

## Santa Rosa

### **City of Santa Rosa**

# PLANNING COMMISSION REGULAR MEETING AGENDA AND SUMMARY REPORT OCTOBER 14, 2021

PURSUANT TO GOVERNMENT CODE SECTION 54953(e) AND THE RECOMMENDATION OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA, PLANNING COMMISSION MEMBERS WILL BE PARTICIPATING IN THIS MEETING VIA ZOOM WEBINAR.

•VIRTUALLY BY VISITING WWW.ZOOM.US/JOIN
WITH MEETING ID 988 0836 6416
•BY PHONE DIALING 888-475-4499 AND
WITH MEETING ID: 988 0836 6416;

ADDITIONAL INFORMATION RELATED TO MEETING PARTICIPATION IS AVAILABLE AT HTTPS://SRCITY.ORG/PLANNINGCOMMISSION

THE MEETING WILL ALSO BE LIVE STREAMED AT
HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR:
CLICK ON THE "IN PROGRESS" LINK TO VIEW. THE MEETING CAN
ALSO BE VIEWED ON COMCAST CHANNEL 28 AND AT
HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA

4:30 P.M. - REGULAR SESSION (COUNCIL CHAMBER)

1. CALL TO ORDER AND ROLL CALL

#### 2. STUDY SESSION

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

2.1 STUDY SESSION - WATER DEMAND OFFSET (WDO) POLICY AND WDO FEE STUDY

BACKGROUND: Santa Rosa Water staff will present an informational session and request Planning Commission comment on the proposed

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Water Demand Offset (WDO) Policy and WDO Fee Study which have been developed to implement the City's Water Shortage Contingency Plan requirement that new construction offset water demand during water shortage emergencies that require water allocations (water rationing).

PRESENTED BY: Colin Close, Senior Water Resources Planner

<u>Attachments:</u> Staff Report

Attachment 1 - WDO Policy
Attachment 2 - WDO Fee Study

**Staff Presentation** 

#### 3. APPROVAL OF MINUTES

3.1 September 23, 2021 - Draft Minutes

Attachments: September 23, 2021

#### 4. PUBLIC COMMENTS

Except for public hearing agenda items, the public may comment on all other agenda items and on items not on the agenda within the jurisdiction of the Planning Commission during this period. The public may comment on public hearing agenda items when the hearing is opened. Each speaker is allowed three minutes.

#### 5. COMMISSION BUSINESS

- **5.1 STATEMENT OF PURPOSE**
- 5.2 SUBDIVISION AND WATERWAY ADVISORY COMMITTEE REPORTS
- **5.3 COMMISSIONER REPORTS**
- 5.4 OTHER (i.e. VICE CHAIR ELECTION, NEW MEMBER INTRODUCTIONS)
- 6. DEPARTMENT REPORTS
- 7. STATEMENTS OF ABSTENTION BY COMMISSIONERS

#### 8. CONSENT ITEMS

None.

#### 9. SCHEDULED ITEMS (REPORT AND PUBLIC HEARING ITEMS)

9.1\* PUBLIC HEARING - CR SANTA ROSA, LLC (dba: Cookies Retail), CEQA Exempt Project - CONDITIONAL USE PERMIT - 1937 SANTA ROSA AVE - CUP21-013

BACKGROUND: Conditional Use Permit for commercial Cannabis Retail (Dispensary) and Delivery use within an existing 4,475 square foot commercial building.

PRESENTING PLANNER: Monet Sheikhali

Attachments: Staff Report

Attachment 1 - Disclosure Form
Attachment 2 - Location Map

Attachment 3 - Project Description

Attachment 4 - Revised Plan Set

Attachment 5 - Odor Control Plan

Attachment 6 - Traffic Impact Study

Attachment 7 - Public Correspondence

Resolution Exhibit A

**Staff Presentation** 

Applicants Presentation

Late Corresondence as of 10.14.21 10am

9.2\* PUBLIC HEARING - MODIFICATION TO COURTNEY ESTATES SUBDIVISION FINAL MAP - (FOX MEADOW), MITIGATED NEGATIVE DECLARATION - MAP MODIFICATION - 1530, 1534, 1538, 1542, ALEGRA STREET; 1536, 1539, 1540, 1544, 1545, 1548, 1551, 1552, 1556, 1560, 1561, 1564, 1567, 1568, 1572, 1576 CLARITIN STREET; 1544, 1548, 1552, 1556, 1560, 1564, 1566, 1570, 1572 COUNTRY MANOR DRIVE; 2510, 2511, 2514, 2515, 2518, 2519, 2522 2523 2526, 2527, 2530, 2531, 2534, 2535, 2538, 2539, 2542, 2543, 2546, 2550

COURTNEY AVENUE; 2549, 2553, 2557, 2558, 2562 DAKOTA AVE; 1549 FULTON ROAD. - MOD21-002

BACKGROUND: Courtney Estates is an entitled 30.07-acre subdivision comprised of Sub-Areas A and B. The final map for the Courtney Estates subdivision was recorded in July 2007. The current proposal is to modify the Courtney Estates Final Map to adjust the lot layouts and to reconfigure easements to accommodate storm water requirements. More specifically, the map amendment proposes the following changes: the maximum lot size changes from 8,985-square-feet to 8,064-square-feet; the minimum lot size changes from 4,046-square-feet to 4,043-square-feet; the average lot size changes from 5,228-square-feet to 5,042-square-feet; the number of lots (50) remains unchanged; Parcel A (9,049-square-feet) and Parcel B (4,181-square-feet) are incorporated as stormwater treatment areas to be owned and maintained by the homeowners' association; the public utility easements (PUE's) are generally resized to 5.5 feet, with exceptions on Fulton Road (PUE unchanged at 13 feet), the south side of Alegra Street (resized to 4.5-feet), and the western portion of Courtney Manor Drive (PUE unchanged at 10 feet); the units-per-acre across the Planned Development (PD05-002) remain unchanged at two dwelling units per acre.

PRESENTING PLANNER: Kristinae Toomians

<u>Attachments:</u> Staff Report

Attachment 1 - Disclosure Form

Attachment 2 - Neighborhood Context Map

Attachment 3 - Proposed Amended Map

Attachment 4 - Project Description

Attachment 5 - PD05-004 Policy Statement

Attachment 6 - Courtney Estates Final Map

Resolution

Exhibit A

**Staff Presentation** 

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\*Ex parte communication disclosure required.

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Any writings or documents provided to a majority of the Planning Commission prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review at the Planning and Economic Development Department, Room 3, City Hall, 100 Santa Rosa Ave, during normal business hours.