

LEGEND

- (E) CONSTRUCTION TO REMAIN. G.C. TO PATCH AND REPAIR AS REQUIRED TO "LIKE-NEW" CONDITION.
- NEW PARTITION
- EXISTING DOOR & FRAME
- NEW DOOR & FRAME
- DOOR NUMBER, SEE SHEET A9.02 FOR DOOR SCHEDULE
- PT-# FINISH, SEE SHEET A9.01 FOR FINISH SCHEDULE
- PARTITION TYPE, SEE SHEET A8.03
- 14/50 RECEPTACLE, SEE DETAIL 12/A8.02a & ELECTRICAL DRAWINGS
- WALL CONNECTOR, V.I.F. EXACT LOCATIONS WITH TESLA. SEE DETAIL 8/A8.02a & ELECTRICAL DRAWINGS.
- HOSE BIBB
- FLOOR TRANSITION, SEE SHEET A8.04 FOR FLOOR TRANSITION DETAILS

KEY NOTES

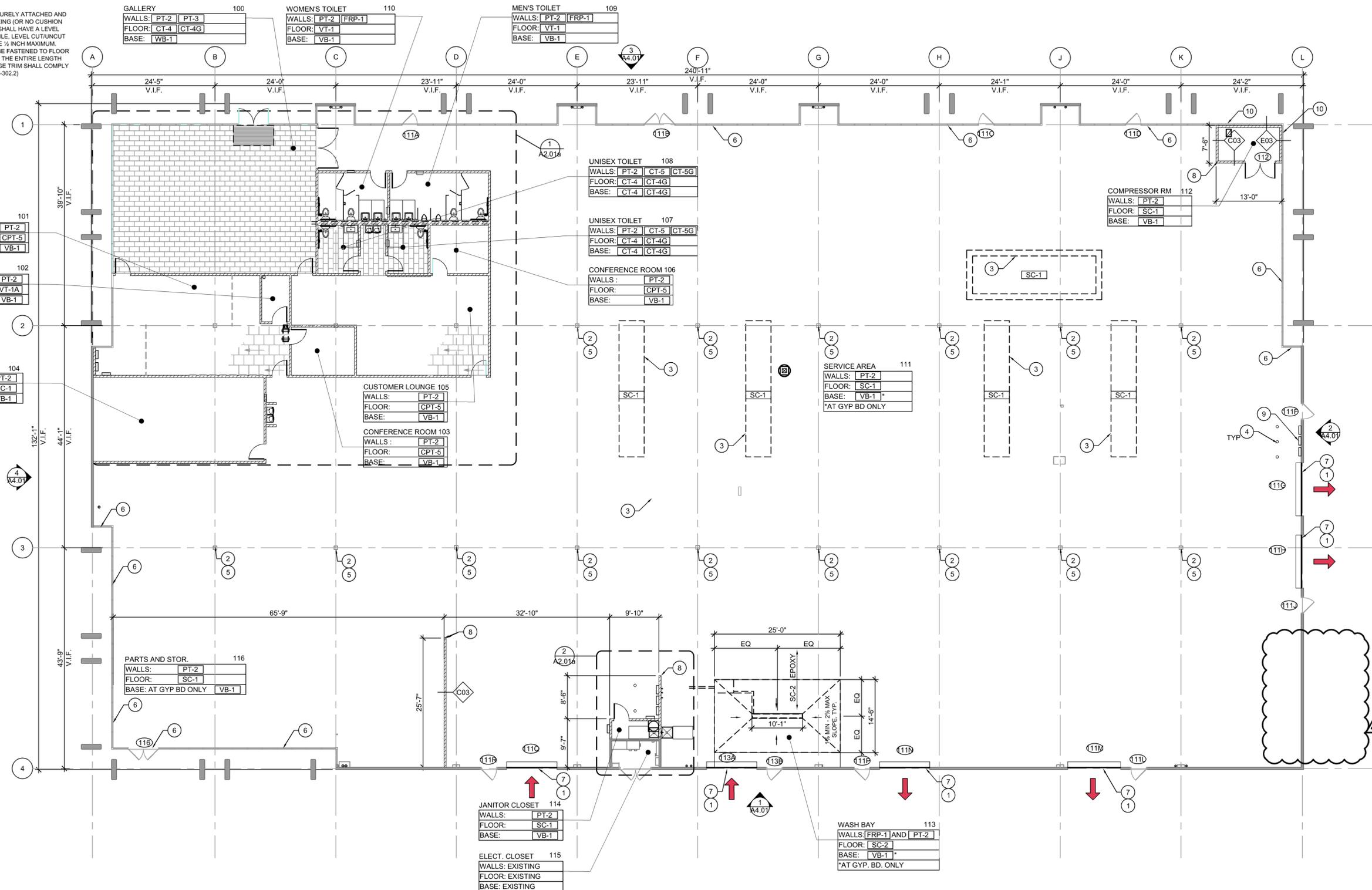
- 1 -1/2" MAX DELTA BETWEEN TOP OF F.F. AND TOP OF ADJACENT EXTERIOR SURFACE
- 2 DUPLEX OUTLETS ON COLUMNS AT 4'-3" A.F.F., SEE ELECTRICAL DRAWINGS.
- 3 NEW FOOTINGS FOR LIFTS. SEE STRUCTURAL.
- 4 BOLLARD, SEE DETAIL 7/A8.02
- 5 4' HIGH COLUMN WRAP IN RED SEE A2.02 FOR WRAP SPEC.
- 6 CLEAN AND REFURBISH (E) STOREFRONT OR (E) DOOR TO LIKE "NEW-CONDITION", TYP.
- 7 1/8" PER FEET SLOPE AWAY FROM BUILDING, TYP. U.O.N
- 8 CORNER GUARD, SEE DETAIL 3/A8.01
- 9 ELECTRICAL PANEL/TRANSFORMER/CT CABINET, SEE ELECTRICAL DRAWING FOR MORE INFO. GC TO FIELD VERIFY DEPTH OF EQUIPMENT PRIOR TO INSTALLING BOLLARD(S) TO ENSURE CODE COMPLIANT CLEARANCE IS PROVIDED IN FRONT OF EQUIPMENT.
- 10 WINDOW FILM. SEE BUILDING ELEVATIONS.

CAL GREEN NOTES

ALL CONTRACTORS, SUB CONTRACTORS AND MATERIAL SUPPLIERS ARE TO GO TO SHEETS T1.1-T1.4 (CAL GREEN CHECKLIST SHEETS) TO MAKE SURE THAT THEY ARE FOLLOWING ALL REQUIRED MEASURES AND REQUIREMENTS DURING ALL PHASES OF CONSTRUCTION OF THIS PROJECT.

City of Santa Rosa
Planning & Economic
Development Department
12/12/2022
RECEIVED

NOTE:
CARPET AND CARPET TILE TO BE SECURELY ATTACHED AND HAVE A FIRM CUSHION PAD, OR BACKING (OR NO CUSHION OR PAD). CARPET AND CARPET TILE SHALL HAVE A LEVEL LOOP, TEXTURED LOOP, LEVEL CUT PILE, LEVEL CUT/UNCUT PILE TEXTURE. PILE HEIGHT SHALL BE 1/2 INCH MAXIMUM. EXPOSED EDGES OF CARPET SHALL BE FASTENED TO FLOOR SURFACES AND SHALL HAVE TRIM ON THE ENTIRE LENGTH OF THE EXPOSED EDGE. CARPET EDGE TRIM SHALL COMPLY WITH CBC SECTION 11B-303. (CBC 11B-302.2)



10/21/22

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ISSUE / REVISION	
04.06.22	75% ISSUE SET
04.18.22	100% ISSUE SET
07.15.22	▲ CITY COMMENTS
08.29.22	▲ CITY COMMENTS
09.16.22	▲ OWNER COMMENTS
10.14.22	▲ OWNER COMMENTS

DRAWING TITLE

CONSTRUCTION
& FINISH PLAN

SCALE: AS NOTED
PROJECT NUMBER: 220121
TESLA ID: 20585

SHEET NUMBER

A2.01

CONSTRUCTION FLOOR PLAN

SCALE: 3/32" = 1'-0"

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