



City of Santa Rosa

City Hall, Council
Chamber
100 Santa Rosa Avenue
Santa Rosa, CA 95404

CITY COUNCIL REGULAR MEETING AGENDA AND SUMMARY REPORT MAY 24, 2022

12:00 P.M. - STUDY SESSION (HYBRID VIA IN-PERSON AND ZOOM)

4:00 P.M. - REGULAR SESSION (HYBRID VIA IN-PERSON AND ZOOM)

**PURSUANT TO GOVERNMENT CODE SECTION 54953(e) AND THE
RECOMMENDATION OF THE HEALTH OFFICER OF THE COUNTY OF
SONOMA, CITY COUNCIL MEMBERS WILL BE PARTICIPATING IN THIS
MEETING EITHER VIA ZOOM WEBINAR OR IN-PERSON, SOCIALLY
DISTANCED, IN THE COUNCIL CHAMBER AT 100 SANTA ROSA AVENUE.**

**MEMBERS OF THE PUBLIC CAN PARTICIPATE IN THE MEETING BY
ATTENDING IN-PERSON FROM COUNCIL CHAMBER AT 100 SANTA
ROSA AVENUE (MASK AND SOCIAL DISTANCING REQUIREMENTS WILL
BE OBSERVED), VISITING**

**[HTTPS://SRCITY-ORG.ZOOM.US/J/86208178715](https://srcity-org.zoom.us/j/86208178715), OR BY
DIALING 877-853-5257 AND ENTER WEBINAR ID: 862 0817 8715**

**THE MEETING WILL ALSO BE LIVE STREAMED AT
[HTTPS://SANTA-ROSA.LEGISTAR.COM/CALENDAR](https://santa-rosa.legistar.com/calendar).**

CLICK ON THE "IN PROGRESS" LINK TO VIEW.

**THE MEETING CAN ALSO BE VIEWED ON COMCAST CHANNEL 28,
AT&T U-VERSE CHANNEL 99, AND AT**

[HTTPS://WWW.YOUTUBE.COM/CITYOFSANTAROSA](https://www.youtube.com/cityofsantarosa)

**Public Comment may be made live during the meeting via Zoom,
In-Person from Council Chamber, or submitted in advance by 5:00 pm,
the Monday before the City Council Meeting via e-mail at
cc-comment@srcity.org, or recorded voice message at 707-543-3005.**

**PLEASE NOTE THAT ALL E-MAILS SENT TO THE CITY COUNCIL ARE
CONSIDERED TO BE PUBLIC RECORDS AND SUBJECT TO
DISCLOSURE UNDER THE CALIFORNIA PUBLIC RECORDS ACT.**

**DEADLINES AND ADDITIONAL INSTRUCTION FOR PUBLIC COMMENT
ARE SET FORTH BELOW.**

**COUNCIL MAY RECESS DURING THE EVENING FOR BREAKS.
PUBLIC HEARING MATTERS WILL BEGIN NO EARLIER THAN 5:00 P.M.**

MATTERS ON THE AGENDA MAY BE TAKEN OUT OF ORDER.

PUBLIC COMMENTS:

PUBLIC COMMENT PERIOD WILL NOT OPEN UNTIL FINAL AGENDA IS
PUBLISHED.

Except for public hearing items, comments from the public will be allowed on
all agenda items at the time each item is called. Comments on public hearing
items may be made when the hearing is opened.

Live Public Comment: Members of the public can provide comment on an
Agenda Item In-Person from Council Chamber by signing up with the
Administrator in Council Chamber (in lieu of Speaker Card), by accessing the
meeting through the Zoom link, or by dial-in at the time an Agenda Item is
discussed during the City Council Meeting. Go to
<https://srcity.org/virtualparticipation> for more information.

Advanced Public Comment:

E-mail Public Comment: To submit an e-mailed public comment to the City
Council, please send to: cc-comment@srcity.org by 5:00 p.m., Monday, May
23. Identify in the subject line of your e-mail the Agenda Item Number on
which you wish to comment, provide your name in the body of the e-mail and
your comment. Please limit your e-mail to approximately 400 words (which is
a speaking rate of 133 words per minute).

Recorded Voice Message Public Comment: To submit a voice message public comment, please call 707-543-3005 by 5:00 p.m., Monday, May 23. State your name, the Agenda Item Number(s) on which you wish to comment, and your comment. PLEASE DO NOT LEAVE YOUR PHONE NUMBER OR PERSONAL ADDRESS IN THE VOICE MESSAGE AS IT WILL BE PLAYED BACK LIVE DURING THE CITY COUNCIL MEETING.

E-mail public comments received by the deadline will be distributed to City Council members and uploaded to the agenda prior to the start of the City Council Meeting for public access. Recorded voice message public comments will be played during the meeting at the time the item is heard.

Non-Agenda Items are the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. The first public comment period on non-agenda items (Agenda Item 13) will begin no earlier than 5:00 p.m. and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

12:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

1. CALL TO ORDER AND ROLL CALL

2. ANNOUNCEMENT OF CLOSED SESSION ITEMS - NONE.

Following the announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session.

NOTICE IS HEREBY GIVEN that the Council of the City of Santa Rosa will hold a Special Joint Meeting with the Planning Commission on Tuesday, May 24, 2022 (HYBRID platform In-Person in the City Council Chamber, 100 Santa Rosa Avenue, Santa Rosa, California, and via Zoom) at 12:00 p.m. The purpose of this meeting is to hold a Joint Study Session of the City Council and the Planning Commission to discuss the following issue:

3. STUDY SESSION

Study Session items are items for in-depth discussion and possible direction to staff. No action will be taken.

3.1 SANTA ROSA FORWARD LAND USE AND CIRCULATION ALTERNATIVES

It is recommended by the Planning and Economic Development Department that the City Council and Planning Commission review and provide input on the Draft Alternatives, taking into consideration community feedback, to help guide the preparation of the General Plan 2050 Update.

Attachments: [Staff Report](#)
[Attachment 1 - Land Use and Circulation Alternatives Summary](#)
[Attachment 2 - Alternatives Workbook](#)
[Presentation](#)

ADJOURN SPECIAL JOINT MEETING OF THE CITY COUNCIL AND PLANNING COMMISSION AND RECONVENE TO THE CITY COUNCIL STUDY SESSION

3.2 CHARTER REVIEW COMMITTEE FINAL REPORT AND RECOMMENDATIONS

The Charter Review Committee has now completed its Final Report and Recommendations. The Report outlines the Committee's deliberations and states its recommendations on more than ten possible areas for Charter amendment, including Council compensation, directly elected Mayor, ranked choice voting, voting rights for noncitizens, district elections, Charter update and modernization, and others. Staff will present the Report and Recommendations and seek direction from the Council for next steps.

Attachments: [Staff Report](#)
[Attachment 1 - Draft CRC Final Report to Council](#)
[Attachment 1 - Draft Revised CRC Final Report to Council](#)
[Attachment 2 - Attachments to the CRC Final Report to Council](#)
[Attachment 3 - Links to Documents Presented to the Charter Review Committee](#)
[Presentation \(Uploaded 5/24/2022\)](#)

3.3 POLICE OVERSIGHT: INDEPENDENT POLICE AUDITOR AND

CIVILIAN REVIEW MODELS

The Police Department will present an overview of police oversight, which will include a review of best practices for law enforcement agencies, a review of the scope of work of the City's independent police auditor, and a look at some models from other agencies.

This study session is provided for the Council's information, and no action will be taken. The Council will have the opportunity to ask questions, discuss, and provide feedback to staff.

Attachments: [Staff Report](#)
 [Presentation](#)
 [Late Correspondence \(Uploaded 5/24/2022\)](#)

4:00 P.M. (HYBRID VIA IN-PERSON AND ZOOM)

4. ANNOUNCEMENT OF ROLL CALL (IF NEEDED)

5. REPORT, IF ANY, ON STUDY AND CLOSED SESSIONS

6. PROCLAMATIONS/PRESENTATIONS

6.1 PROCLAMATION - AFFORDABLE HOUSING MONTH

Attachments: [Proclamation](#)

6.2 PROCLAMATION - WILDFIRE AWARENESS MONTH

Attachments: [Proclamation](#)

7. STAFF BRIEFINGS

This time is reserved for City staff to provide a five-minute briefing to the Council on departmental issues of interest. No action will be taken on these matters except to possibly place a particular item on a future agenda for Council consideration.

7.1 COVID-19 RESPONSE UPDATE

This will be a standing item on the agenda. No action will be taken except for possible direction to staff.

8. CITY MANAGER'S/CITY ATTORNEY'S REPORTS

9. STATEMENTS OF ABSTENTION BY COUNCIL MEMBERS

10. MAYOR'S/COUNCIL MEMBERS' REPORTS

**10.1 MAYOR'S/COUNCIL MEMBERS' SUBCOMMITTEE AND LIAISON
REPORTS (AND POSSIBLE COUNCIL DIRECTION TO BOARD
REPRESENTATIVE ON PENDING ISSUES, IF NEEDED)**

10.1.1 Council Subcommittee Reports

**10.1.2 Sonoma County Transportation Authority/Regional Climate
Protection Authority (SCTA/RCPA)**

10.1.3 Sonoma County Water Agency (SCWA) - Water Advisory Committee

10.1.4 Association of Bay Area Governments (ABAG)

**10.1.5 Sonoma County Agricultural Preservation and Open Space District
Advisory Committee**

10.1.6 Sonoma Clean Power Authority (SCPA)

**10.1.7 Zero Waste Sonoma (formerly known as Sonoma County Waste
Management Agency (SCWMA))**

10.1.8 Groundwater Sustainability Agency (GSA)

10.1.9 Sonoma County Continuum of Care (CoC)

10.1.10 Renewal Enterprise District (RED)

10.1.11 Public Safety Subcommittee

10.1.12 Other

11. APPROVAL OF MINUTES

11.1 March 15, 2022, Regular Meeting.

Attachments: [Draft Minutes](#)

11.2 March 29, 2022, Regular Meeting.

Attachments: [Draft Minutes](#)

12. CONSENT ITEMS

12.1 RESOLUTION - AWARD - FIVE YEAR EXTENSION TO F001438
GENERAL SERVICE AGREEMENT WITH ADS-MYERS INC FOR
CITYWIDE JANITORIAL SERVICES

RECOMMENDATION: It is recommended by the Finance,
Transportation and Public Works, Recreation and Parks, and Police
Departments that the Council by resolution, approve the Seventh
Amendment to General Service Agreement F001438 for a five-year
extension with ADS-Myers Inc., Gardnerville, NV for citywide janitorial
services in the amount of \$4,149,805.20, for a total amount not to
exceed \$6,561,392.15.

Attachments: [Staff Report](#)
[Attachment 1 - Compensation Schedule 5 Yr Extension](#)
[Resolution](#)
[Exhibit A - Seventh Amendement to GSA](#)
[Presentation](#)

12.2 RESOLUTION - APPROVAL OF A PURCHASE ORDER FOR TWO
CATERPILLAR DIESEL FORKLIFTS TO HOLT OF CALIFORNIA,
SACRAMENTO, CA, TO REPLACE EXISTING ASSETS IN SANTA
ROSA WATER DEPARTMENT

RECOMMENDATION: It is recommended by the Transportation and
Public Works and Finance Departments that the Council, by resolution,
approve issuance of a purchase order with Holt of California,
Sacramento, California for a total amount not to exceed \$113,084.30 for
two (2) DPN30N5 Caterpillar Tier 4 Diesel Forklifts as replacement
equipment for existing City assets used in the Santa Rosa Water
Department, under the pricing offered through the Sourcewell
Cooperative Agreement number 091520-MCF.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A - Quote](#)
[Presentation](#)

12.3 RESOLUTION - APPROVAL OF ADDITIONAL FUNDS TO
CONTINGENCY FOR GENERAL SERVICES AGREEMENT F002071
HVAC MAINTENANCE AND REPAIR SERVICES.

RECOMMENDATION: It is recommended by the Transportation and Public Works and Finance Departments that the Council by resolution: 1) approve the addition of contingency funding for General Services Agreement (GSA) F002071 with Matrix HG, Inc., Novato, California for HVAC Maintenance and Repair Services for an increase in in the amount of \$200,000, for a total contingency amount not to exceed \$545,000; and 2) delegate authority to the City Manager or designee to negotiate and execute any necessary amendments to GSA F002071 and/or related documents to utilize the additional contingency, subject to approval as to form by the City Attorney.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.4 RESOLUTION - PROFESSIONAL SERVICE AGREEMENT APPROVAL
- BIGGS CARDOSA ASSOCIATES, INC., ASSOCIATED WITH THE
2021 BRIDGE REPAIR PLANNING PROGRAM

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by resolution, approve a Professional Service Agreement with Biggs Cardosa Associates, Inc. of San Jose, California for professional services associated with maintenance planning and design services for City bridges, in the amount of \$279,238.00.

Attachments: [Staff Report](#)
[Attachment 1 - Anticipated Bridge Location List](#)
[Resolution](#)
[Exhibit A - Professional Services Agreement](#)
[Presentation](#)

12.5 RESOLUTION - EXTENSION OF PROCLAMATION OF EXISTENCE OF A LOCAL EMERGENCY RELATING TO THE THREAT TO COMMUNITY HEALTH POSED BY COVID-19

RECOMMENDATION: It is recommended by the City Attorney's Office that the Council, by resolution, declare that the proclamation of a state of local emergency within the City of Santa Rosa has been and remains in full force and effect without interruption.

Attachments: [Resolution](#)

12.6 RESOLUTION - EXTENSION OF PROCLAMATION OF LOCAL HOMELESS EMERGENCY

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Council, by resolution, approve an extension of Resolution No. 28839 which formally proclaimed a local homeless emergency within Santa Rosa.

Attachments: [Staff Report](#)
[Resolution](#)
[Presentation](#)

12.7 RESOLUTION - MAKING REQUIRED MONTHLY FINDINGS AND AUTHORIZING THE CONTINUED USE OF TELECONFERENCING FOR PUBLIC MEETINGS OF THE CITY COUNCIL AND ALL THE CITY'S BOARDS, COMMISSIONS, AND COMMITTEES, PURSUANT TO ASSEMBLY BILL 361

RECOMMENDATION: It is recommended by the City Attorney that the Council, by resolution, make required monthly findings and authorize the continued use of teleconferencing for public meetings of the City Council and all of the City's boards, commissions and committees pursuant to Assembly Bill 361.

Attachments: [Resolution](#)

13. PUBLIC COMMENT ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Council. This public comment period will begin no earlier than 5:00 p.m.

and will be limited to twelve speakers selected randomly by the Mayor. Each speaker will be allowed three minutes. Speakers who do not have an opportunity to speak during this time will be allowed to make public comment under Agenda Item 17.

Voice message public comments received for non-agenda items may be played under Agenda Item 13 or at Item 17. Recorded public comments are limited to 3 minutes to mirror in-person meeting protocols.

14. REPORT ITEMS

14.1 REPORT - FOURTH AMENDMENT TO SOLID WASTE COLLECTION SERVICES AGREEMENT WITH RECOLOGY SONOMA MARIN, DBA RECOLOGY SANTA ROSA AND OMNIBUS AMENDMENT TO WASTE DELIVERY AGREEMENT WITH REPUBLIC SERVICES OF SONOMA COUNTY AND FRANCHISED HAULER AGREEMENT BETWEEN REPUBLIC SERVICES OF SONOMA COUNTY AND RECOLOGY SONOMA MARIN

BACKGROUND: In September 2016, Governor Brown set methane emissions reduction targets for California (SB 1383 Lara, Chapter 395, Statutes of 2016) in a statewide effort to reduce emissions of short-lived climate pollutants. The statewide targets enact policies designed to reduce organic waste disposal 75% by 2025 and rescue for people to eat at least 20% of currently disposed edible food by 2025.

The City of Santa Rosa is responsible for implementing SB 1383 Regulations and desires to partner with Recology on certain SB 1383 implementation matters by amending the Solid Waste Collection Services Agreement. In addition, the Omnibus Amendment to the Waste Delivery Agreement and Franchised Hauler Agreement with Republic Services of Sonoma County and Recology Sonoma Marin will allow for more efficient management of Santa Rosa's SB 1383 Regulations compliance requirements.

RECOMMENDATION: It is recommended by the Transportation and Public Works Department that the Council, by two resolutions: 1) approve the Fourth Amendment to Solid Waste Collection Services Agreement between the City of Santa Rosa and Recology Sonoma

Marin, dba Recology Santa Rosa, adding Recology's requirements assisting the City comply with SB 1383 Regulations; and 2) approve the Omnibus Amendment to the Waste Delivery Agreement with Republic Services of Sonoma County and Franchised Hauler Agreement between Republic Services of Sonoma County and Recology Sonoma Marin, transferring the fees for the commercial food waste/dry mixed waste program to the Solid Waste Collection Services Agreement in a revenue-neutral manner.

Attachments: [Staff Report](#)
 [Resolution 1 - 4th Amendment](#)
 [Exhibit A - 4th Amendment \(Draft\)](#)
 [Resolution 2 - Omnibus Amendment](#)
 [Exhibit A - Omnibus Amendment \(Draft\)](#)
 [Presentation](#)

14.2 REPORT - COUNCIL DIRECTION TO SANTA ROSA PLAIN
GROUNDWATER SUSTAINABILITY AGENCY BOARD MEMBER
REGARDING ADOPTION OF GROUNDWATER SUSTAINABILITY
USER FEES

BACKGROUND: The Santa Rosa Plain Groundwater Sustainability Agency (SRP GSA) is a Joint Powers Authority comprised of the Cities of Cotati, Rohnert Park, Santa Rosa, and Sebastopol, the Town of Windsor, the County of Sonoma, Sonoma Water, and the Gold Ridge and Sonoma Resource Conservation Districts. In addition, a group of mutual water companies and independently owned water systems, via agreement with the SRP GSA, also have a seat on the SRP GSA Board of Directors. The SRP GSA has a Board of Directors comprised of SRP GSA member agency representatives. Council Member Schwedhelm is currently the City's SRP GSA Board member.

The SRP GSA is a self-funding agency, formed by law in 2017 to carry out the mandates of the Sustainable Groundwater Management Act of 2014. In June 2019, the SRP GSA Board of Directors approved an ordinance enacting a groundwater sustainability user fee of \$19.90 per acre foot per year of groundwater extracted within the SRP GSA jurisdictional boundary. This fee was enacted to support a three-year

effort to develop a state mandated Groundwater Sustainability Plan (GSP) by January 31, 2022. Now that the GSP has been formally adopted, a five-year rate study has been pursued by the SRP GSA to determine the fee amounts necessary to implement the GSP. A revised groundwater sustainability user fee of \$36-\$44 per acre foot of groundwater extracted annually is proposed for five years. Santa Rosa Water staff and the Board of Public Utilities are recommending the Santa Rosa Plain Groundwater Sustainability Agency's representative support adoption of the revised fee at a Public Hearing on June 9, 2022.

RECOMMENDATION: It is recommended by Santa Rosa Water and the Board of Public Utilities that the Council consider the revised groundwater sustainability user fee for the Santa Rosa Plain Groundwater Sustainability Agency (SRP GSA), and, by motion, recommend the Santa Rosa Plain Groundwater Sustainability Agency Board Member support adoption of the revised fee at the June 9, 2022 Public Hearing.

Attachments: [Staff Report](#)
 [Presentation](#)

15. PUBLIC HEARINGS

Public Hearing matters will begin no earlier than 5:00 p.m. or as soon thereafter as the matters are reached on the agenda.

15.1 PUBLIC HEARING - A RESOLUTION OF NECESSITY FOR THE ACQUISITION BY EMINENT DOMAIN OF EASEMENT INTERESTS IN PORTIONS OF REAL PROPERTY COMMONLY KNOWN AS 4912 AND 4914 HIGHWAY 12, APNS 031-240-006 AND 031-240-067, FOR THE LOS ALAMOS TRUNK SEWER REPLACEMENT PROJECT

BACKGROUND: In line with the Council's goals to build and maintain sustainable infrastructure, acquisition of the above-described property interests will allow the City to complete construction of Segment 1 of Los Alamos Trunk Sewer Replacement Project, which will provide upgrades to deficient portions of the existing sewer system and provide improved sewer system capabilities to the public.

RECOMMENDATION: It is recommended by the Water and Transportation and Public Works Departments and Real Estate Services that the Council conduct a public hearing and adopt a Resolution of Necessity, by a two-thirds vote, declaring the necessity of acquisition, by eminent domain, of two permanent easement interests and two temporary construction easement interests in portions of certain real property, more particularly described as Assessor Parcel Nos. 031-240-006 and 031-240-067 (collectively, the "Subject Property"), for the Los Alamos Trunk Sewer Replacement Project in the City of Santa Rosa, Sonoma County, California.

Attachments: [Staff Report](#)
[Resolution](#)
[Exhibit A](#)
[Presentation](#)

15.2 PUBLIC HEARING - SPRING 2022 GENERAL PLAN AMENDMENT PACKAGE - BRUSH CREEK MINOR SUBDIVISION - MITIGATED NEGATIVE DECLARATION, GENERAL PLAN AMENDMENT, AND PREZONING FOR ANNEXATION

BACKGROUND: General Plan Amendments are considered three times per year in accordance with General Plan policy. This General Plan Amendment package includes one project described below and requests action from City Council on one CEQA resolution, one amendment to the General Plan Land Use Diagram, and one Prezoning ordinance.

1. Brush Creek Subdivision. This project includes 1) Adoption of a Mitigated Declaration for the Project; 2) a General Plan Diagram Amendment from Very Low Residential to the Low Residential Land Use Designation; and, 3) Prezoning for Annexation to R-1-6 - Single-Family Residential zoning district. Located at 2210 Brush Creek Rd - Assessor's Parcel Number 182-050-004 - File Number PRJ20-008.

RECOMMENDATION: It is recommended by the Planning Commission and the Planning and Economic Development Department that the Council, by two resolutions and introduction of an ordinance, act on the

Spring 2022 General Plan Amendment Package as follows: adopting one CEQA resolution, one General Plan Land Use Diagram Amendment, and introducing a Rezoning Zoning Map Amendment ordinance.

Attachments: [Staff Report](#)
[Attachment 1 - Disclosure Form](#)
[Attachment 2 - Neighborhood Context Map](#)
[Attachment 3 - Location Map](#)
[Attachment 4 - Annexation Map](#)
[Attachment 5 - General Plan Criteria Narrative](#)
[Attachment 6 - Tentative Map](#)
[Attachment 7 - IS-MND](#)
[Attachment 8 - MMRP](#)
[Attachment 9 - Brush Creek Watershed Map](#)
[Resolution 1 MND](#)
[Attachment 10 - Public Correspondence](#)
[Exhibit A - IS-MND and MMRP](#)
[Resolution 2-GPA](#)
[Ordinance](#)
[Presentation](#)

16. WRITTEN COMMUNICATIONS

- 16.1 STATE LEGISLATIVE UPDATE: SUPPORT FOR AB 2247 (BLOOM) - PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES (PFAS) AND PFAS PRODUCTS AND PRODUCT COMPONENTS: PUBLICLY ACCESSIBLE REPORTING PLATFORM - Provided for information.

Attachments: [State Legislative Memo](#)
[Letter of Support](#)
[Bill Text, AB 2247](#)
[Committee Analysis, AB 2247](#)

17. PUBLIC COMMENTS ON NON-AGENDA MATTERS

This is the time when any person may address the Council on matters not listed on this agenda, but which are within the subject matter jurisdiction of

the Council and not able to speak under Agenda Item 13. Each speaker will be allowed three minutes.

18. ANNOUNCEMENT OF CONTINUED CLOSED SESSION ITEMS, RECESS TO CLOSED SESSION IN THE MAYOR'S CONFERENCE ROOM, RECONVENE TO OPEN SESSION, AND ANNOUNCEMENTS [IF NEEDED]

19. ADJOURNMENT OF MEETING

20. UPCOMING MEETINGS

This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda.

20.1 UPCOMING MEETINGS LIST

Attachments: [Upcoming Meetings List](#)

***Did not appear on the preliminary agenda.**

****Quasi-judicial or adjudicative action.**

The Open Government Ordinance (ORD-2020-018) was adopted by City Council in December 2020. This ordinance, adds Chapter 1-10 to the City Code to codify the City of Santa Rosa's commitment to embrace a culture of open government to ensure public trust, engage the community, and establish a system of transparency, public participation, and collaboration. To view a full version of the Open Government Ordinance go to <http://srcity.org/OpenGovOrdinance>. To request a paper copy of the Open Government Ordinance contact the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org.

The City of Santa Rosa does not discriminate against individuals with disabilities in its employment, services, benefits, facilities, programs, or activities. Requests for accommodations, auxiliary aids, or services necessary to participate in a City program, service, or activity, including printed information in alternate formats, are available by contacting the City Clerk's Office at 707-543-3015 (TTY Relay at 711) or cityclerk@srcity.org. If the request is received at least 7 business days prior to the City Council meeting, the copy shall be provided no later than two (2) business days prior to the City Council meeting.

Meeting information can also be accessed via the internet at <http://srcity.org>

Any writings or documents provided to a majority of the City Council prior to this meeting regarding any item on this agenda, excluding closed session items, are available for public review in the City Clerk's Office, Room 10, City Hall, 100 Santa Rosa Ave, during normal business hours.