



City of Santa Rosa

City Hall, Council
Chamber
100 Santa Rosa Avenue
Santa Rosa, CA 95404

CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT DECEMBER 7, 2021

12:30 P.M. - CLOSED SESSION (HYBRID VIA IN-PERSON AND ZOOM)

2:30 P.M. - STUDY SESSION (HYBRID VIA IN-PERSON AND ZOOM)

4:00 P.M. - REGULAR SESSION (HYBRID VIA IN-PERSON AND ZOOM)

**PURSUANT TO GOVERNMENT CODE SECTION 54953(e) AND THE
RECOMMENDATION OF THE HEALTH OFFICER OF THE COUNTY OF
SONOMA, CITY COUNCIL MEMBERS WILL BE PARTICIPATING IN THIS
MEETING EITHER VIA ZOOM WEBINAR OR IN-PERSON, SOCIALLY
DISTANCED, IN THE COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY
ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT 100 SANTA
ROSA AVENUE (MASK AND SOCIAL DISTANCING REQUIREMENTS WILL
BE OBSERVED), VISITING**

**[HTTPS://SRCITY-ORG.ZOOM.US/J/91775475227](https://srcity-org.zoom.us/j/91775475227), OR BY
DIALING 877-853-5257 AND ENTER WEBINAR ID: 917 7547 5227**

**THE MEETING WILL ALSO BE LIVE STREAMED AT
[HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar).**

CLICK ON THE "IN PROGRESS" LINK TO VIEW.

**THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28,
AT&T U-VERSE CHANNEL 99, AND AT
[HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)**

**Public Comment may be made live during the meeting via Zoom,
In-Person from Council Chamber, or submitted in advance by 5:00 pm,
the Monday before the City Council Meeting via e-mail at
cc-comment@srcity.org, recorded voice message at 707-543-3005 or
through the eComment feature at <https://santa-rosa.legistar.com>.**

**PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE
CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO
DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.**

**DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT
ARE SET FORTH BELOW.**

**COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.
PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.**

MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

PUBLIC COMMENTS:

Except for public hearing items, comments from the public will be allowed on all agenda items at the time each item is called. Comments on public hearing items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an Agenda Item In-Person from Council Chamber by signing up with the Administrator in Council Chamber (in lieu of Speaker Card), by accessing the meeting through the Zoom link, or by dial-in at the time an Agenda Item is discussed during the City Council Meeting. Go to <https://srcity.org/virtualparticipation> for more information.

Advanced Public Comment:

E-mail Public Comment: To submit an e-mailed public comment to the City Council, please send to: cc-comment@srcity.org by 5:00 p.m., Monday, December 6. Identify in the subject line of your e-mail the Agenda Item Number on which you wish to comment, provide your name in the body of the e-mail and your comment. Please limit your e-mail to approximately 400 words (which is a speaking rate of 133 words per minute).

eComment: To submit an eComment, go to <https://santa-rosa.legistar.com> and click the eComment link near the agenda link. eComment period will

City Council

DECEMBER 7, 2021

close at 5:00 p.m., Monday, December 6.

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, December 6. State your name, the Agenda Item Number(s) on which you wish to comment, and your comment. PLEASE DO NOT LEAVE YOUR PHONE NUMBER OR PERSONAL ADDRESS IN THE VOICE MESSAGE AS IT WILL BE PLAYED BACK LIVE DURING THE CITY COUNCIL MEETING.

E-mail and eComment public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access. Recorded voice message public comments will be played during the meeting at the time the item is heard.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 13) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

12:30 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

1. CALL TO ORDER AND ROLL CALL

2. ANNOUNCEMENT OF CLOSED SESSION ITEMS

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

2.1 CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Designated Representatives: Alan Alton, Acting Chief Financial Officer, Amy Reeve, Human Resources Director, Jeremia Mills, Deputy Director - Human Resources and Jeff Berk, Chief Assistant City

City Council

DECEMBER 7, 2021

Attorney.

Employee Organizations: Santa Rosa Firefighters Association - Local 1401 (representing City Employee Unit 2); Operating Engineers Local 3, Maintenance and Utility System Operators (Employee Units 3 and 16); Santa Rosa City Employees Association (Employee Units 4, 6, 7); Santa Rosa Police Officers Association, (Employee Unit 5); Service Employees International Union Local 1021, (Employee Units 8 and 14); Public Safety Management Association (Employee Unit 9); Executive Management (Employee Unit 10); Middle Management (Employee Unit 11); Confidential (Employee Unit 12); Mechanics (Employee Unit 13); City Attorney (Employee Unit 15); Santa Rosa City Attorneys' Association (Employee Unit 17), Santa Rosa Management Association (Employee Unit 18).

2.2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9:

Name of Case: National Prescription Opiate Litigation - Distributor Settlement Agreement and Janssen (J&J) Settlement Agreement
Multidistrict Litigation in the Northern District of Ohio, Court Case No. 1:17-MD-2804

**2.3 CONFERENCE WITH REAL PROPERTY NEGOTIATOR
(Government Code Section 54956.8)**

Property: 976, 980 and 1004 Hearn Avenue, Santa Rosa, CA. APN's 043-191-018, 043-191-019 and 043-191-020

Agency Negotiator: Jill Scott, Real Property Negotiator

Negotiating Parties: 976 Hearn- Jose Dominguez

980 Hearn- Turnkey deals LLC

1004 Hearn- Arthur Vincent Nelson and Timothy

Nelson

Under Negotiations: Price and terms of sale.

**RECESS CLOSED SESSION(S) AND RECONVENE TO OPEN SESSION IN THE
COUNCIL CHAMBER**

2:30 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

3. STUDY SESSION

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

3.1 FISCAL STRATEGIES AND POLICIES FOR THE GENERAL FUND

One of the City Council Goals relates to Fiscal Stability. The Council committed \$40 million of PG&E settlement funds to the General Fund reserves to stabilize that fund. The Finance Department is evaluating financial strategies and corresponding policies that will provide long-term stability to the General Fund. The strategies include creating funds to address pension costs and large capital replacements outside the normal Equipment and Replacement funds. The policies would formalize these funds and the methodology for contributing to them.

Attachments: [Staff Report](#)
[Presentation \(Uploaded 12-7-2021\)](#)

4:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

4. ANNOUNCEMENT OF ROLL CALL

5. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS

6. PROCLAMATIONS/PRESENTATIONS - NONE.

7. STAFF BRIEFINGS

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

7.1 COVID-19 RESPONSE UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

7.2 COMMUNITY EMPOWERMENT PLAN UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

8. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

9. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS

10. MAYOR'S/COUNCIL MEMBERS' REPORTS

10.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)

10.1.1 Council Subcommittee Reports

10.1.2 Sonoma County Transportation Authority/Regional Climate Protection Authority (SCTA/RCPA)

10.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee

10.1.4 Association of Bay Area Governments (ABAG)

10.1.5 Sonoma County Agricultural Preservation and Open Space District Advisory Committee

10.1.6 Sonoma Clean Power Authority (SCPA)

10.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste Management Agency (SCWMA))

10.1.8 Groundwater Sustainability Agency (GSA)

10.1.9 Home Sonoma County (HSC)

10.1.10 Renewal Enterprise District (RED)

10.1.11 Public Safety Subcommittee

10.1.12 Other

10.2 ELECTION OF VICE MAYOR

- 10.2.1** The Council, in accordance with the City's Charter Section 15 and the City Council Manual of Procedures and Protocols, will elect a Vice Mayor from among its members. The Vice Mayor will serve a term of one year.

Attachments: [Memorandum](#)
[Attachment](#)

11. APPROVAL OF MINUTES - NONE.

12. CONSENT ITEMS

- 12.1** RESOLUTION - WAIVER OF COMPETITIVE BID - BLANKET PURCHASE ORDER 160811 AMENDMENT TO IPS GROUP, INC FOR SINGLE SPACE PARKING METER SERVICES AND SUPPLIES

RECOMMENDATION: It is recommended by the Finance Department that the Council, by resolution: 1) waive competitive bidding pursuant to section 3-08.100(D) of the City code; and 2) approve an amendment to Blanket Purchase Order 160811 for the purchase of single space meters, ongoing maintenance, software support, and transaction communication fees with IPS Group, Inc. (IPS), San Diego, California, with an increase in the amount of \$725,000, for a total amount not to exceed \$1,260,000.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A](#)
[Presentation](#)

- 12.2** RESOLUTION - GENERAL SERVICE AGREEMENT F002387 AWARD FOR UNIFORM, MATS AND LINEN DELIVERY SERVICES TO MISSION LINEN SUPPLY

RECOMMENDATION: It is recommended by the Finance Department that the Council, by resolution, approve a new General Service Agreement Number F002387 for a three-year term contract with two one-year renewal options for uniform, linen and mat rental delivery services, to the lowest responsive, responsible bidder, Mission Linen Supply, Benicia, CA, in an amount not to exceed \$259,433.04, plus a

\$25,000 contingency, for a total amount not to exceed \$284,433.04.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A](#)
[Presentation](#)

12.3 RESOLUTION - SUMMARY VACATION OF RIGHT OF WAY PORTION OF EASEMENT - 1108 TROMBETTA STREET, SANTA ROSA, CALIFORNIA

RECOMMENDATION: It is recommended by the Department of Transportation and Public Works that Council, by resolution, approve a summary vacation of right of way of a portion of an easement acquired from property owner at 1108 Trombetta Street, Santa Rosa, California, APN 125-243-001, following completion of the Stony Point Road Widening and Reconstruction Phase II Project.

Attachments: [Staff Report](#)
[Attachment 1 - Settlement Agreement](#)
[Resolution](#)
[Exhibit A - Legal Description](#)
[Exhibit B - Easement Map](#)
[Presentation](#)

12.4 RESOLUTION - AMENDMENT TO THE CITY CLASSIFICATION AND SALARY PLAN TO ADD 6.0 FTE LIMITED TERM FIREFIGHTERS AND 1.0 FTE FIRE CAPTAIN POSITIONS IN THE FIRE DEPARTMENT TO STAFF THE INRESPONSE TEAM

RECOMMENDATION: It is recommended by the Fire Department and Human Resources Department that the Council, by resolution, amend the City Classification and Salary Plan to add 6.0 FTE Limited Term Firefighters and 1.0 FTE Fire Captain in the Fire Department to staff the newly established inResponse Team; to be phased in from December 2021 through July 2022.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.5 RESOLUTION - ADOPTION OF MEMORANDUM OF UNDERSTANDING, UNIT 8 - TRANSIT REPRESENTED BY SEIU, LOCAL 1021, EFFECTIVE JULY 1, 2021 THROUGH JUNE 30, 2024

RECOMMENDATION: It is recommended by the Human Resources Department and the City Manager's Office that the Council, by resolution, adopt the Memorandum of Understanding for an agreement for, and on behalf of, the employees in the City's Bargaining Unit 8 - Transit, represented by the SEIU Local 1021, and effective July 1, 2021 to June 30, 2024.

Attachments: [Staff Report](#)
[Attachment 1 - Redline MOU](#)
[Attachment 1 - Viewable Redline \(Uploaded 12-7-2021\)](#)
[Resolution](#)
[Exhibit A](#)
[Presentation](#)

12.6 RESOLUTION - EXTENSION OF PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY RELATING TO THE THREAT TO COMMUNITY HEALTH POSED BY COVID-19

RECOMMENDATION: It is recommended by the City Attorney's Office that the Council, by resolution, declare that the proclamation of a state of local emergency within the City of Santa Rosa has been and remains in full force and effect without interruption.

Attachments: [Resolution](#)

12.7 RESOLUTION - MAKING REQUIRED MONTHLY FINDINGS AND AUTHORIZING THE CONTINUED USE OF TELECONFERENCING FOR PUBLIC MEETINGS OF THE CITY COUNCIL AND ALL THE CITY'S BOARDS, COMMISSIONS, AND COMMITTEES, PURSUANT TO ASSEMBLY BILL 361

RECOMMENDATION: It is recommended by the City Attorney that the Council, by resolution, make required monthly findings and authorize the continued use of teleconferencing for public meetings of the City Council and all of the City's boards, commissions and committees pursuant to Assembly Bill 361.

Attachments: [Resolution](#)

- 12.8** ORDINANCE ADOPTION - ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA AMENDING SECTION 14-04.015 OF THE SANTA ROSA CITY CODE, REVISING LANGUAGE APPLICABLE TO THE WATER SHORTAGE RATE AND REVISING THE EXCESS USE PENALTY STRUCTURE

RECOMMENDATION: This ordinance, introduced at the November 30, 2021, Regular Meeting by a 6-1 vote (Council Member Tibbetts voted no), revises the water shortage rate and excess use penalty structure.

Attachments: [Ordinance](#)

- 12.9** RESOLUTION - EXTENSION OF PROCLAMATION OF LOCAL HOMELESS EMERGENCY

RECOMMENDATION: It is recommended by the City Manager's Office that the Council, by resolution, approve an extension of Resolution No. 28839 which formally proclaimed a local homeless emergency within Santa Rosa.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

13. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

Voice message public comments received for non-agenda items may be played under Agenda Item 13 or at Item 17. Recorded public comments are limited to 3 minutes to mirror in-person meeting protocols.

14. REPORT ITEMS

14.1 **REPORT - SELECTION OF PROGRAM OPERATOR AND APPROVAL
OF OPERATING AGREEMENT FOR SAFE PARKING PILOT
PROGRAM**

BACKGROUND: 1) On June 22, 2021, staff provided a study session to review safe parking program models and to seek Council direction on the implementation of a Safe Parking Pilot Program (Program) including issuance of a Request for Proposals (RFP) for a program operator and the preferred City-owned location for the Program. During the study session, Council directed staff to proceed with developing a program design for a 24/7- operated Program with wrap-around services targeted at housing participants, providing up to 50 parking spots for individuals living in their vehicles/RVs in a portion of the City-owned parking lot at 55 Stony Point Road. 2) On September 10, 2021, staff issued an RFP seeking qualified homeless services providers to operate the Program with a due date of October 8, 2021. Two proposals were received in response to the RFP from Sonoma Applied Village Services (SAVS) and Catholic Charities of the Diocese of Santa Rosa (Catholic Charities).

RECOMMENDATION: It is recommended by the City Manager's Office that the Council, by resolution: 1) select Catholic Charities of the Diocese of Santa Rosa (Catholic Charities) as the operator of the Safe Parking Pilot Program (Program); 2) approve an Operating Agreement for Safe Parking Pilot Program with Catholic Charities in the amount of \$1,299,826 for the initial period January 1, 2022 to December 31, 2022 (Year One) with an option to extend for the period January 1, 2023 to December 31, 2023 (Year Two); and 3) authorize the Chief Financial Officer to appropriate \$2 million from the American Rescue Plan Act (ARPA) one-time monies for the Program for a two-year period (January 1, 2022 to December 31, 2023).

Attachments: [Staff Report](#)
 [Attachment 1 - Santa Rosa Safe Parking RFP](#)
 [Resolution](#)
 [Exhibit A - Operating Agreement](#)
 [Presentation](#)

City Council

DECEMBER 7, 2021

14.2 REPORT - APPOINTMENT OF CITY MANAGER, APPROVAL OF CITY MANAGER EMPLOYMENT AGREEMENT AND INTRODUCTION OF ORDINANCE SETTING CITY MANAGER SALARY

BACKGROUND: Following the announcement by City Manager Sean McGlynn of his intent to resign in June 2021, the City Council retained Wendi Brown of WBCP, Inc. to conduct an executive recruitment for the City Manager position. On November 12, 2021, the City Council announced that it had selected Maraskeshia Smith as the City Manager subject to reaching satisfactory terms and conditions for an employment contract and authorized the Mayor to negotiate an employment agreement on behalf of the City.

On December 7, 2021, the Council will, by resolution, formally appoint Maraskeshia Smith to the position of City Manager, approve the City Manager's Employment Agreement, and authorize the Mayor to execute the agreement on behalf of the City. Pursuant to City Charter section 36, the Council will also introduce an ordinance establishing the salary of the City Manager subject to the terms of the Employment Agreement.

RECOMMENDATION: It is recommended that the Council, by resolution, appoint Maraskeshia Smith to the position of City Manager and approve the Employment Agreement - City Manager. It is further recommended that the Council introduce an ordinance establishing the salary of the City Manager in the amount of \$22,500 per month effective January 3, 2022.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A - Employment Agreement](#)
[Ordinance](#)
[Presentation](#)

15. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

15.1 PUBLIC HEARING - REDISTRICTING OF CITY COUNCIL DISTRICTS (FAIR MAPS ACT) - FIRST OF FOUR PUBLIC HEARINGS

BACKGROUND: On October 12, 2021, the Council held a study session reviewing the process for the decennial review of City Council Member district boundaries. Cities with district-based elections are required to update (“redistrict”) the district boundaries every ten years, following the receipt of updated population data from each federal decennial census. Santa Rosa is required to redistrict the Council district boundaries prior to the next City Council election in 2022.

The Fair and Inclusive Redistricting for Municipalities and Political Subdivisions (FAIR MAPS) Act requires cities and counties to engage communities in the redistricting process. The process must include at least four public hearings, one of which may be conducted as a community workshop. This will be the first of those four public forums.

RECOMMENDATION: It is recommended by the City Attorney and City Clerk that the Council hold a public hearing to receive input from the community regarding the composition of voting districts for the district-based election of Council Members, in accordance with Elections Code section 21627.1.

Attachments: [Staff Report](#)
 [Attachment 1 - Timeline for Redistricting Process](#)
 [Presentation](#)

**15.2 PUBLIC HEARING - ADOPT THE SONOMA COUNTY
MULTIJURISDICTIONAL HAZARD MITIGATION PLAN AND UPDATE
THE CITY’S EXISTING LOCAL HAZARD MITIGATION PLAN -
CONTINUED FROM THE NOVEMBER 30, 2021 REGULAR
MEETING**

BACKGROUND: Hazard mitigation is the use of long-term and short-term policies, programs, projects, and other activities to reduce or alleviate the loss of life, personal injury, and damage to property and natural systems that can result from a disaster.

The City participated in a Multijurisdictional Hazard Mitigation Plan (MJHMP) planning process to increase collaboration around hazard mitigation planning and to serve as a five-year update to the City’s

existing Local Hazard Mitigation Plan (LHMP) which expires on January 10, 2022.

The MJHMP includes two volumes. Volume 1 contents apply to all participating partners and Sonoma County in its entirety. Volume 2 includes an Annex, or chapter, for each of the participating local agencies and special districts. The City of Santa Rosa Annex addresses City-specific vulnerabilities to natural hazards such as earthquake, flood, and wildfire and includes mitigation action items to minimize the effect these natural hazards have on people, property, and natural systems. The City's Annex updates the City's current LHMP and incorporates all actionable items included in the City's Community Wildlife Protection Plan.

RECOMMENDATION: It is recommended by the Planning and Economic Development and Fire Departments that the Council, by resolution: 1) adopt Volume 1 of the Sonoma County Multijurisdictional Hazard Mitigation plan, dated October 2021; and 2) update the Local Hazard Mitigation Plan by adopting the City of Santa Rosa Annex to Volume 2 of the Sonoma County Multijurisdictional Hazard Mitigation Plan, dated October 2021, and the Appendices to Volume 2 of the Sonoma County Multijurisdictional Hazard Mitigation Plan, dated October 2021.

Attachments: [Staff Report](#)
[Attachment 1 - Local Hazard Mitigation Plan dated October 2021](#)
[Attachment 2 - City of Santa Rosa Letter of Intent dated August 2021](#)
[Attachment 3 - MJHMP Volume 1 dated October 2021](#)
[Attachment 4 - MJHMP Volume 2 dated October 2021](#)
[Resolution](#)
[Presentation](#)

16. WRITTEN COMMUNICATIONS - NONE.

17. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council and not able to speak under Agenda Item 13. Each speaker will

be allowed three minutes.

18. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

19. ADJOURNMENT OF MEETING

20. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

20.1 UPCOMING MEETINGS LIST

Attachments: [Upcoming Meetings List](#)

***Did not appear on the preliminary agenda.**

****Quasi-judicial or adjudicative action.**

The Open Government Ordinance (ORD-2020-018) was adopted by City Council in December 2020. This ordinance, adds Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full version of the Open Government Ordinance go to <http://srcity.org/OpenGovOrdinance>. To request a paper copy of the Open Government Ordinance contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org.

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org. If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting. Meeting information can also be accessed via the internet at <http://srcity.org>

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.