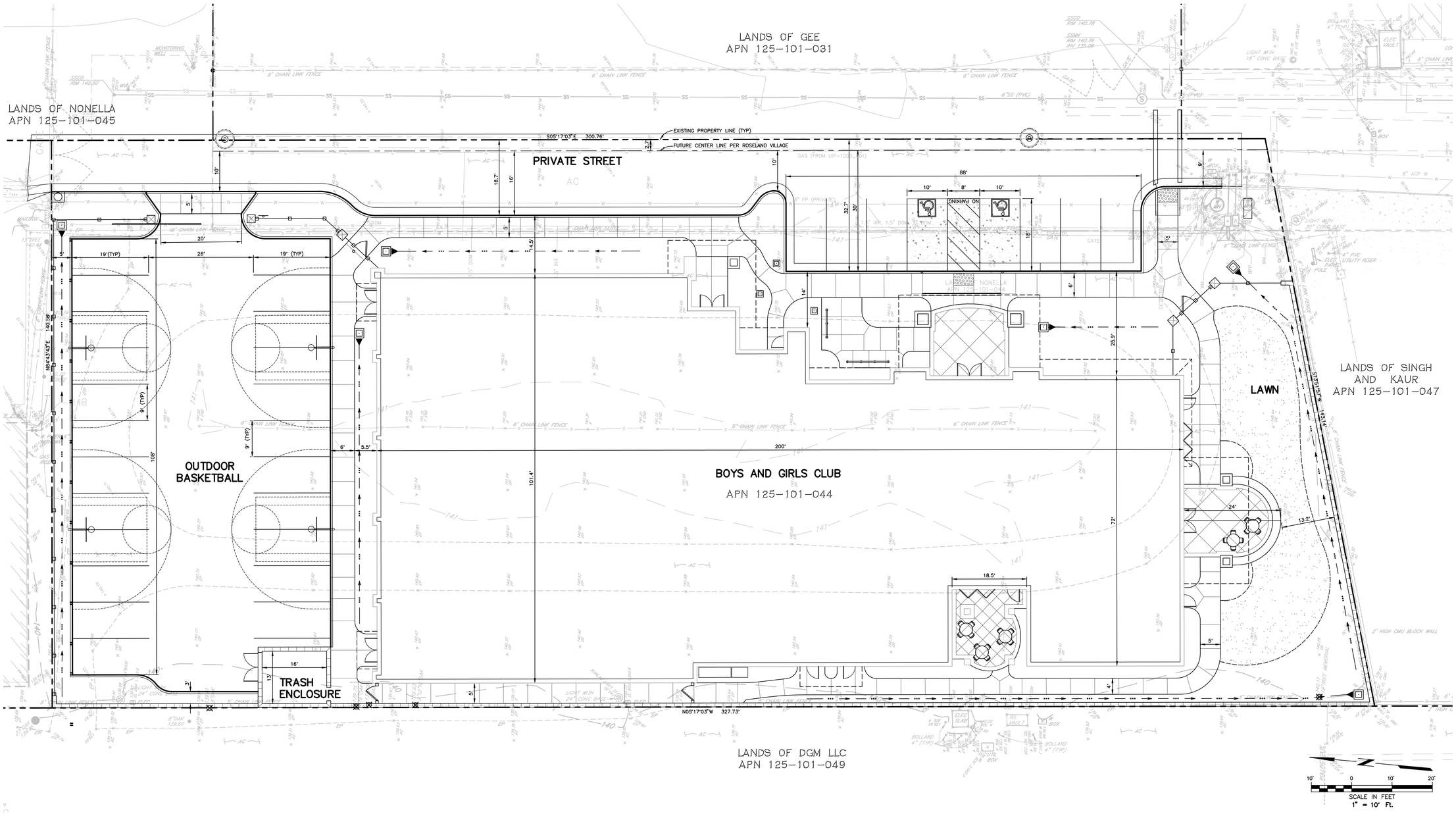


Brelje & Race
CONSULTING ENGINEERS
475 Aviation Boulevard, Suite 120
Santa Rosa, CA 95403
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REGISTERED PROFESSIONAL ENGINEER
PAUL V. BARTICH
No. 40512
Exp. 3-31-21
Civil
STATE OF CALIFORNIA

ROSELAND BOYS AND GIRLS CLUB

929 SEBASTOPOL ROAD
SANTA ROSA, CA 95407

PRELIMINARY
FOR STUDY PURPOSES ONLY
DATE 01-24-20

REVISIONS

NO.	DATE	DESCRIPTION

ON A FULL-SCALE DRAWING, LENGTH OF BAR BELOW IS 1-INCH. IF BAR MEASURES LESS THAN 1-INCH, THIS SHEET WAS PLOTTED AT A REDUCED SCALE, WHICH MAY REQUIRE ADJUSTMENT OF SCALE(S) SHOWN ON DRAWING.

PROJECT	DATE
4666.00	JANUARY 2020
DRAWN BY	CHECKED BY
JLP	PVB

PRELIMINARY SITE PLAN

SHEET NO.
1 OF **3**

01-21-20 Vukasinovic \4666\dwg\4666.00\4666.00-PLAN.dwg TAB: 9 LAYOUT PLAN

SEE SHEET #

GRADING NOTES
(ONLY NOTES RELEVANT TO THIS SHEET ARE SHOWN)

1. MATCH EXISTING IMPROVEMENT.
2. SAWCUT LINE 1' FROM LIP OF GUTTER FOR PLACEMENT OF FORMS.
3. FINISHED GRADE AT DOOR LOCATION TO BE 0.02' (1/4") BELOW FINISHED FLOOR ELEVATION.
4. DOOR LANDING MAXIMUM SLOPE 2% ANY DIRECTION.

LEGEND

- ⊠ TREE TO BE REMOVED.
- ①/② CURB TYPES PER DETAILS SHEET 11

PRIVATE STREET

BOYS AND GIRLS CLUB
FF 141.34
PAD XX

FLUSH CURB

CURB OPENING (TYP.)

SCALE IN FEET
1" = 10' Ft.

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JLP	PVB

PRELIMINARY GRADING PLAN

SHEET NO.
2 OF 3

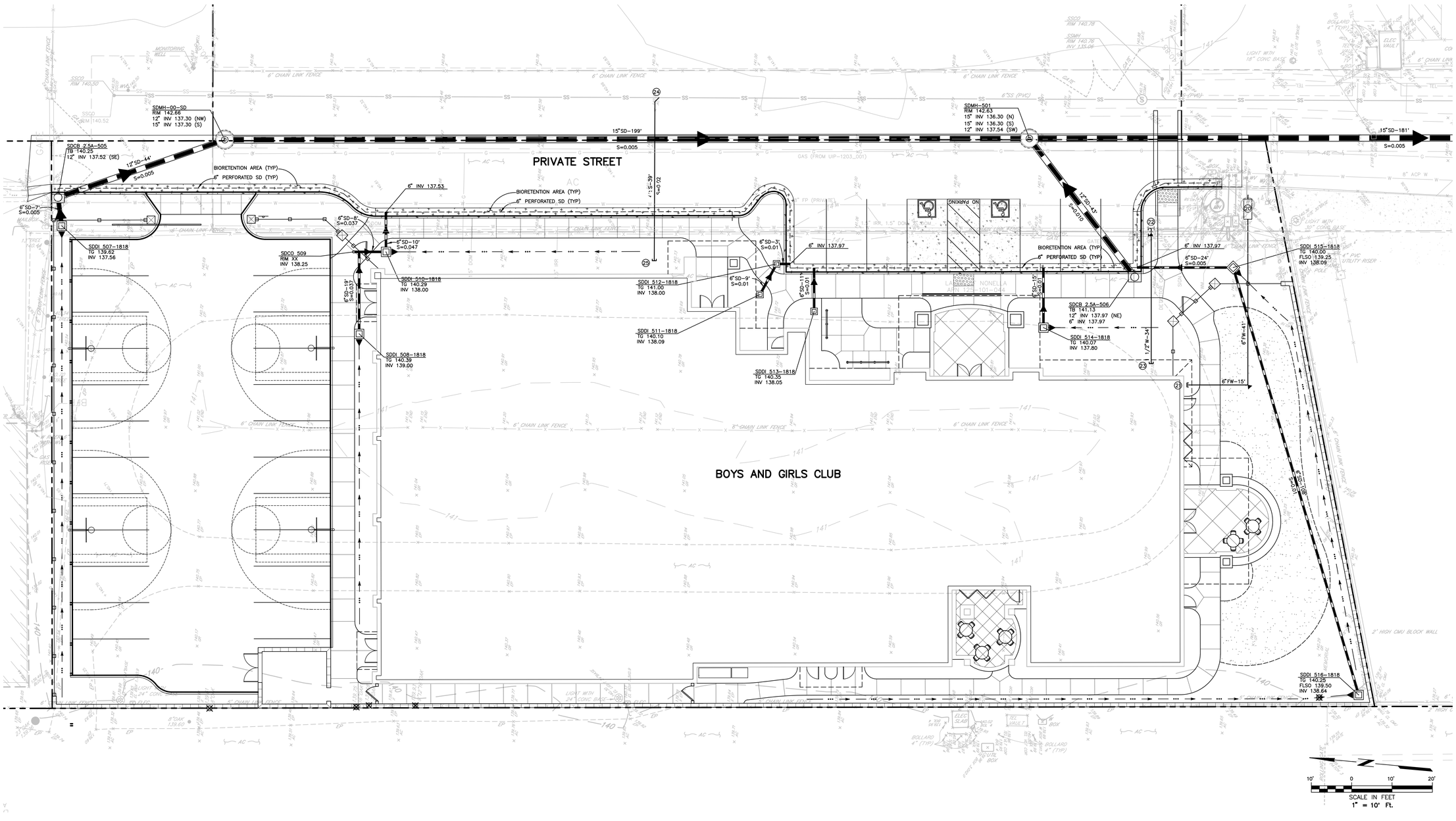
UTILITY NOTES

(ONLY NOTES RELEVANT TO THIS SHEET ARE SHOWN)

20. DOUBLE CHECK DETECTOR FIRE LINE BACKFLOW ASSEMBLY PER CITY OF SANTA ROSA STANDARD 880.
21. STUB AND CAP 6" FIRE LINE 5' FROM THE BUILDING. REFER TO PLUMBING PLANS FOR CONTINUATION.
22. WATER LINE POINT OF CONNECTION.
23. STUB AND CAP 1 1/2" WATER LINE 5' FROM THE BUILDING. REFER TO PLUMBING PLANS FOR CONTINUATION.
24. SANITARY SEWER POINT OF CONNECTION.
25. STUB AND CAP 4" SANITARY SEWER LINE 5' FROM THE BUILDING. REFER TO PLUMBING PLANS FOR CONTINUATION.

LEGEND

- TREE TO BE REMOVED.
- TREE TO BE SAVED.
- TP — INSTALL TREE PROTECTION FENCING PER DETAIL SHEET 2.



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JLP	PVB

PRELIMINARY UTILITY PLAN

SHEET NO.
3 OF **3**

01-21-20 Vukasovic \4666\dwg\4666 00\4666.00-PLAN.dwg TAB: 5 UTILITY PLAN