## **UPCOMING MEETINGS**

(Note: This schedule is tentative and subject to change pending final publication and posting of the City Council Meeting Agenda)

| Meeting Date               | Item Type      |   | Scheduled<br>Absences by<br>Council Members |         |  |
|----------------------------|----------------|---|---|---------|--|
| November 28                | Closed Session |   |   | CAO     |  |
| December 5                 | Report         | Exclusive Negotiation Agreement – City Property   |   | PED     |  |
|                            | Report         | Approval of Amendment No. 2 to City Manager Employment<br>Agreement and Ordinance Establishing Salary and Other<br>Compensation and Benefits for the City Manager |   | HR      |  |
|                            | Public Hearing | Accessory Dwelling Unit Zoning Code Update  |   | PED     |  |
| December 12                | Report         | Amnesty Program for Animal Services   |   | СМО     |  |
|                            | Report         | General Update in Response to Fires   |   | PED     |  |
|                            | Report         | Second Amendment to Samuel Jones Hall Homeless Shelter<br>Agreement   |   | HCS     |  |
|                            | Public Hearing | Round Barn Residential General Plan Amendment   |   | PED     |  |
|                            | Public Hearing | Cannabis Comprehensive Policy   |   | PED     |  |
| December 19<br>(If Needed) |                |   |   |         |  |
| December 26                | NO MEETING     |   |   |         |  |
| January 2                  | NO MEETING     |   |   |         |  |
| January 9                  | Report         | CHOICE Cycle IX Grant Program Recommendations   |   | OCE     |  |
|                            | Report         | Community Advisory Board Report on Community Improvement<br>Grants and the 2017 Open House Series   |   | OCE     |  |
|                            | Report         | Measure O Annual Report   |   | FINANCE |  |
| January 16                 |                |   |   |         |  |
| January 23                 |                |   |   |         |  |
| January 30                 |                |   |   |         |  |

| Meeting Date | Item Type      |  | Scheduled<br>Absences by<br>Council Members |         |
|--------------|----------------|--|---|---------|
| January 2018 | Public Hearing | KNIBBS Annexation Prezoning  |   | PED     |
|              | Public Hearing | Baldi Corner Annexation Prezoning  |   | PED     |
|              | Public Hearing | Impact Fee Nexus Study and Adoption  |   | PED     |
|              | Study Session  | Critical Incident Protocols  |   |         |
|              | Study Session  | Community Impact Reports Work Plan and Cost Estimate   |   | PED     |
|              | Study Session  | Approaches to Creative Infrastructure Financing and Housing<br>Development                                 |   | PED     |
|              | Study Session  | Project Labor Agreements   |   | CAO     |
|              | Study Session  | Reserve Needs Analysis and Policy Update   |   | FINANCE |
|              | Study Session  | Lobbyist Policy  |   | CC/CAO  |
| Pending      | Study Session  | Travel and Training Policy   |   | СМО     |
|              | Study Session  | Proposed Rental Property Fee Based Programs  |   | HCS     |
|              | Joint Meeting  | City Council/Santa Rosa School Board   |   |         |
|              | Report         | Amended Grant Agreement for Homeless Service Center  |   | HCS     |
|              | Report         | Contracting Ordinance Amendment  |   | CAO/CMO |
|              | Report         | Status Report on Open Government Task Force Implementation   |   | OCE     |
|              | Report         | Community Advisory Board Community Improvement Grant<br>Program, Open House, and Strategic Planning Update |   | OCE     |
|              | Report         | Housing Action Plan  |   | HCS/PED |
|              | Report         | Discussion on the Formation of a Joint City-County Task Force on<br>Housing                                |   | HCS/PED |
|              | Report         | Climate Action Plan Activities Report  |   | PED     |
|              | Report         | Real Property Transfer Tax/Affordable Housing Allocation Plan  |   | FINANCE |
|              | Report         | Refunding 2005 Series A&B Certificates of Participation Related to Bennett Valley Municipal Golf Course    |   | FINANCE |

| Meeting Date | Item Type       |  | Scheduled<br>Absences by<br>Council Members |     |
|--------------|-----------------|--|---|-----|
|              | Report          | Ordinance Adding Section 1.04.040 to the City of Santa Rosa<br>Code to Include Electronic Records and Signatures |   | IT  |
|              | Report          | Sonoma County Secure Families  |   |     |
|              | Public Hearings | CVRA (4)   |   | CAO |

## **COUNCIL GOALS**

- 1. CREATE A STRONG, SUSTAINABLE ECONOMIC BASE
- 2A. PROMOTE CITY ORGANIZATION THAT IS SERVICE-SUSTAINABLE AND MAINTAINS EMPLOYEE MORALE
- 2B. FINANCIAL SUSTAINABILITY
- 3. PROVIDE LEADERSHIP FOR ENVIRONMENTAL INITIATIVES
- 4. MAINTAIN AND ENHANCE OUR CITY'S CULTURAL, HISTORICAL AND RECREATIONAL ASSETS
- 5. IMPROVE PARTNERSHIPS BETWEEN NEIGHBORHOODS, COMMUNITY ORGANIZATIONS, SCHOOLS, AND THE CITY TO SUPPORT AND PROMOTE THRIVING, INCLUSIVE AND DIVERSE NEIGHBORHOODS
- 6. COMMIT TO MAKING SANTA ROSA A HEALTHY COMMUNITY WHERE PEOPLE FEEL SAFE TO LIVE, WORK AND PLAY

## MEETINGS FOR NOVEMBER

November 22 – Board of Community Services, 4:00 PM, Finley Community Center, Cypress Room, 2060 W. College Avenue

- November 22 Community Advisory Board, 5:30 PM, 637 First Street, Large Conference Room
- November 23 Waterways Advisory Committee, 9:00 AM, City Hall, Room 7, 100 Santa Rosa Avenue
- November 23 Santa Rosa Tourism Business Improvement Area Advisory Board, 11:00 AM, Santa Rosa Metro Chamber, 50 Old Courthouse Square
- November 23– Planning Commission (CANCELLED)
- November 27 Housing Authority, 1:30 PM, City Hall, Council Chamber, 100 Santa Rosa Avenue
- November 30 Medical Cannabis Policy Subcommittee, 9:00 AM, City Hall, Council Chamber, 100 Santa Rosa Avenue
- November 30– Planning Commission, 4:00 PM, City Hall, Mayor's Conference Room, 100 Santa Rosa Avenue

## MEETINGS FOR DECEMBER

December 4 - Art in Public Places Committee, 3:30 PM, 2060 W. College Ave

December 7 - Downtown Subcommittee, 8:30 AM, 637 First Street

December 7 - Zoning Administrator, 10:30 AM, City Hall, Room 7, 100 Santa Rosa Avenue

December 13 - Board of Community Services, 4:00 PM, Finley Center, 2060 W. College Avenue, Cypress Room

December 14 - Planning Commission, 4:00 PM, City Hall, Mayor's Conference Room, 100 Santa Rosa Avenue

December 14 - Long Term Financial Policy & Audit Subcommittee, 4:00 PM, 100 Santa Rosa Avenue, Room 7

December 18 – Housing Authority, 1:30 PM, City Hall, Council Chamber, 100 Santa Rosa Avenue

December 21 - Zoning Administrator, 10:30 AM, City Hall, Room 7, 100 Santa Rosa Avenue

December 21 - Board of Public Utilities, 1:30 PM, City Hall, Council Chamber, 100 Santa Rosa Avenue

December 27 - Community Advisory Board, 5:30 PM, 637 First Street, Large Conference Room

December 28 - Waterways Advisory Committee, 9:00 AM, City Hall, Room 7, 100 Santa Rosa Avenue

December 28 - Medical Cannabis Policy Subcommittee, 9:00 AM, City Hall, Council Chamber, 100 Santa Rosa Avenue

December 28 - Planning Commission, 4:00 PM, City Hall, Mayor's Conference Room, 100 Santa Rosa Avenue