Streets (CAHOOTS) program in Eugene, Oregon in 2020. With their expertise the department worked with local stakeholders, community members, and our local non-profits to create this comprehensive program which will include a mental health clinician, Fire Department paramedic and homeless outreach specialist who will respond to homeless related incidents and non-violent mental health crises to provide resources and support. This upstream approach is geared toward proactive identification of people at risk of crisis and will provide case management and services to prevent life changing/altering situations.

The concept of the inRESPONSE program was first presented to the Public Safety Subcommittee (PSS) in August 2020. The PSS provided support and feedback to the department to move forward with the

development of this program for the City of Santa Rosa. During the budget sessions for this fiscal year the City Council supported this program in full and provided one-time funding of \$1.1 million for the first year's pilot program.

RECOMMENDATION: It is recommended by the Police Department that the Council, by two resolutions, waive competitive bidding pursuant to Section 3-08.100(D) of the City Code and approve authorization for the City Manager or designee to negotiate and execute two agreements, collectively with a total not-to-exceed amount of \$1,473,749, with Catholic Charities of the Diocese of Santa Rosa and Buckelew Programs, which are local non-profit agencies that will assist the City with INRESPONSE program implementation.

<u>Attachments:</u> Staff Report

Resolution 1
Resolution 2

Exhibit A - Agreement with Buckelew Programs
Exhibit B - Agreement with Catholic Charities

**Presentation** 

#### 15. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

### 15.1 PUBLIC HEARING - SHORT-TERM RENTALS URGENCY ORDINANCE

BACKGROUND: The City does not currently have formally adopted regulations addressing the rental of residential properties for a period of less than 30 calendar days (short-term rentals) as a land use separate and distinct from a residential land use. Unregulated short-term rentals have the potential to pose public safety hazards by impacting the ability of neighborhoods to safely evacuate during emergency events due to excessive parking on narrow streets. There is also a decreased ability to communicate with transient renters who may not be familiar with local warning and alert systems. Unregulated short-term rental activities have also led to increased frequency of complaints related to noise, occupancy, and large events requesting Police, Code Enforcement, and

Planning staff response despite a lack of resources or a regulatory framework for enforcement.

The purpose of this ordinance is to provide a regulatory framework for short-term rentals in order to preserve the public peace, welfare, health, and safety by providing operating standards to address community compatibility, public safety threats due to wildfires and other potential emergencies requiring evacuation, limited housing stock, and the COVID-19 pandemic. The Santa Rosa City Charter authorizes the City Council to adopt an urgency ordinance if necessary to preserve the public peace, health, or safety if the ordinance contains the reasons for its urgency. An urgency ordinance requires a 5/7 Council vote and is effective immediately after adoption.

RECOMMENDATION: The Planning and Economic Development recommends that the Council adopt an urgency ordinance to amend Title 20 of the City Zoning Code to add Chapter 20-48, Short-Term Rentals, to regulate short-term rentals, defined generally as the rental of residential property for a period of less than 30 calendar days.

<u>Attachments:</u> Staff Report

Attachment 1 - STR Survey Report

Attachment 2 - Public Correspondence to Council

Attachment 3 - Public Correspondence to City Staff.pdf

Ordinance Presentation

Public Hearing Notice

REVISED Presentation (Uploaded 10-12-2021)

Late Correspondence (Uploaded 10-12-2021)

#### 16. WRITTEN COMMUNICATIONS - NONE.

#### 17. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 13. Each speaker will be allowed three minutes.

# 18. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

#### 19. ADJOURNMENT OF MEETING

#### 20. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

20.1 UPCOMING MEETINGS LIST

**Attachments:** Upcoming Meetings List

\*Did not appear on the preliminary agenda.

\*\*Quasi-judicial or adjudicative action.

The Open Government Ordinance (ORD-2020-018) was adopted by City Council in December 2020. This ordinance, adds Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full version of the Open Government Ordinance go to http://srcity.org/OpenGovOrdinance. To request a paper copy of the Open Government Ordinance contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org.

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org. If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at http://srcity.org

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.