Salvation Army Apts.

File No. 3-1476

Res. No.

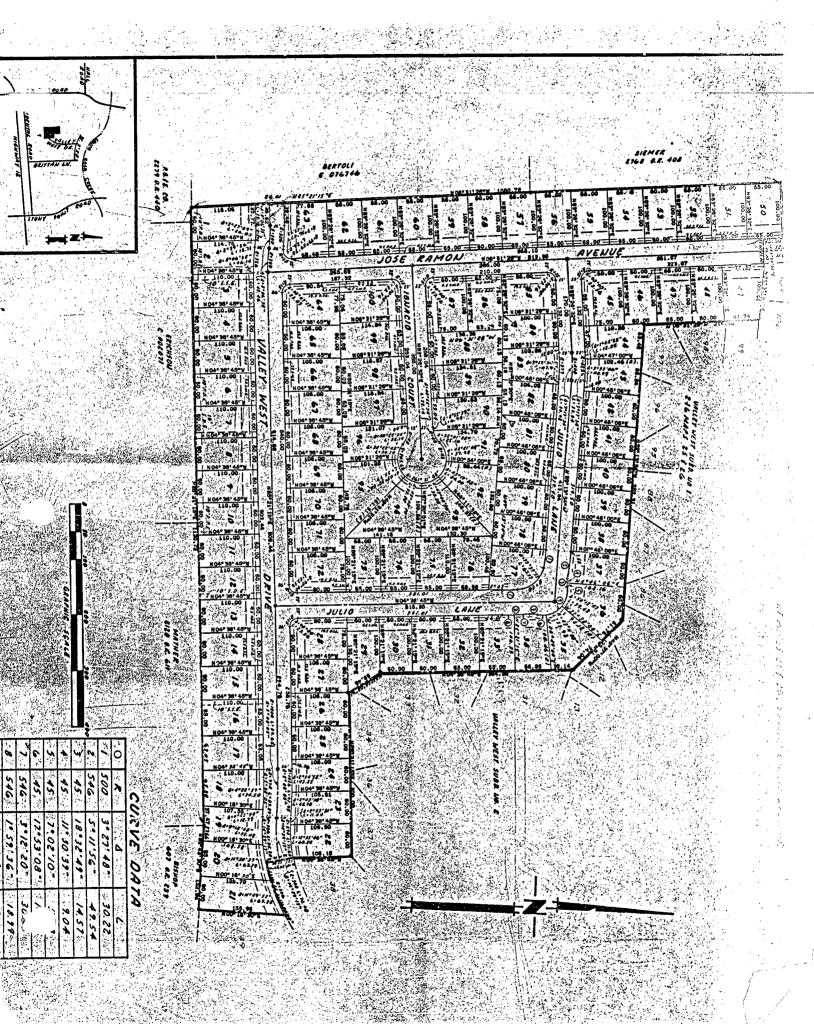
Location: West of Pierce Street, between Second Street and Montgomery Drive

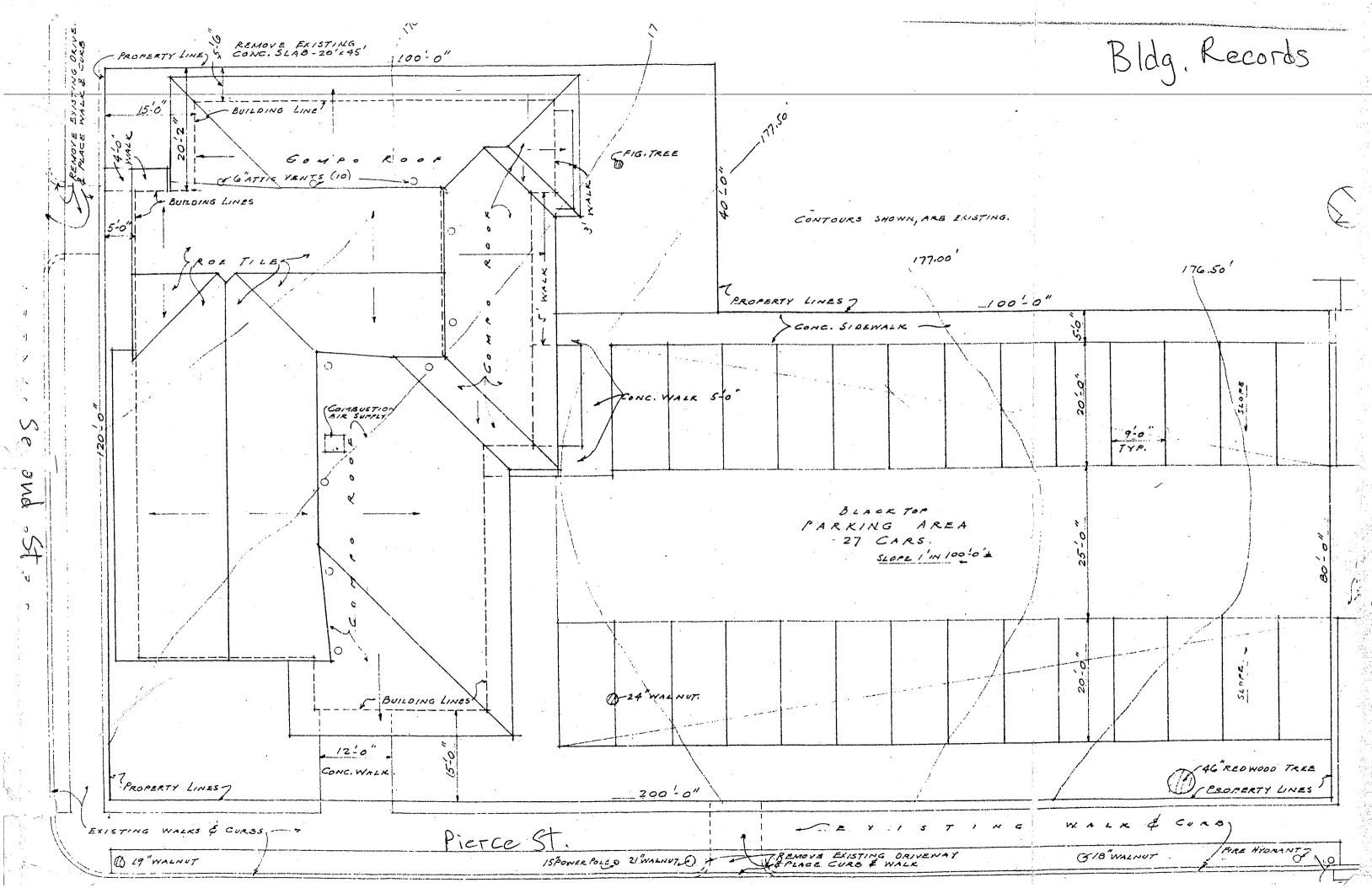
Zone Designation: R-5-PD (High Rise Multiple Family Residential-Planned Unit

Development) District

Adopted Plans:

Proposed Land Use: Congregate Housing for Senior Citizens





SUMMARY STATEMENT

The Salvation Army Senior Citizen Apartments Santa Rosa, California

The Salvation Army, a California Corporation, wishes to provide low cost housing for senior citizens in Santa Rosa. Options are held on the properties where the project will be built.

215 units of housing will be built under Section 236 HUD/FHA. Residents will be 62 years of age or over, or disabled adults under 62. 175 of the units will be studios and 40 of the units will be one-bedroom apartments.

Rentals will be approximately \$112 monthly for studios, and \$123 for one-bedrooms. All utilities will be included except telephone. All units will be air-conditioned. 40% of the units will be rent subsidized, meaning that these tenants will only be allowed to pay 25% of their income for rent; the difference being met by Federal supplement.

The site location is most suitable. A shopping center only 200 yards away, a drug store, dry cleaners, barber shop, beauty shop, shoe repair shop. Medical and dental offices are located diagonally across the street. Santa Rosa Hospital is two blocks away. The site and the surrounding area are level.

The project will consist of two 10 story towers. There will be a dining/auditorium area (nutritional meals will be served) arts and crafts rooms, workshop rooms, administrative offices, social service offices, maintenance and laundry rooms and outdoor spaces for recreation.

Tenants will be encouraged to participate in group activities where possible and volunteer leadership and responsibility will be sought. The program services are intended to help the older persons develop potentials for useful citizenship and creativity and to make their lives rich and meaningful by the provision of group activities, social services, counseling, and interdenominational worship services.

Specifically, the program will provide group activities in art, music, literature, creative writing, community service, outings, films, singing, recreation, social services provided by public agencies and The Salvation Army, counseling for individuals having problems of health, housing, employment, finances, legal and interpersonal relationships.

EXHIBIT "A"

PREZONING POLICY STATEMENT FOR

OAL

To use a variety of lot sizes representative of Ranges 1, 2, and 3 as set for in Planning Commission Resolution No. 3267.

To adequately buffer activities and uses that have an adverso affect on a residential environment.

To ultimately provide a variety of lot sizes and shapes ranging from 5,000 to 9.500 and including ranges 1, 2, and 3 as per mixed lot policy. Percentage to be approximate as follows: 50% between 6,000 and 7,999,sq. ft., 25%

To attempt to provide within more than one range a mix of housing prices.

8 000 sq ff or larger and not more than 25% smaller than 6.

To attempt to provide some housing, dispersed through more than one range that the median income consumer can afford.

PRINCIPLES

-plaming Commission Resolution No. 3267 is adopted as a guideline and qualified by this Exhibit.

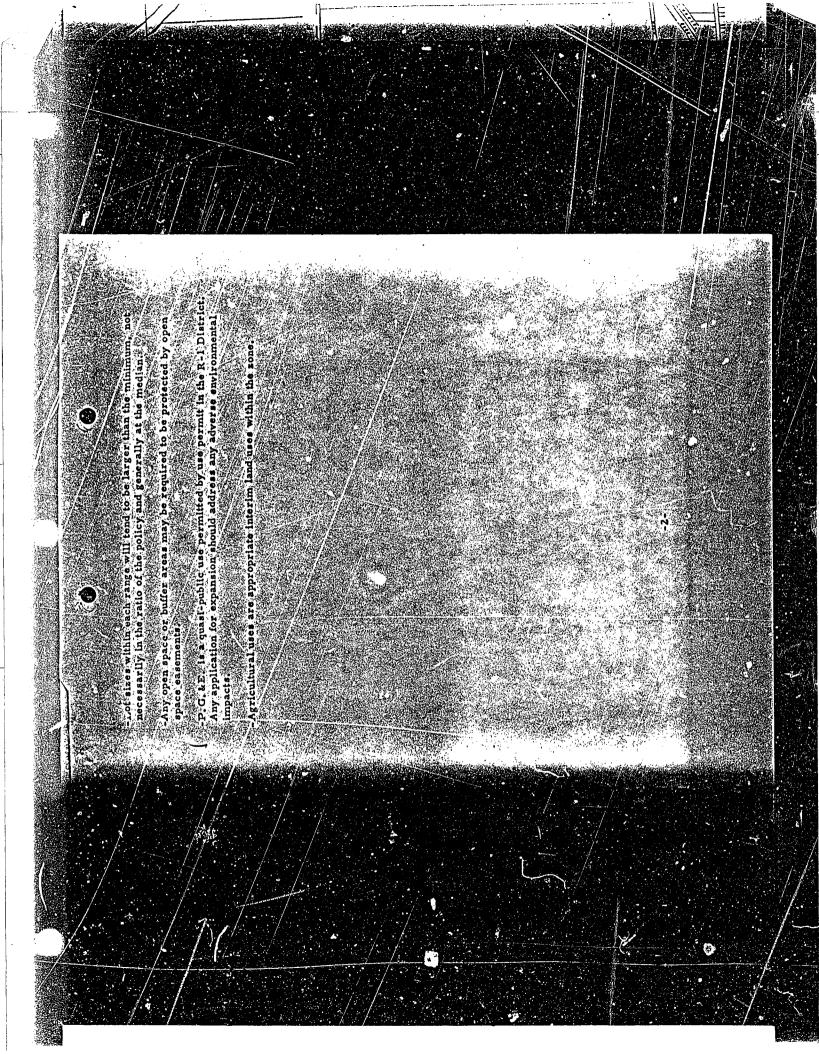
The ranges are to be approximately equal in area and generally located as shown on the map marked Exhibit "Al."!

-An appropriate buffer consisting of some combination of landscaping, wal or additional setback shall be provided along the P. G. &E., property line.

-The open space system will give consideration to, but not be committed trequestrian use and any open space trail system will give consideration to linking with the City's trail system.

A landscape buffer, larger lots and back-up features will be developed alo the freeway and each major arterial.

-Smaller lot sizes will normally be located nearest any common open spa that may be provided. Public facility needs, such as schools, parks, etc., will be considered as the tentative map stage.



POLICY STATEMENT

Salvation Army Congregate Housing Project

The following policy shall apply to the development and operation of the Salvation Army Congregate Housing Project situated west of Pierce Street between Second Street and Montgomery Drive.

Section 1 - Plans

- 1. The development shall be constructed according to site plans and elevations titled "Salvation Army Apartment Project" on file in the Planning Department office.
- 2. The plans are subject to review and approval of final development plans by the City Council.
- 3. Any significant modification of plans shall be reviewed by City Council.
- 4. Final determination of units allowed shall be based on a precise survey by a private licensed land surveyor.

Section 2 - Site Development

- 1. The development site consists of A. P. Nos. 9-094-05, 07, 11 and 13; 9-082-03 located south of Third Street known as the Dunn site.
- 2. No development shall be allowed on any part of the site except that shown on plans approved by the City.
- 3. All development including building, paved areas, landscaping, paths, the abutting creek and the adjoining public sidewalks, curbs and gutters shall be continuously maintained in a good condition.
- 4. Prior to issuance of a building permit, a map shall be filed reverting the existing lots to acreage.

Section 3 - Parking

- 1. A minimum of 38 off-street parking spaces shall be provided and maintained on the site.
- 2. A covenant shall be recorded providing that in the event the amount of parking provided proves inadequate additional parking shall be provided on the site when required by the City.
- 3. The parking spaces shall not be used for any purpose other than residents guests or employee parking.

4. The City reserves the right to limit or prohibit on-street parking on adjacent streets at any time it is determined necessary to avoid congestion and inconvenience to other properties in the area.

Section 4 - Site Occupancy

- 1. Corps activities not related directly to the project residents shall be limited to the area identified on the plans as that assigned to those activities.
- 2. Residency shall be limited to elderly (62 years of age or older), handicapped or disabled persons.
- 3. Any change in occupancy shall be subject to review by the City and subject to provisions of additional parking should the proposed change indicate a greater need.

Section 5 - Summary Statement

1. See Exhibit "A"

ORDINANCE NO. 1611

AN ORDINANCE AMENDING APPENDIX B OF THE SANTA ROSA CITY CODE (Zoning - West of Pierce Street between Second St. & Montgomery Dr.)

THE PEOPLE OF THE CITY OF SANTA ROSA DO ENACT AS FOLLOWS:

Section 1. All conditions required by law having been satisfied and all necessary findings with relation thereto having been made, Appendix B of the Santa Rosa City Code is hereby amended by amending the "Zoning Map of the City of Santa Rosa" as described in Section 203, so as to change the zoning of the hereinafter described property as follows:

To R-5 PD District

Property west of Pierce Street between Second Street and Montgomery

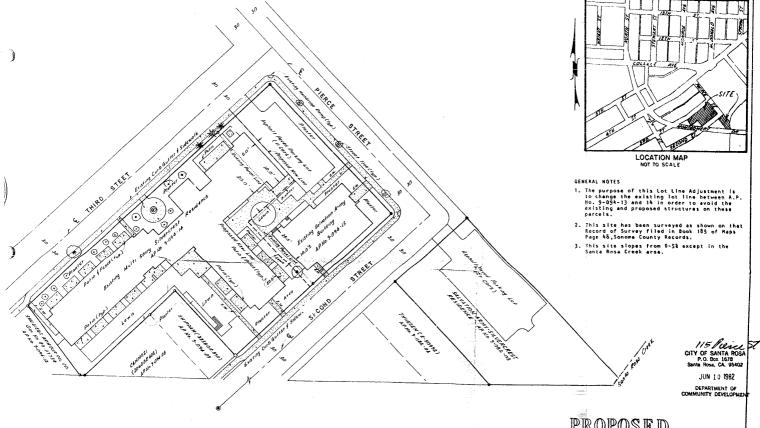
Drive, more precisely described as Assessor's Parcel Nos. 9-094-3, 4, 5, 7,

11 and 13 and 9-082-3

Section 2. This ordinance shall be in full force and effect from and after its adoption and publication or as soon thereafter as all precedents of law have been satisfied.

IN	COUN	ICIL DU	JLY PASSEI	O this	day of		, 19'	7
AYES:				ZISU		Jones,	Poznanovicy	& Zatman
NOES: ABSENT:	(0) (0)				•			
				ΑΡΡΡΟ	VED.			

ATTEST: /s/ Marion McComas
Assistant City Clerk



I, RAY CARLSON, A LICENSED LAND SURVEYOR IN AND FOR THE STATE OF CATTONNA, DO HEREBY STATE THAT THIS MAP WAS PREBASED TRANS OR UNDER MY DIRECTION, AS REQUESTED BY THE SACUATION ARMY IN MARCH, 1982 PROPOSED LOT LINE ADJUSTMENT

BETVEEN THE LANDS OF THE SALVATION ARMY (1899 O.R. 60) AND THE SALVATION ARMY SILVERCREST RESIDENCE (2822 O.R. 277) AND (2863 O.R. 922), SONOMA COUNTY RECORDS.