

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
Lot Line Adjustment

Lying within the City of Santa Rosa, County of Sonoma, State of California, being a portion of Parcel One and Parcel Two of the lands of the City of Santa Rosa described in that certain Instrument of Merger recorded under Document Number 2021-\_\_\_\_\_, Official Records of Sonoma County, said portion being more particularly described as follows:

**Beginning** at the southeasterly corner of Lot 11, Block 1 of Montgomery Village Subdivision No. 15, said Subdivision being filed in Book 70 of Maps, Pages 14 and 15, Sonoma County Records; thence along the easterly line of said Lot 11, North 9°29'27" East 102.00 feet to the northeast corner thereof, said northeast corner being a point on the northerly boundary line of said Montgomery Village Subdivision No. 15; thence leaving said northerly boundary line, South 3°51'43" West 103.82 feet to the northerly right of way line of Idaho Drive as shown on said Montgomery Village Subdivision No. 15; thence along Idaho Drive a curve concave to the south from a tangent which bears North 65°45'38" West, with a radius of 40.00 feet, through a central angle of 14°44'55", for an arc length of 10.30 feet to the **Point of Beginning**.

Containing 517 square feet, more or less.

**END OF DESCRIPTION**

Basis of Bearings: North 64°03'44" West between City of Santa Rosa Coordinate System monuments G-58 and G-1008. NAD83 – Zone II – Epoch 2010.00.

R-Sheet No.: R-XXXX

Prepared by City of Santa Rosa

**PRELIMINARY**

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Michael R Jones, PLS 8090



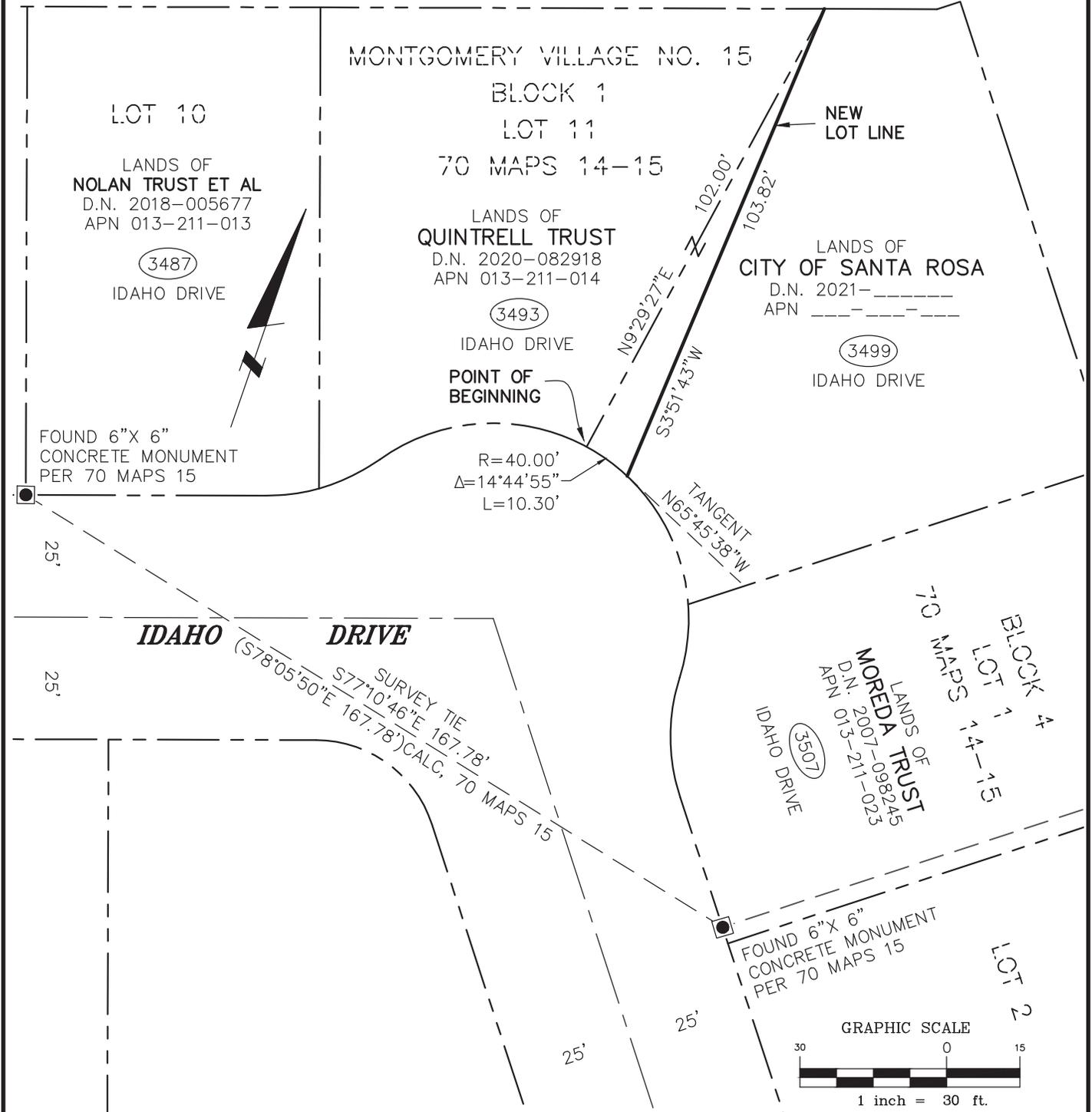
**9/27/2021**

\_\_\_\_\_  
Date

# EXHIBIT-'B'

## LEGEND

- A.P.N. = ASSESSOR'S PARCEL NUMBER
- D.N. = DOCUMENT NUMBER
- O.R. = OFFICIAL RECORDS



OWNER AND MAILING ADDRESS	PROPERTY AREAS	CITY OF SANTA ROSA		
CITY OF SANTA ROSA TRANSPORTATION & PUBLIC WORKS 69 STONY CIRCLE SANTA ROSA, CA 95401	LOT LINE ADJUSTMENT AREA <u>517 S.F±</u>	LOT LINE ADJUSTMENT BETWEEN LANDS OF CITY OF SANTA ROSA AND LANDS OF QUINTRELL		
A.P. No. _____	LOT LINE ADJUSTMENT DEED	SCALE: 1"=30'	DATE: 9/27/2021	
DOC. No. _____	D.N. _____	DWN. MJ CHK. WO	APPROVED	FILE NO. R-XXXX