



# DISCLOSURE FORM

Please Type or Print

File No. <b>PRJ18-008</b>	Quad. <b>NE</b>
Related Files <b>EXT18-0004, 0005, 0006, -0007</b>	
<b>DEPARTMENT USE ONLY</b>	

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Project Title: **FOUNTAIN GROVE INN HOTEL CONDOMINIUMS**  
(Include site address)  
**3586 MENDOCINO AVE, SANTA ROSA, CA 95403**

Please provide the name of each individual, partnership, corporation, LLC, or trust who has an interest in the proposed land use action. Include the names of all applicants, developers, property owners, and each person or entity that holds an option on the property.

Individuals: Identify all individuals  
Partnerships: Identify all general and limited partners  
Corporations: Identify all shareholders owning 10% or more of the stock and all officers and directors (unless the corporation is listed on any major stock exchange, in which case only the identity of the exchange must be listed.  
LLCs: Identify all members, managers, partners, officers and directors.  
Trusts: Identify all trustees and beneficiaries.  
Option Holders: Identify all holders of options on the real property.

Full Name:	Address:
<b>ANGELO FERRO</b>	<b>100 POINT SAN PEDRO, SAN RAFAEL, CA 94901</b>
<b>JUSTIN HOYMAN</b>	<b>5428 KAITLYN PLACE, ROSSERT PARK, CA 94928</b>

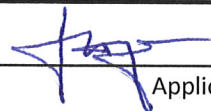
In addition, please identify the name of each civil engineer, architect, and consultant for the project.

Full Name:	Address:
<b>MARK HALE</b>	<b>15 THIRD ST., SANTA ROSA, CA 95401</b>
<b>DEL STARRITT</b>	<b>3663 N. LAUGHIN RD, #207, SANTA ROSA, CA 95403</b>
<b>TONY KORMAN</b>	<b>1913 MARIACHI CT., AUSTIN, TX 78732</b>

Additional names and addresses attached: ☐ Yes ☒ No

The above information shall be promptly updated by the applicant to reflect any change that occurs prior to final action.

I certify that the above information is true and correct:

  
Applicant

**1/18/18**  
Date