

(2) VICINITY MAP

| OJECT INFORMATION: |  |
| :---: | :---: |
| A.P.N. | 148-041-049 \& 148-050-027 |
| GENERAL PLAN: | RETAIL \& BUSINESS SERVICES |
| LAND USE: | LIGHT MANUFACTURING \& WAREHOUSING |
| ZONING: | CG - GENERAL COMMERCIAL |
| BLDG. S.F.: | 19,237 S.F. GROSS |
| TENANT SUITE - MAIN LEVEL S.F.: | 13,650 S.F. GROSS |
| UPPER LEVEL S.F.: | 5,587 S.F. GROSS |
| FIRE SPRINKLERED: | YES |
| OCCUPANCY: | F-1 |
| CONSTRUCTION TYPE: | VB |

City of Santa Rosa

$$
\text { SEP } 302019
$$

Planning \& Economic Development Department


「边웅
 도우우…
 20:



CUP2
AERIAL NEIGHBORHOOD CONTEXT


| LECEMD = EVNOTES |  | LEGEMD - FEMMUTES |  |
| :---: | :---: | :---: | :---: |
| KEY | NOTE | KEY | NOTE |
| 1 | (E) 13,560 S.F. BUILDING FOOTPRINT | 7 | (E) ADA RAMP LOCATIONS |
| 2 | (E) ENTRY APRON TYP. OF TWO. | 8 | (E) PARKING LAYOUT |
| 3 | (E) ADA PATH OF TRAVEL TO PUBLIC RIGHT OF WAY. | 9 | (E) TRASH ENCLOSURE |
| 4 | (E) ADA VAN PARKING \& SIGNAGE. TYP. 3 LOCATIONS | 10 | (E) FIRE ACCESS LANE |
| 5 | (N) BIKE RACK | 11 | (E) UNAUTHORIZED PARKING SIGNAGE |
| 6 (E) ACCESSIBLE ENTRANCE LOCATION |  | 12 | (E) FIRE HYDRANT W/ PROTECTIVE BOLLARDS |
|  |  | 13 | (E) POLE MOUNTED LIGHT FIXTURES TYP. OF 4 |
|  |  | 14 | (E) BUILDING ON ADJACENT PARCEL |
|  |  | 15 | (E) CHAINLINK FENCE |




09.20 .2019

## CUP5



2
NEW SECOND FLOOR PLAN
$1 / 16^{1 / 2}=1.0^{10}$


## USABLE SQUARE FOOTAGE

ROOM
NUMBER

| 100 | CIRCULATION | 1587 SF |
| :---: | :---: | :---: |
| 101 | ELEV | 29 SF |
| 102 | CL | 14 SF |
| 103 | MEN | 72 SF |
| 104 | LOCKER | 149 SF |
| 105 | WOMEN | 65 SF |
| 106 | BREAKROOM | 257 SF |
| 107 | GROW 1 | 2242 SF |
| 108 | GROW 2 | 2464 SF |
| 109 | GROW 3 | 2842 SF |
| 110 | DISTRIBUTION | 488 SF |
| 111 | DIST. OFC. | 319 SF |
| 112 | ELEC | 99 SF |
| 113 | WORKROOM | 995 SF |
| 114 | DRY | 406 SF |
| 115 | TRIM | 389 SF |
| 200 | CIRC | 320 SF |
| 201 | STAIR | 98 SF |
| 202 | ELEV | 29 SF |
| 203 | CL | 14 SF |
| 204 | SECURE STORAGE | 142 SF |
| 205 | STORAGE | 216 SF |
| 206 | CIRCULATION | 495 SF |
| 207 | MANUFACTURING | 1492 SF |
| 208 | STAIR | 66 SF |
| 209 | GROW 4 | 2379 SF |

3515 INDUSTRIAL CUP
09.20.2019

CUP6


(4)

(3)

(1)

CUP7

