

File No: RE220 - 003 / CUR20-009

Project Name and Address: 4620 HWY 12, Santa Rosa, CA

As part of this application, the applicant agrees to defend, indemnify, and hold harmless the City of Santa Rosa, its agents, officers, councilmembers, employees, boards, commissions and Council from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void ,or annul any approval of the application or related decision, or the adoption of any environmental documents or negative declaration which relates to the approval. This indemnification shall include, but is not limited to, all damages, costs, expenses, attorney fees or expert witness fees that may be awarded to the prevailing party arising out of or in connection with the approval of the application or related decision, whether or not there is concurrent, passive or active negligence on the part of the City, its agents, officers, councilmembers, employees, boards, commissions and Council. If for any reason, any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect.

The City of Santa Rosa shall have the right to appear and defend its interests in any action through its City Attorney or outside counsel. The applicant shall not be required to reimburse the City for attorney's fees incurred by the City Attorney or the City's outside counsel if the City chooses to appear and defend itself in the litigation.

I have read and agree to all of the above.

Blackpoint Properties, LLC

Applicant (please print name)

Applicant (please sign name)

ACKNOWLEDGMENT THAT COPYRIGHTED REPORTS SUBMITTED TO THE CITY SHALL BE CONSIDERED PUBLIC RECORDS

The applicant acknowledges, understands, and agrees that any soils, seismic hazard, landslide, geologic, natural hazard, or geotechnical report, study, or information submitted to the City by, or on behalf of, the applicant in furtherance of this application submitted by the applicant will be treated by the City as public records pursuant to the CA Public Records Act which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.

I have read and agree to all of the above.

Blackpoint Properties, LLC

Applicant (please print name)

Applicant (please sign name)



DISCLOSURE FORM

Please Type or Print

PRS 20-	000
Tile No.	Quad.
£220-003	NE

Related Files CUP20 -009

DEPARTMENT USE ONLY

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7.99	W.SICHY.CIL					
	Project Title:	Project Title: 4620 HWY 12, Santa Rosa, CA				
		(include site address)				
	Please provide the name of each individual, partnership, corporation, LLC, or trust who has an interest in the proposed land use action. Include the names of all applicants, developers, property owners, and each person or entity that holds an option on the property.					
DISCL	Individuals: Partnerships: Corporations:	artnerships: Identify all general and limited partners orporations: Identify all shareholders owning 10% or more of the stock and all officers and directors (unless the corporation is listed on any major stock exchange, in which case only the identity of the exchange must be listed.				
0	LLCs: Trusts:		nagers, partners, officers and directors.			
S U	Option Holders:					
RE	Full Name:		Address:			
F	Jeff Halbert		1129 Industrial Ave, Suite 205, Petaluma, C	٩		
O R	Cle	ement Balser	1129 Industrial Ave, Suite 205, Petaluma, CA			
M	Blackpoint Properties LLC		1129 Industrial Ave, Suite 205, Petaluma, CA	Ą		
	In addition, please	n addition, please identify the name of each civil engineer, architect, and consultant for the project.				
	Full Name:		Address:			
	W-Trans - Dalene J. Whitlock		490 Mendocino Avenue, Suite 201 Santa Rosa, CA			
-						
1000						
_		Additional name	es and addresses attached: 🛛 Yes 🔳 No			
	The above informa	The above information shall be promptly updated by the applicant to reflect any change that occurs prior to final action.				
T	03/02/2020			03/02/2020		
	I certify that the above information is true and correct:Applicant			Date		