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RECEIVED  
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# WCSS - SANTA ROSA

970 PINER RD,  
SANTA ROSA, CA 95404  
DESIGN REVIEW PLAN SET  
FEBRUARY 09, 2021

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NOT FOR CONSTRUCTION  
FOR REVIEW ONLY



WEST COAST SELF STORAGE  
GROUP  
808 134TH ST SW, BLDG.B, STE 211  
EVERETT WA, 98204

WCSS - SANTA ROSA  
970 PINER RD,  
SANTA ROSA, CA 95404

| DATE       | NO. | DESCRIPTION   |
|------------|-----|---------------|
| 02/08/2021 | 7   | DESIGN REVIEW |

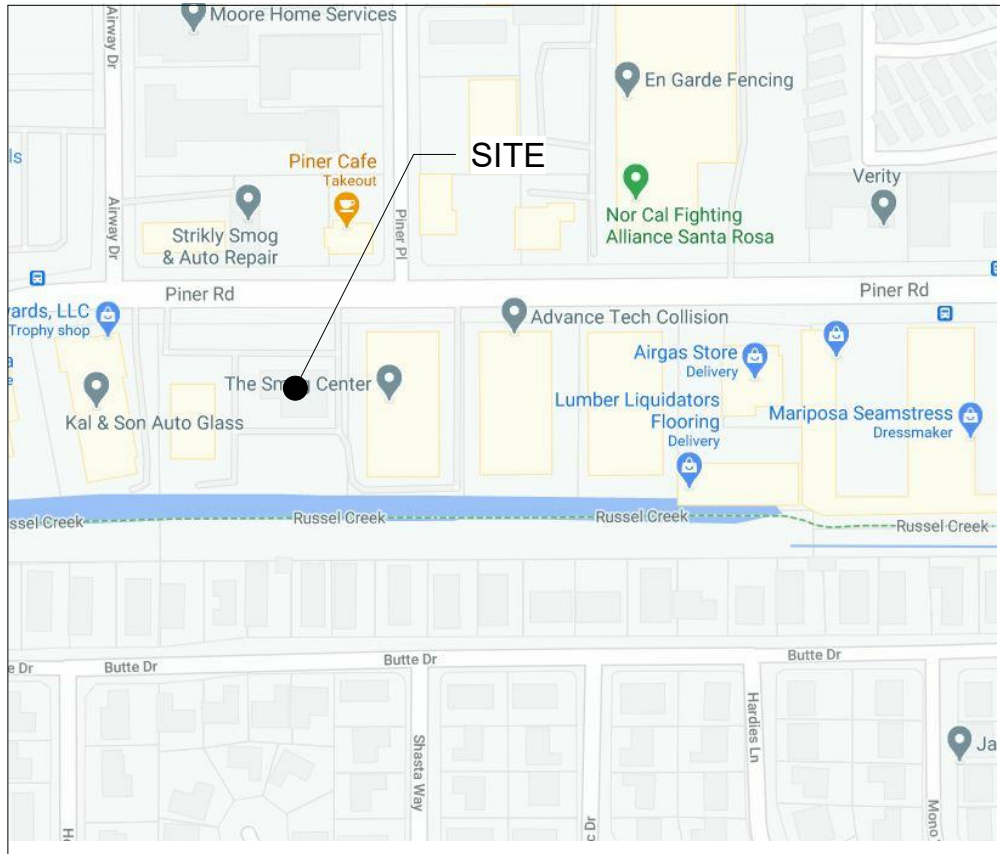
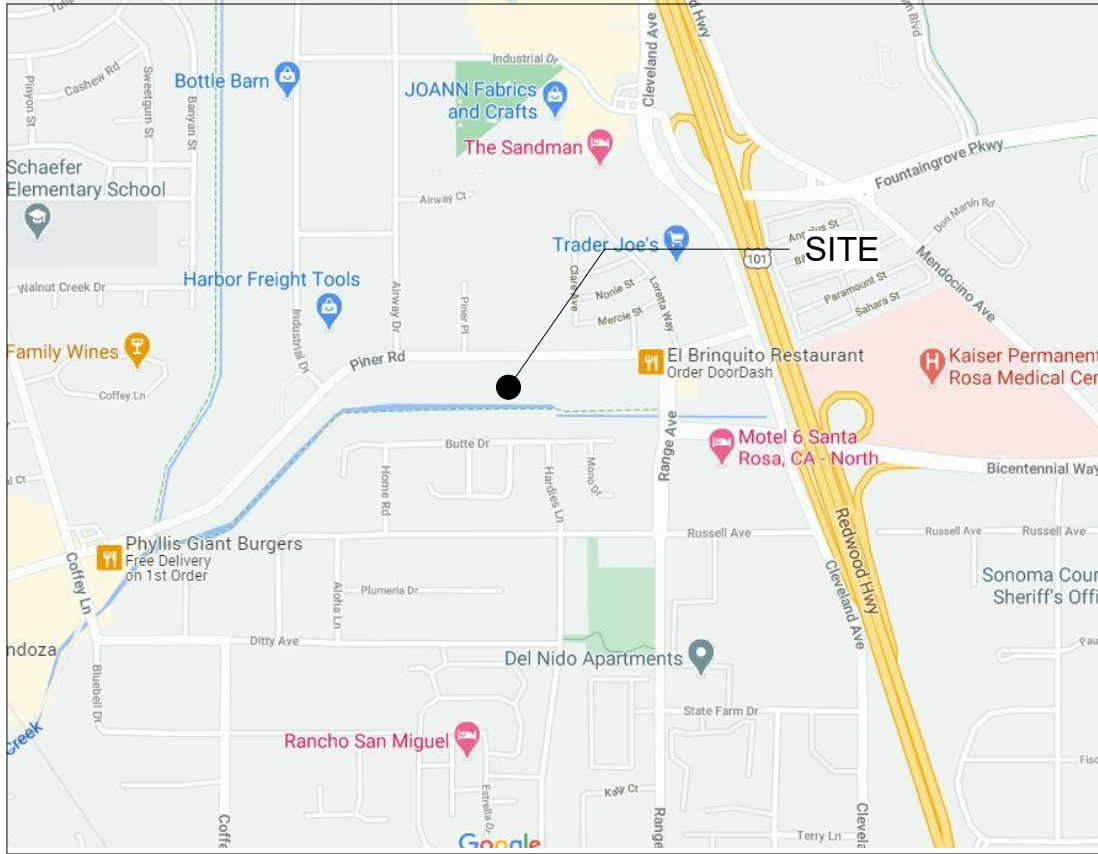


02/08/2021  
PROJECT NO.: 20143  
PROJECT MGR.: LH  
DRAWN BY: AK  
CHECKED BY: RAM

COVER SHEET

G0.00

JACKSON | MAIN ARCHITECTURE P.S. © 2020



## LEGAL DESCRIPTION

LEGAL DESCRIPTION (PER TITLE REPORT)  
REAL PROPERTY IN THE CITY OF SANTA ROSA, COUNTY OF SONOMA, STATE OF CALIFORNIA,  
DESCRIBED AS FOLLOWS:  
LOT 2, AS SHOWN ON CITY OF SANTA ROSA PARCEL MAP NO. 749, FILED ON JULY 1ST, 2020,  
IN BOOK 814 OF PARCEL MAPS AT PAGES 49 TO 53, SONOMA COUNTY RECORDS.  
APN: 015-680-013-000 UNDERLYING. (NEW APN NOT YET ASSESSED)

## PROJECT DESCRIPTION

DEMOLITION OF EXISTING ONE STORY BUILDING AND CONSTRUCTION A STORAGE  
FACILITY THAT INCLUDES:

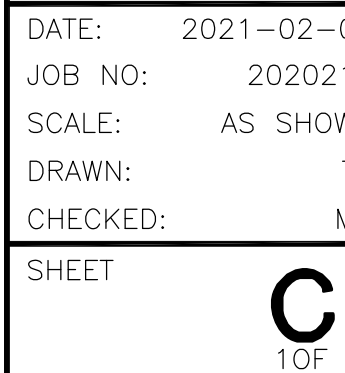
A LEASING OFFICE AND RETAIL BUILDING AT THE FORWARD PORTION OF THE  
BUILDING AND A 3-STORY, SEMI-CONDITIONED SELF-STORAGE STRUCTURE.

## DELEGATED DESIGN

THE GENERAL CONTRACTOR SHALL SCHEDULE A FIRESTOPPING MEETING WITH THE  
BUILDING INSPECTOR AND ALL SUBCONTRACTORS THAT WILL BE INSTALLING FIRESTOPPING  
MATERIALS. EACH SUBCONTRACTOR WILL PROVIDE A LIST OF FIRESTOP MATERIALS /  
ASSEMBLIES WHICH WILL BE USED, AND THE LISTING AND APPROVAL INFORMATION (I.E. CBC  
OR OTHER APPROVED REPORT / LISTING NUMBERS). THIS INFORMATION MUST BE  
SUBMITTED TO AND APPROVED BY THE BUILDING INSPECTOR PRIOR TO ANY INSTALLATION.

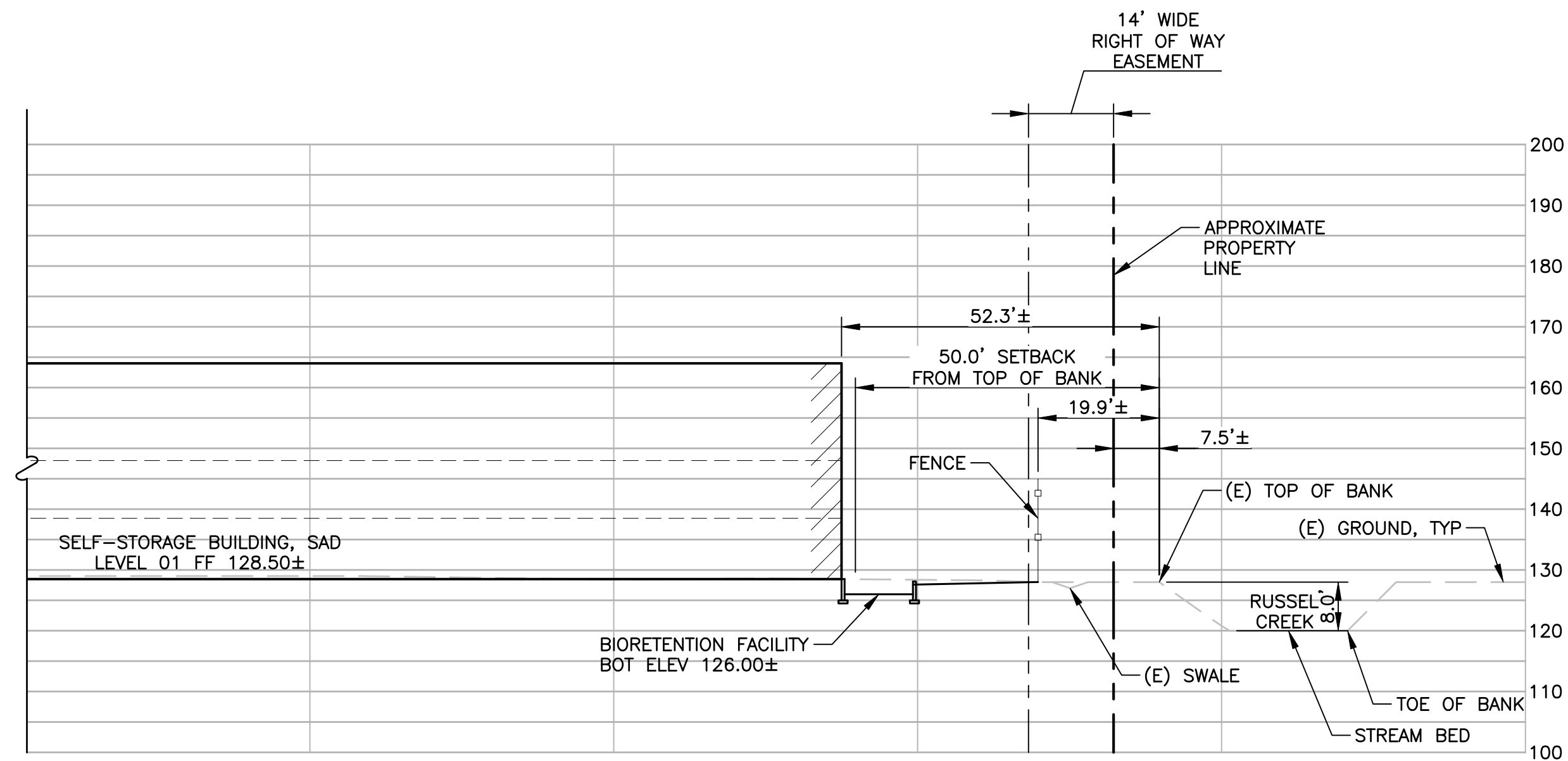
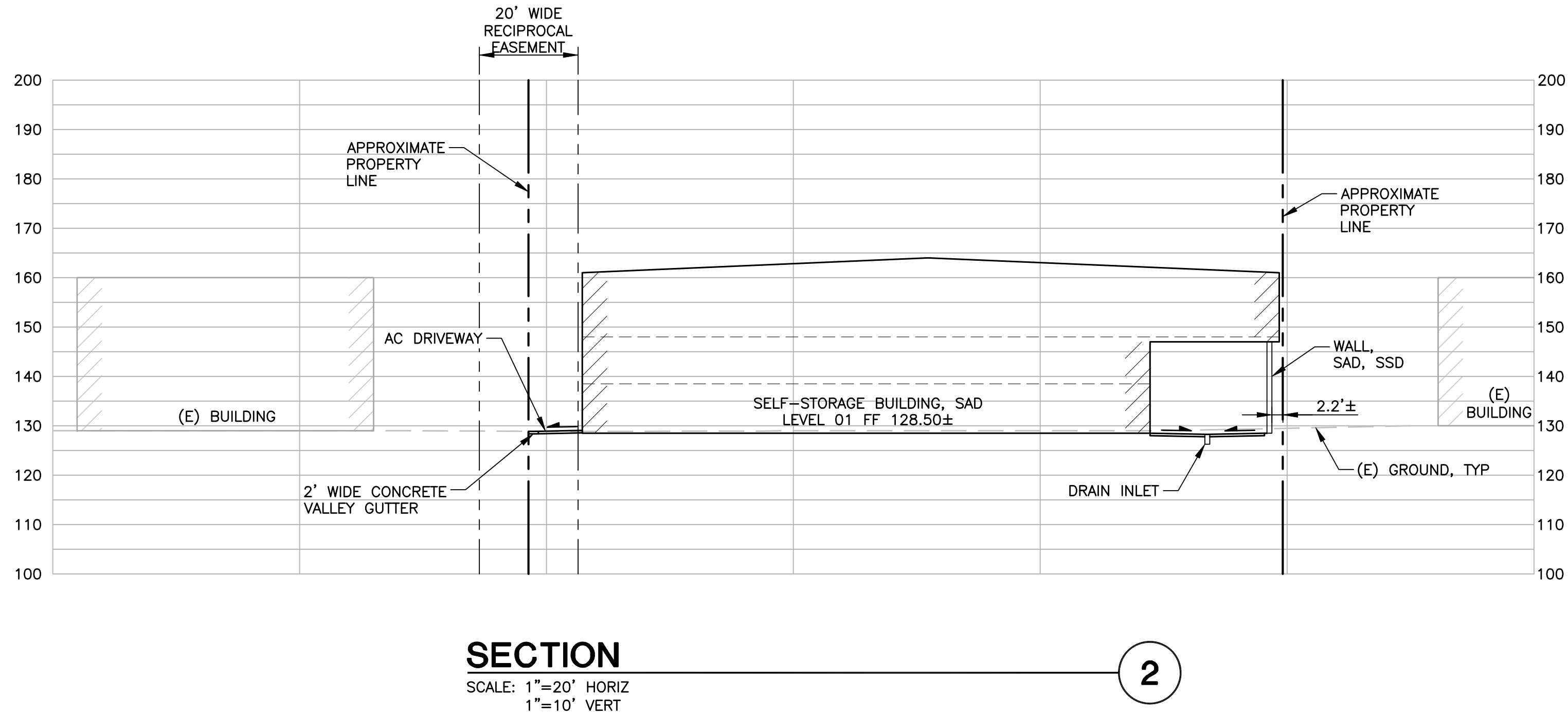
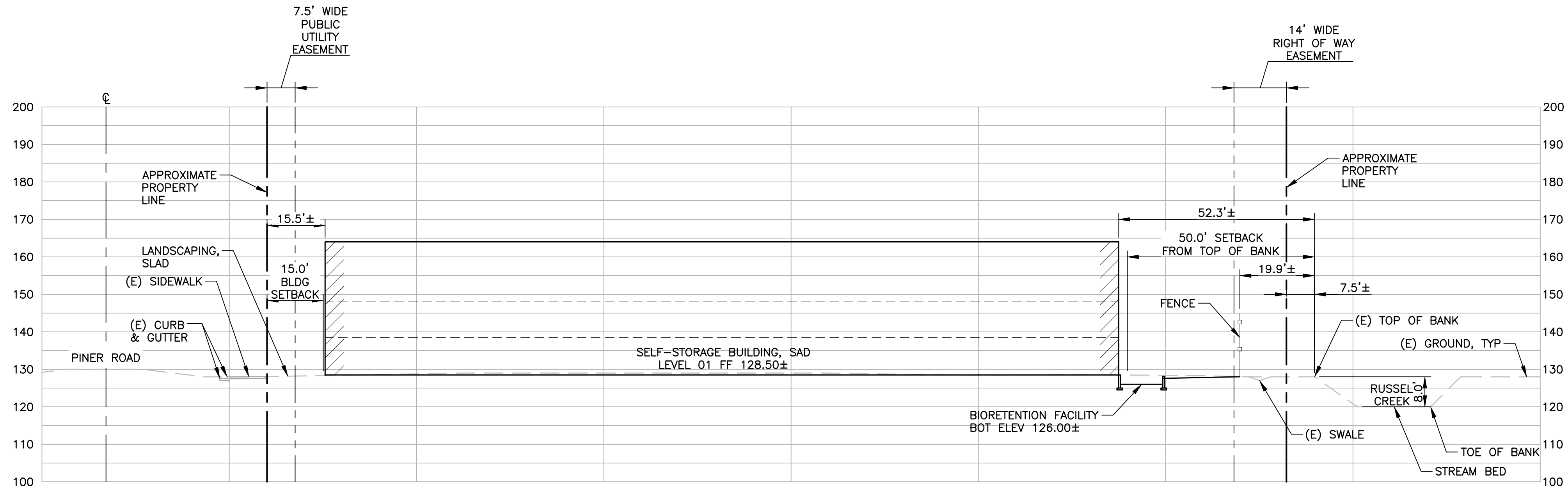
| OWNER                                                                                                                                                                                  | ARCHITECT                                                                                                                                                                                            | GEOTECHNICAL ENGINEER                                                                                                                                                                       | CIVIL ENGINEER                                                                                                                                                               | STRUCTURAL ENGINEER                                                                                                                                                          | MECHANICAL ENGINEER | PLUMBING ENGINEER | ELECTRICAL ENGINEER | LANDSCAPE ARCHITECT                                                                                                                                  | CONSULTANT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>WEST COAST SELF STORAGE</b><br>808 134TH ST SW BLDG B, SUITE 211<br>EVERETT, WASHINGTON 98204<br>PHONE: 408-836-4543<br>EMAIL: stangney@wcselfstorage.com<br>CONTACT: Steve Tangney | <b>JACKSON   MAIN ARCHITECTURE P.S.</b><br>311 1ST AVE. S.<br>SEATTLE WA 98104<br>PHONE: 206-324-4800<br>EMAIL: laiz.hitchcock@jacksonmain.com<br>CONTACT: Larz Hitchcock<br>ARCHITECT: Robin Murphy | <b>BAUER ASSOCIATES INC.</b><br>6470 MIRABLE RD, P.O. BOX 460<br>FORESTVILLE, WA, 95436<br>PHONE: 707-884-2505<br>EMAIL: arthur@bauergeotech.com<br>CONTACT: Arthur H. Graff - Geo Tech Eng | <b>SUMMIT ENGINEERING</b><br>463 AVIATION BLVD STE 200<br>SANTA ROSA, CALIFORNIA 95403<br>PHONE: 707-527-0775<br>EMAIL: monica@summit-ri.com<br>CONTACT: Monica Shah PE -PM. | <b>HW ENGINEERING</b><br>8887 W. FLAMINGO RD SUITE 101<br>LAS VEGAS, NV. 89147<br>PHONE: 702-202-0061<br>EMAIL: hongyu@hwengineeringusa.com<br>CONTACT: Hongyu Wang - PE, SE |                     |                   |                     | <b>BILL RINEHART</b><br>118 ENGLISH ST<br>PETALUMA CA 94952<br>PHONE: 707-480-6451<br>EMAIL: bill@johnsonrinehart.com<br>CONTACT: Bill Rinehart ASLA |            |

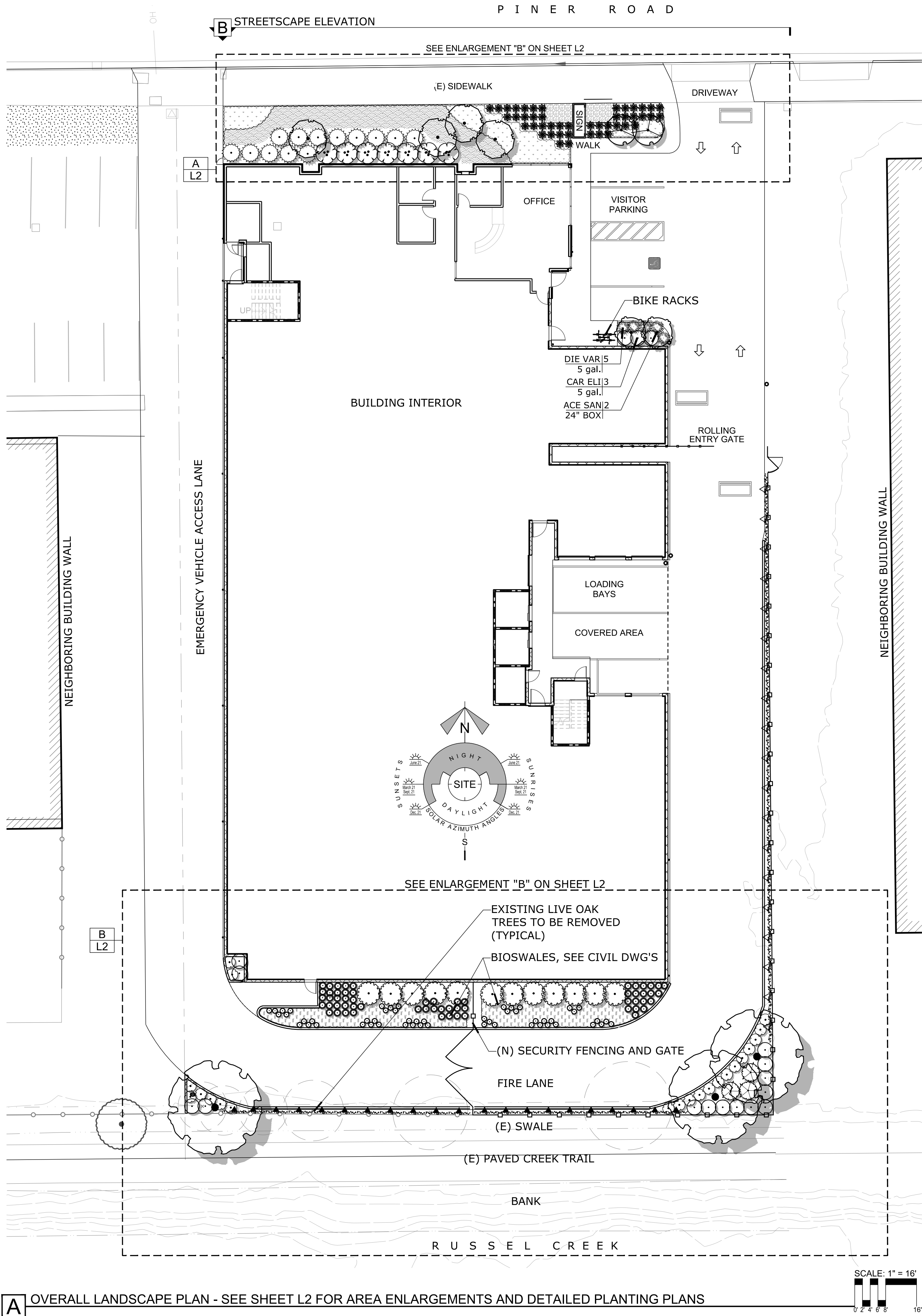
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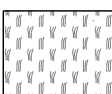
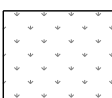
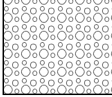


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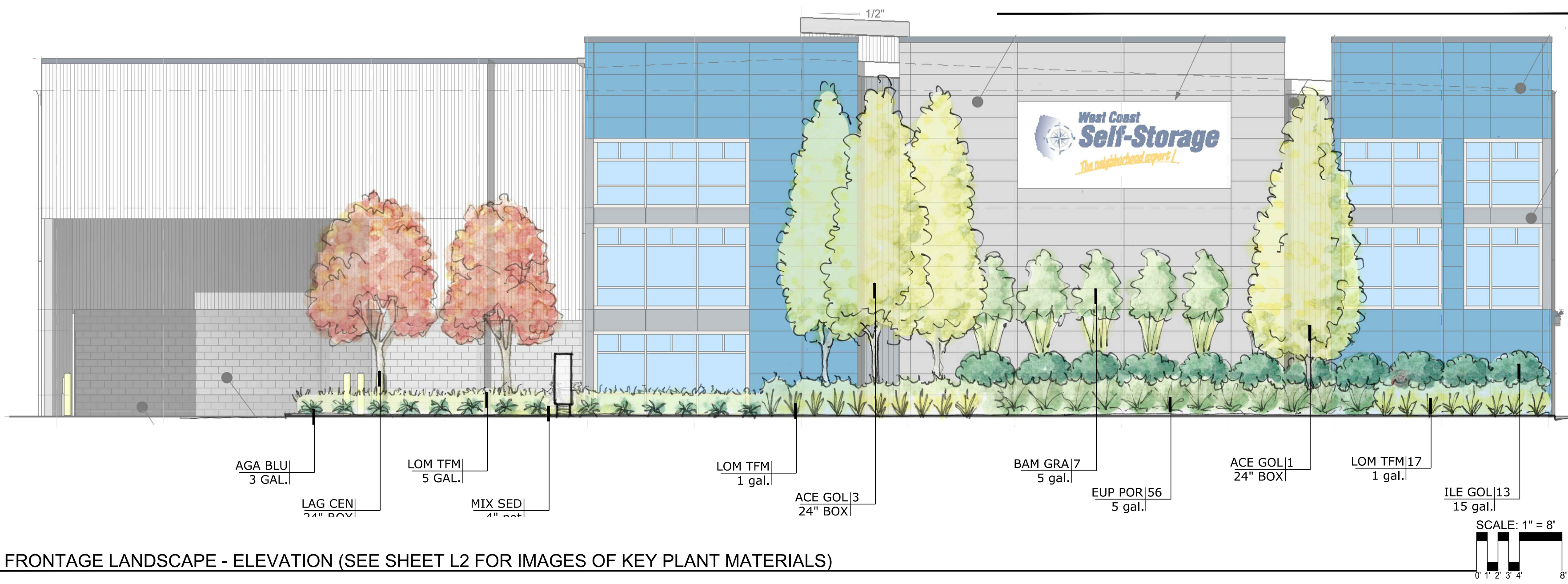
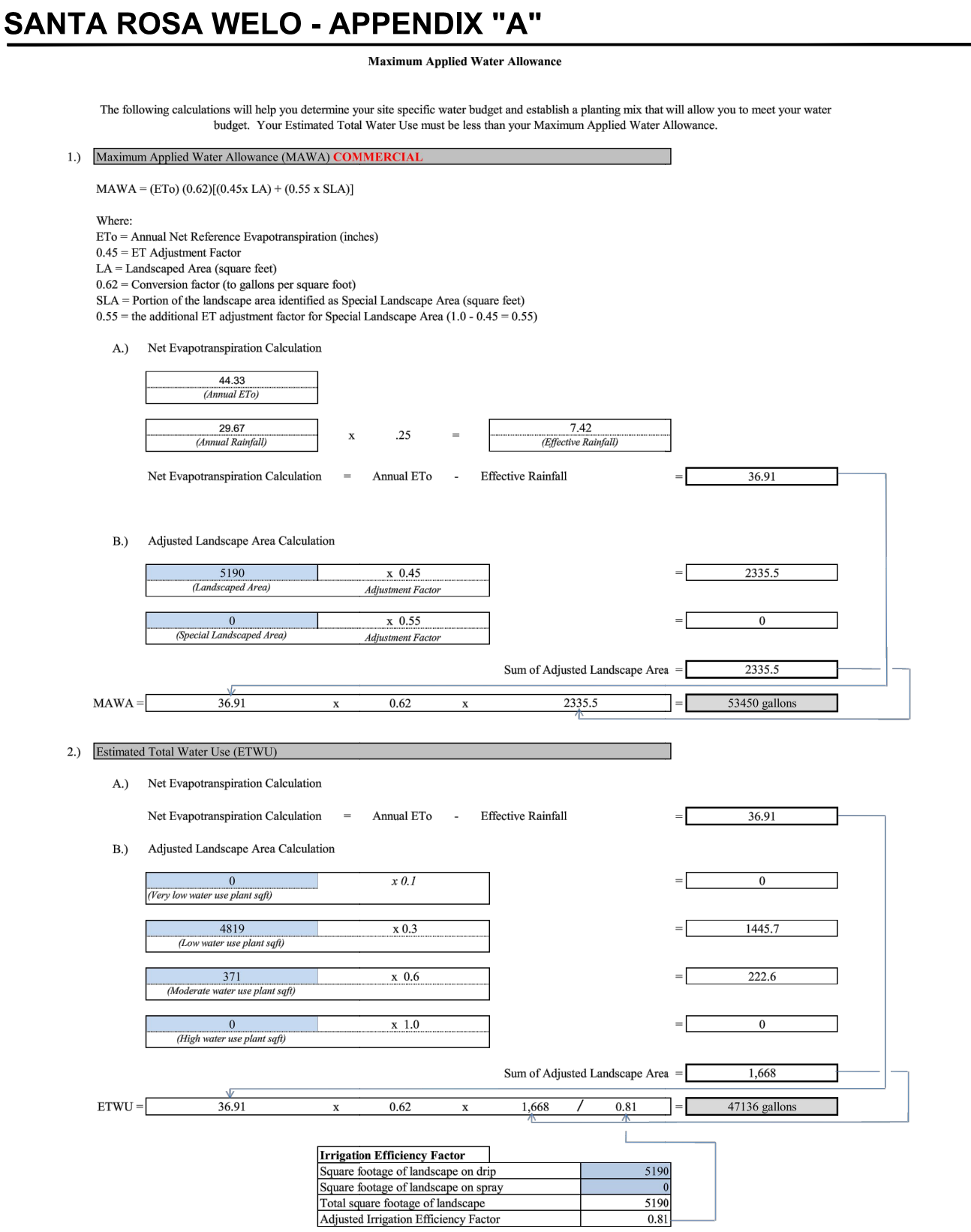


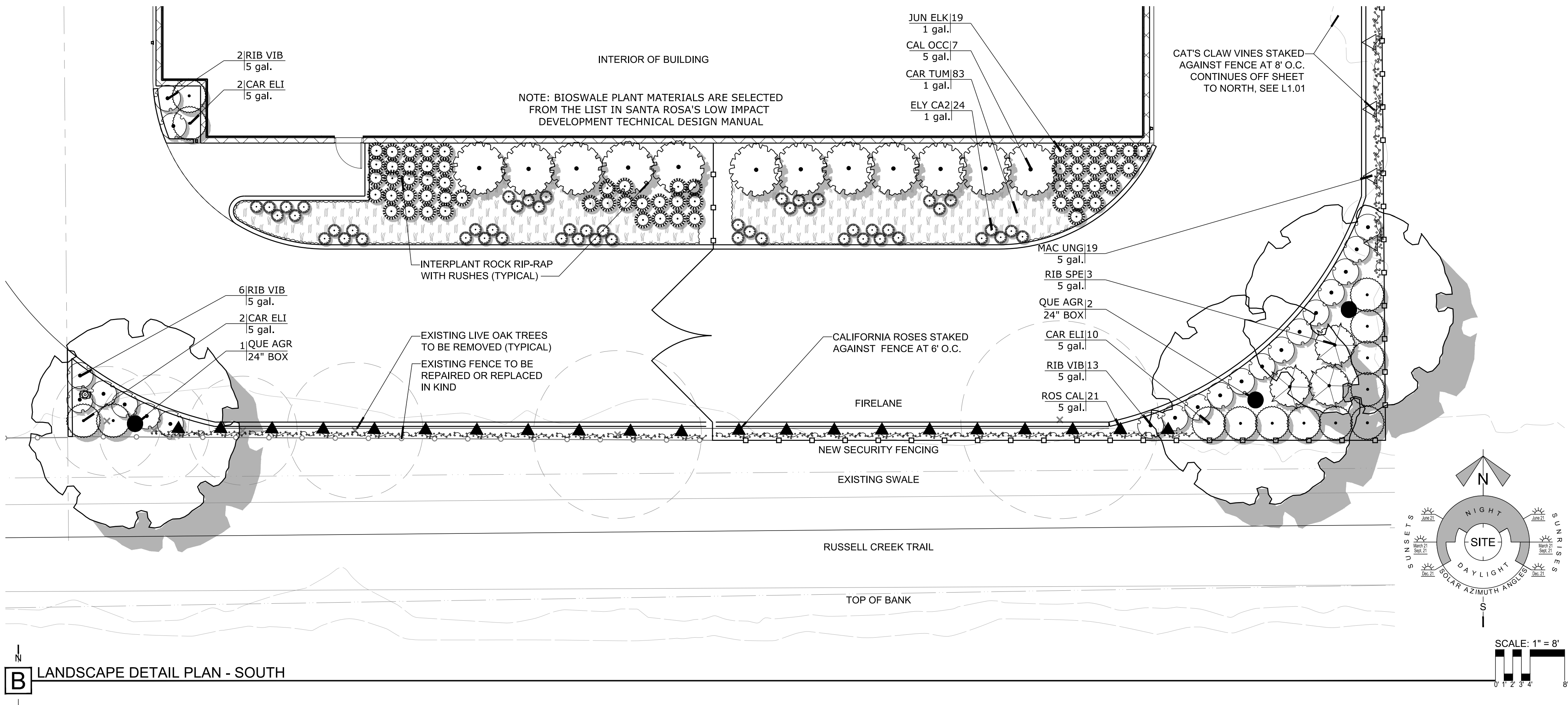
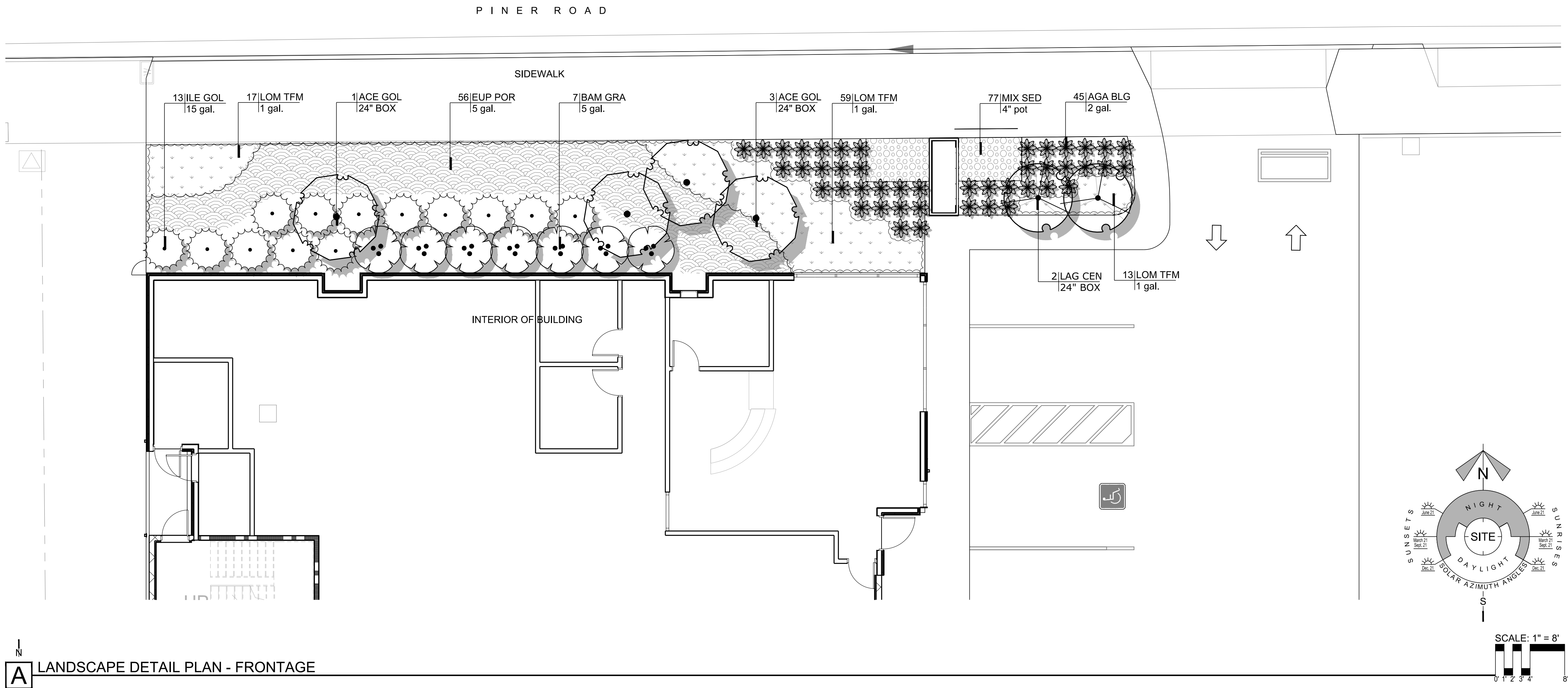


PLANT LEGEND

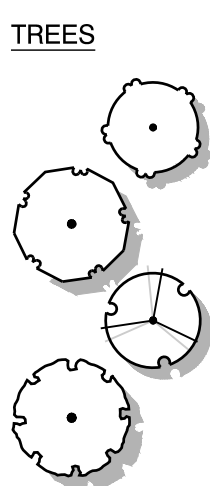
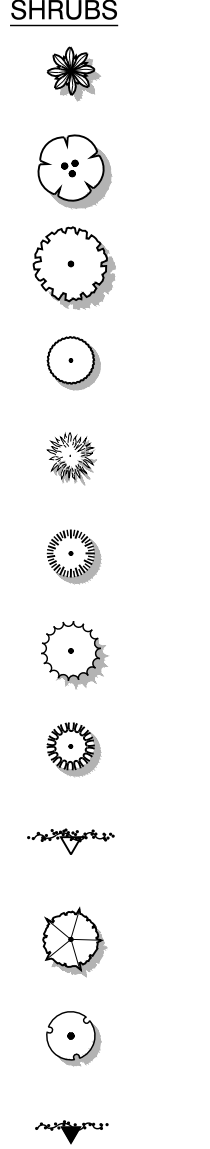
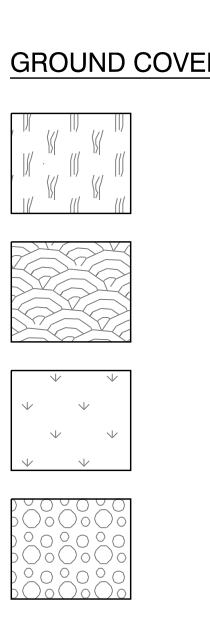
| TREES                                                                                 | CODE    | COMMON NAME                  | BOTANICAL NAME                           | SIZE    | QTY      |     |
|---------------------------------------------------------------------------------------|---------|------------------------------|------------------------------------------|---------|----------|-----|
|     | ACE SAN | SANGO KAKU JAPANESE MAPLE    | ACER PALMATUM `SANGO KAKU`               | 24" BOX | 2        |     |
|    | ACE GOL | GOLDEN ARMSTRONG MAPLE       | ACER RUBRUM `ARMSTRONG GOLD`             | 24" BOX | 4        |     |
|    | LAG CEN | COLUMNAR CRAPE MYRTLE        | LAGERSTROEMIA INDICA `CENTENNIAL SPIRIT` | 24" BOX | 2        |     |
|    | QUE AGR | COAST LIVE OAK               | QUERCUS AGRIFOLIA                        | 24" BOX | 3        |     |
| SHRUBS                                                                                | CODE    | COMMON NAME                  | BOTANICAL NAME                           | SIZE    | QTY      |     |
|    | AGA BLG | BLUE GLOW AGAVE              | AGAVE X `BLUE GLOW`                      | 2 GAL.  | 45       |     |
|    | BAM GRA | SLENDER WEAVER`S BAMBOO      | BAMBUSA TEXTILIS `GRACILIS`              | 5 GAL.  | 7        |     |
|    | CAL OCC | SPICE BUSH                   | CALYCANTHUS OCCIDENTALIS                 | 5 GAL.  | 12       |     |
|    | CAR ELI | ELIZABETH BUSH ANEMONE       | CARPENTERIA CALIFORNICA `ELIZABETH`      | 5 GAL.  | 17       |     |
|    | DIE VAR | VARIEGATED AFRICAN IRIS      | DIETES VEGETA `VARIEGATA`                | 5 GAL.  | 5        |     |
|    | ELY CA2 | CANYON PRINCE WILD RYE       | ELYMUS CONDENSATUS `CANYON PRINCE`       | 1 GAL.  | 52       |     |
|    | ILE GOL | GOLD COAST HOLLY             | ILEX AQUIFOLIUM `GOLD COAST` TM          | 15 GAL. | 13       |     |
|    | JUN ELK | SPREADING RUSH               | JUNCUS PATENS `ELK BLUE`                 | 1 GAL.  | 59       |     |
|    | MAC UNG | YELLOW TRUMPET VINE          | MACFADYENA UNGUIS-CATI                   | 5 GAL.  | 19       |     |
|    | RIB SPE | FUCHSIA FLOWERING GOOSEBERRY | RIBES SPECIOSUM                          | 5 GAL.  | 3        |     |
|    | RIB VIB | EVERGREEN CURRANT            | RIBES VIBURNIFOLIUM                      | 5 GAL.  | 21       |     |
|    | ROS CAL | CALIFORNIA WILD ROSE         | ROSA CALIFORNICA                         | 5 GAL.  | 21       |     |
| GROUND COVERS                                                                         | CODE    | COMMON NAME                  | BOTANICAL NAME                           | SIZE    | SPACING  | QTY |
|    | CAR TUM | FOOTHILL SEDGE               | CAREX TUMULICOLA                         | 1 GAL.  | 18" o.c. | 170 |
|    | EUP POR | PORTUGUESE VELVET SPURGE     | EUPHORBIA CHARACIAS `PORTUGUESE VELVET`  | 5 GAL.  | 36" o.c. | 56  |
|   | LOM TFM | LITTLE LIME MAT RUSH         | LOMANDRA X `LITTLE LIME`                 | 1 GAL.  | 24" o.c. | 89  |
|  | MIX SED | MIXED SEDUMS AND SUCCULENTS  | VARIOUS SEDUMS AND SUCCULENTS            | 4" POT  | 12" o.c. | 77  |

- LANDSCAPE GENERAL NOTES
- LANDSCAPE SHALL COMPLY WITH SANTA ROSA'S WATER EFFICIENT LANDSCAPE ORDINANCE (WELO).
  - HYDROZONE AREAS ARE SUBJECT TO CHANGE, BUT SHALL NOT CAUSE THE LANDSCAPE TO EXCEED THE "MAXIMUM APPLIED WATER ALLOWANCE" AS SHOWN ON THE "APPENDIX A" SPREADSHEET BELOW.
  - ALL UNPAVED AREAS SHALL BE TOP-DRESSED WITH A 3" LAYER OF ORGANIC OR AGGREGATE MULCH.
  - ALL PLANTINGS SHALL BE IRRIGATED BY A PERMANENT, AUTOMATIC, WATER CONSERVING IRRIGATION SYSTEM COMPLIANT WITH SANTA ROSA'S WELO.
  - SOIL SHALL BE TESTED BY AN APPROVED LABORATORY AND AMENDED AS RECOMMENDED BY THE LAB ANALYSIS
  - STREET TREES SHALL BE INSTALLED PER SANTA ROSA STANDARD DETAIL AND "STANDARDS FOR PLANTING OF PARKWAY TREES."
  - ALL TREES PLANTED WITHIN 4' OF BUILDINGS, WALL, CURBS OR PAVEMENTS WILL BE INSTALLED WITH ROOT BARRIERS.
  - ALL TREES WILL BE PLANTED FROM 24" BOXES (MINIMUM) EXCEPT WHERE NOTED OTHERWISE
  - A MINIMUM OF ONE FOOT DEPTH OF NON-MECHANICALLY COMPACTED SOIL SHALL BE AVAILABLE FOR WATER ABSORPTION AND ROOT GROWTH IN PLANTED AREAS.
  - SEE CIVIL ENGINEERS DRAWINGS FOR GRADING AND DRAINAGE, AND FOR LOCATIONS AND DESCRIPTIONS OF LANDSCAPE BASED STORMWATER MANAGEMENT BMP'S





PLANT LEGEND

| TREES                                                                                | CODE    | COMMON NAME                  | BOTANICAL NAME                           | SIZE    | QTY      |     |
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|                                                                                      | MIX SED | MIXED SEDUMS AND SUCCULENTS  | VARIOUS SEDUMS AND SUCCULENTS            | 4" POT  | 12" o.c. | 77  |



ACE GOL - 'ARMSTRONG GOLD' MAPLE



LOM LFT - LITTLE LIME LOMANDRA



EUP POR - VELVET SPURGE



BAM GRA - SLENDER WEAVER'S BAMBOO



LAG CEN - CRAPE MYRTLE



BLUE GLOW AGAVE

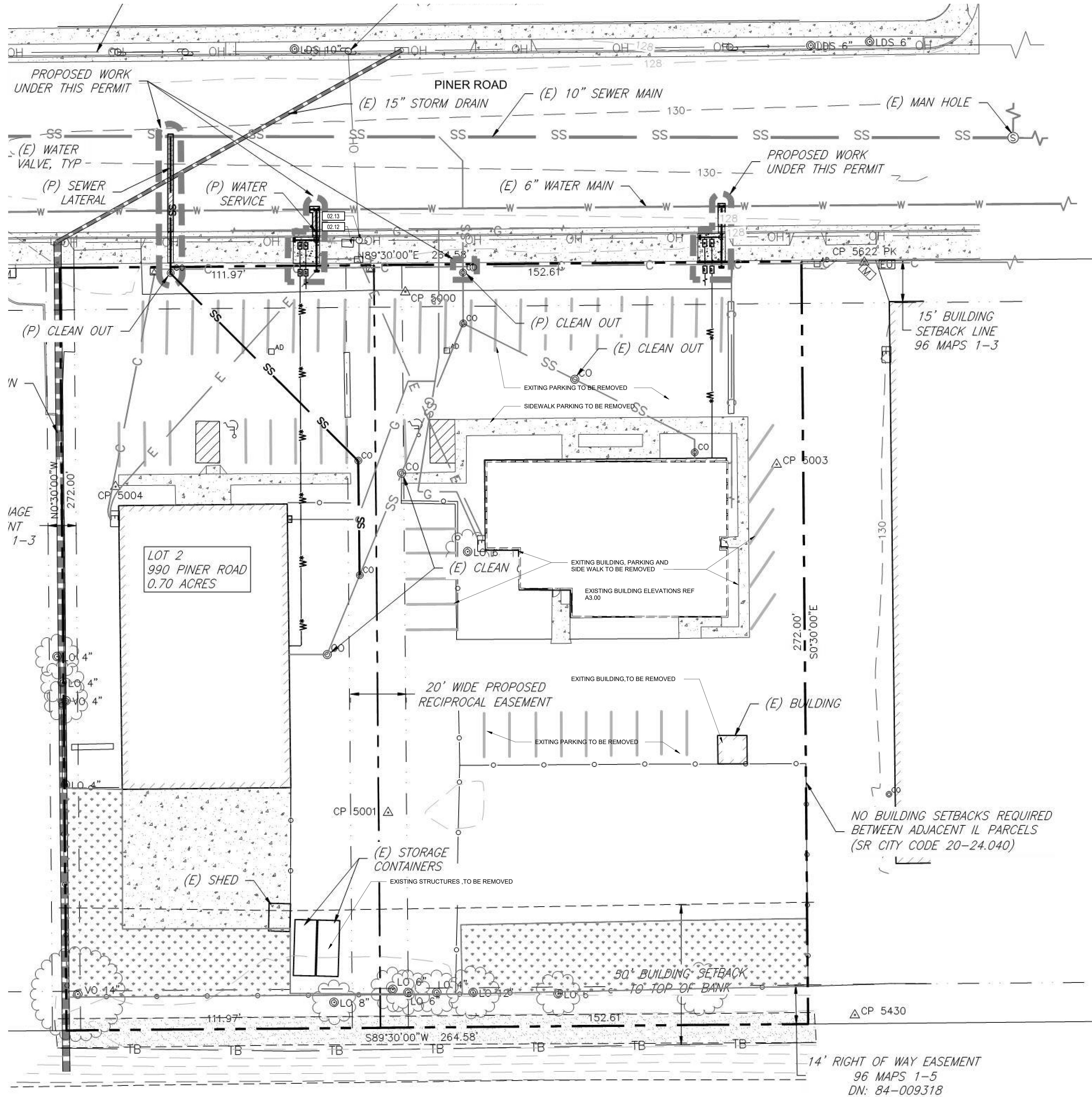


MIXED SEDUMS AND SUCCULENTS



ILE GOL - GOLD COAST HOLLY

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**1 SITE DEMO PLAN**  
1/16" = 1'-0"

**SHEET NOTES:**

- DEMOLITION SCOPE PER PHASING - REFERENCE PHASING PLANS FOR ADDITIONAL INFORMATION.
- REFER TO CIVIL, STRUCTURAL, AND M.E.P. DRAWINGS FOR ADDITIONAL DEMOLITION NOTES AND INSTRUCTIONS.
- CONTRACTOR SHALL VISIT PROJECT SITE PRIOR TO BIDDING AND START OF DEMOLITION TO FAMILIARIZE THEMSELVES WITH THE SCOPE OF WORK, AND FIELD VERIFY EXISTING CONDITIONS. BRING ANY DISCREPANCIES TO ARCHITECT'S ATTENTION FOR WRITTEN RESOLUTION, PRIOR TO BIDDING/STARTING WORK.
- PRIOR TO DEMOLITION ACTIVITIES, CONTRACTOR SHALL SCHEDULE A WALK-THROUGH WITH OWNER AND ARCHITECT FOR REVIEW OF ITEMS TO BE REMOVED. PERFORM DEMOLITION WITH CARE. PROTECT ADJACENT CONDITIONS TO REMAIN UNDISTURBED FROM DAMAGE. ANY DAMAGE TO BE REPAIRED TO "LIKE NEW" CONDITION PER GENERAL CONDITIONS.
- NOTIFY OWNER OF INTENT TO START DEMOLITION OR RENOVATION WORK MINIMUM OF SEVENTY-TWO (72) HOURS PRIOR TO COMMENCEMENT.
- NOTIFY THE OWNER A MINIMUM OF SEVENTY-TWO (72) HOURS PRIOR TO COMMENCEMENT OF UTILITY SHUT-DOWNS.
- PROVIDE TEMPORARY SHORING OR SUPPORT OF MATERIALS AND SYSTEMS TO REMAIN TO MAINTAIN THE STRUCTURAL INTEGRITY AND FUNCTIONAL USE USED MURING OR AFTER DEMOLITION IS COMPLETE.
- DO NOT CUT INTO OR ALTER OPENINGS IN WALLS, FOOTINGS, OR ROOF DECK MATERIALS WITHOUT PROPER SHORING, BRACING, OR SUPPORTS TO MAINTAIN INTEGRITY OF STRUCTURE. CONTRACTOR TO REVIEW MAJOR DEMOLITION SCOPE WITH STRUCTURAL ENGINEER PRIOR TO START OF WORK.
- PROVIDE PERMANENT SUPPORT FOR MATERIALS AND SYSTEMS TO REMAIN.
- REMOVAL OF HAZARDOUS WASTE PRIOR TO DEMOLITION ACTIVITY, BY OWNER UNDER SEPARATE CONTRACT.
- NO KNOWN HAZARDOUS MATERIALS. A COPY OF THE HAZARDOUS MATERIALS REPORT INCLUDED IN SPECIFICATIONS. IMMEDIATELY STOP WORK AND NOTIFY OWNER TO ARRANGE FOR PROPER REMOVAL IF HAZARDOUS MATERIALS SUSPECTED.
- COORDINATE PHASING OF DEMOLITION WORK WITH HAZARDOUS MATERIALS ABATEMENT. COPY OF HAZARDOUS MATERIALS REPORT INCLUDED IN SPECIFICATIONS.
- CUT BACK AND CAP MECHANICAL, PLUMBING, AND ELECTRICAL LINES IN WORK AREA.
- PATCH PENETRATIONS TO MATCH ADJACENT CONDITIONS.
- IN AREAS OF DEMOLITION WORK REMOVE ALL BUILDING SYSTEMS NOT REUSED, INCLUDING ASSOCIATED MATERIALS AND ACCESSORIES.
- REMOVE EXISTING BUILDING, FOUNDATION, AND UTILITIES TO A MINIMUM OF 3'-0" BELOW FINISH GRADE U.N.O.
- SAW CUT EDGES OF SITE PAVING (ASPHALT OR CONCRETE) TO BE REMOVED.
- DURING EXECUTION OF WORK PROTECT ALL TREES TO REMAIN.
- REMOVE TREES AND ROOT SYSTEMS TO A MINIMUM OF 4'-0" BELOW FINISH GRADE, U.N.O. REFER TO LANDSCAPE DOCUMENTS.
- WHERE NEW FINISHES INSTALLED STRIP OLD FINISHES AND PREPARE SUBSTRATE.
- BUSH HAMMER AND CLEAN CONCRETE SLAB SURFACE PRIOR TO POURING TOPPING SLAB.
- WHERE DOOR OPENINGS ARE FILLED, REMOVE FRAME AND PATCH WALL TO MATCH ADJACENT SURFACES, U.N.O. ALIGN NEW FINISH FACE WITH ADJACENT, U.N.O.
- MAINTAIN FIRE OR ACOUSTICALLY RATED ASSEMBLIES - PATCH AND REPAIR AS NEEDED.
- LOCATE AND MAINTAIN TEMPORARY, LARGE CAPACITY TYPE A-B-C FIRE EXTINGUISHERS OR TYPE AS REQUIRED BY LOCAL FIRE MARSHAL, FOR DURATION OF CONSTRUCTION.
- REMOVE DEMOLITION WASTE FROM PROJECT SITE DAILY, AND DISPOSE PER APPLICABLE CODES.
- CONTRACTOR TO MAINTAIN OR PROVIDE ALTERNATE PATH OF EGRESS AT ALL TIMES AND THROUGHOUT ALL PHASES OF CONSTRUCTION. GC SHALL NOTIFY OWNER OF CHANGES TO PATH PRIOR TO OCCURRENCE.
- GENERAL NOTES ON THIS PAGE DO NOT EXCLUDE NOTES ELSEWHERE; THIS DOCUMENT SET IS COMPLIMENTARY. NOTES ON OTHER SHEETS MAY HAVE BEARING/ APPLICATION TO WORK SHOWN ON THIS SHEET.

**KEYNOTES:**

| #     | NOTE                                                    |
|-------|---------------------------------------------------------|
| 02.12 | EXISTING TELECOM BOX TO BE RELOCATED                    |
| 02.13 | EXISTING POWER POLE WITH SERVICE DROP, TO BE RELOCATED. |



NOT FOR CONSTRUCTION  
FOR REVIEW ONLY

**WEST COAST SELF STORAGE GROUP**  
808 134TH ST SW, BLDG.B, STE 211  
EVERETT WA, 98204

**WCSS - SANTA ROSA**  
970 PINER RD,  
SANTA ROSA, CA 95404

| DATE       | NO. | DESCRIPTION |
|------------|-----|-------------|
| 02/05/2021 | 4   | UNIT MIX    |



02/08/2021

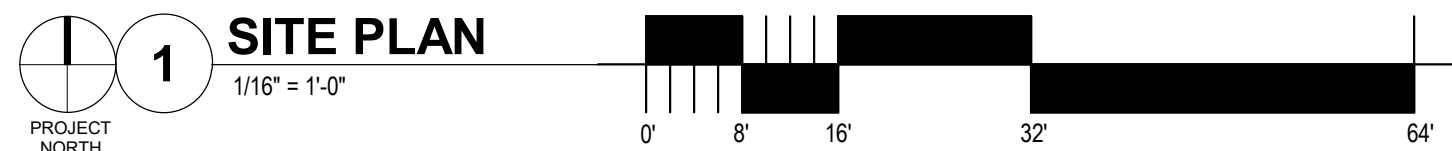
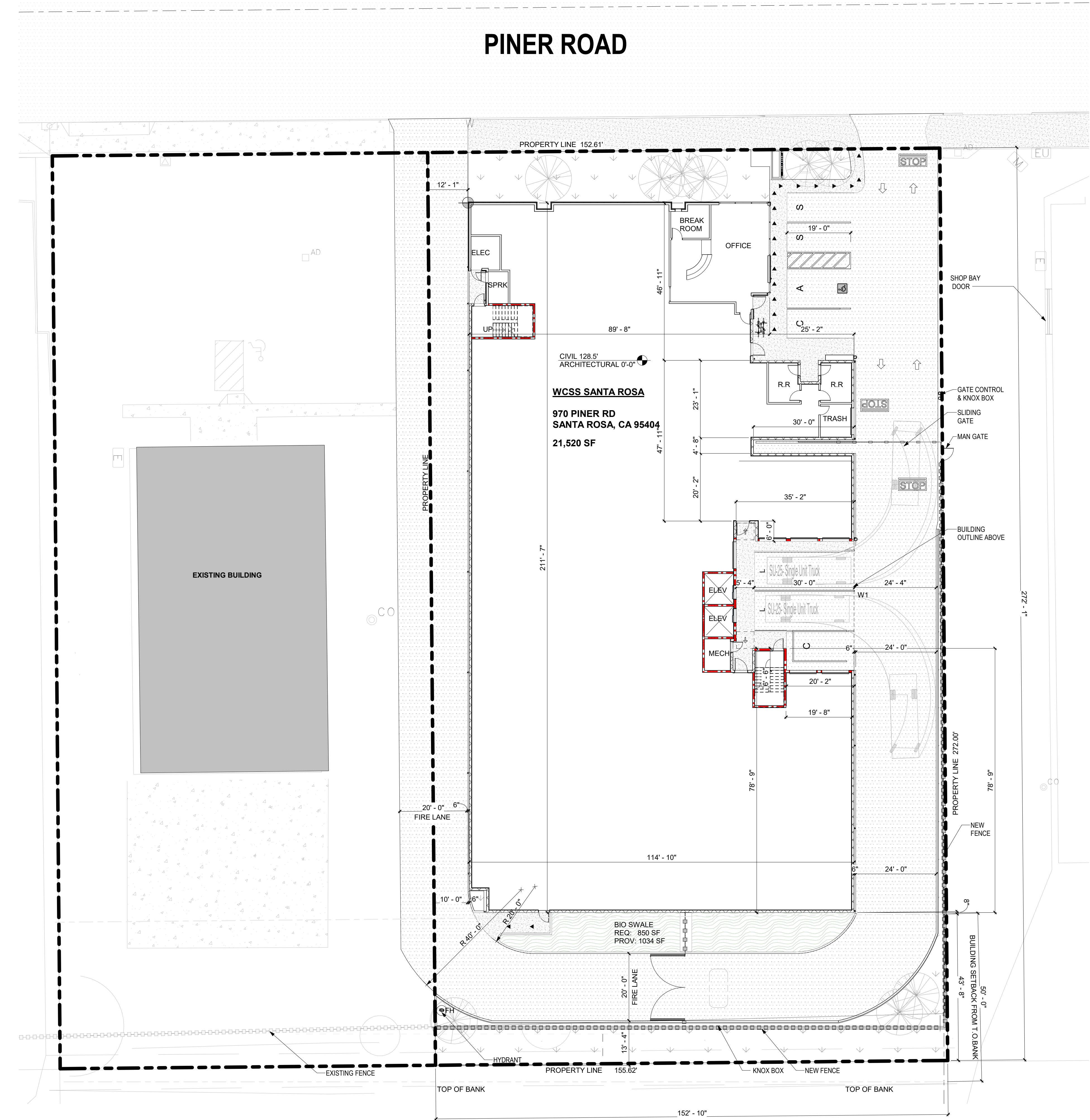
PROJECT NO.: 20143  
PROJECT MGR.: DSG  
DRAWN BY: DRW  
CHECKED BY: AOR

SITE DEMOLITION PLAN

**A0.00**

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SHEET NOTES:

AREA CALCULATIONS:

|                                               |                                                                                                       |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>BUILDING AREA:</b>                         | <b>ZONING:</b> LIGHT INDUSTRIAL (IL) SRMC 20-24.040                                                   |
| LEVEL 1: 21,421 SF                            |                                                                                                       |
| LEVEL 2: 21,650 SF                            |                                                                                                       |
| LEVEL 3: 22,911 SF                            |                                                                                                       |
| <b>TOTAL:</b> 65,982 SF                       |                                                                                                       |
|                                               | <b>LOT AREA:</b> +/- 41,382 SF                                                                        |
|                                               | BUILDING COVERAGE: 21,421 SF                                                                          |
|                                               | BUILDING LOT COVERAGE: 52%                                                                            |
|                                               | <b>SETBACKS:</b>                                                                                      |
|                                               | FRONT: NORTH (15' FT)                                                                                 |
|                                               | REAR: SOUTH (50FT FROM TOP OF BANK )                                                                  |
|                                               | SIDE: EAST ( NO BUILDING SETBACK) BUILDING SET 4FT FROM P.L. WEST (10FT EASEMENT RECIPROCAL EASEMENT) |
| <b>REQUIRED PARKING PER (SRMC :20-36.040)</b> | <b>PROPOSED PARKING SIZE PER (SRMC :20-36.070)</b>                                                    |
| 5 CUSTOMER                                    | 5 CUSTOMER                                                                                            |
| 2 LOADING DOCKS (10x35')                      | 2 (S) STANDARD (9x19')                                                                                |
| 0 BICYCLE                                     | 2 (C) STANDARD (9x16')                                                                                |
|                                               | 1 ACCESSIBLE VAN (12x19')W/ 5FT-STRIPING                                                              |
|                                               | 2 LOADING DOCKS (10x35')                                                                              |
|                                               | BICYCLE : 2 PROVIDED.                                                                                 |

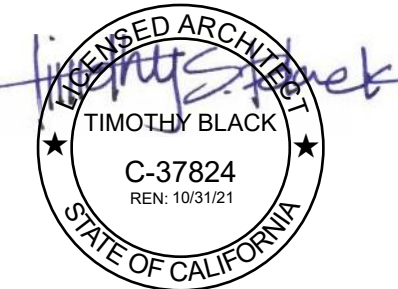
SITE PLAN LEGEND

|  |                            |
|--|----------------------------|
|  | PROPERTY LINE              |
|  | BUILDING FOOTPRINT         |
|  | LANDSCAPING                |
|  | ASPHALT                    |
|  | PROPOSED CONCRETE          |
|  | LINE OF BUILDING ABOVE     |
|  | FENCE                      |
|  | TRAFFIC DIRECTIONAL ARROWS |
|  | EGRESS PATH                |
|  | FIRE HYDRANT - REF. CIVIL  |
|  | BOLLARDS. REF CIVIL.       |

KEYNOTES:

| # | NOTE |
|---|------|
|---|------|

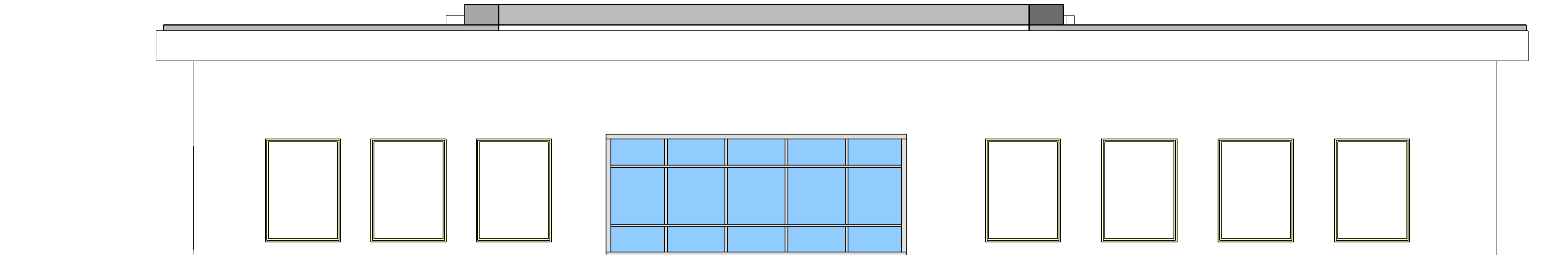
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|------------|-----|----------------------|
| 11/25/2020 | 2   | PRELIMINARY UNIT MIX |
| 03/09/2021 | 3   | SCHEMATIC DESIGN     |
| 02/08/2021 | 7   | DESIGN REVIEW        |



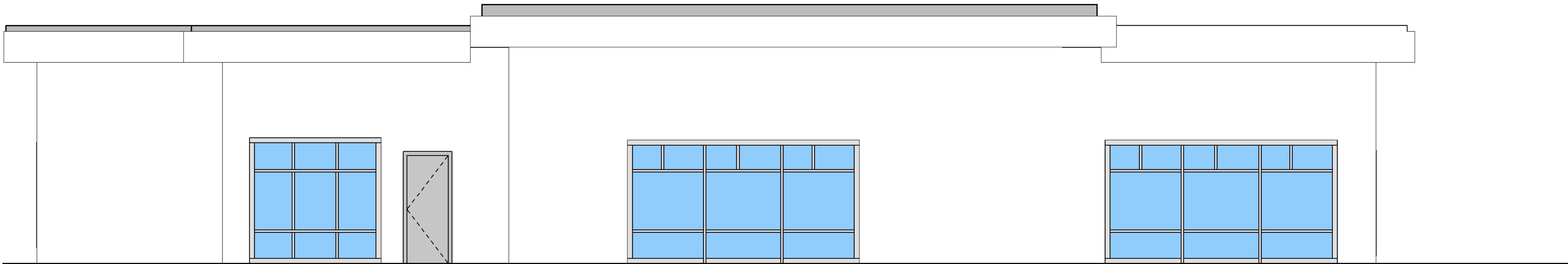
|               |       |
|---------------|-------|
| PROJECT NO.:  | 20143 |
| PROJECT MGR.: | LH    |
| DRAWN BY:     | AK    |
| CHECKED BY:   | RAM   |

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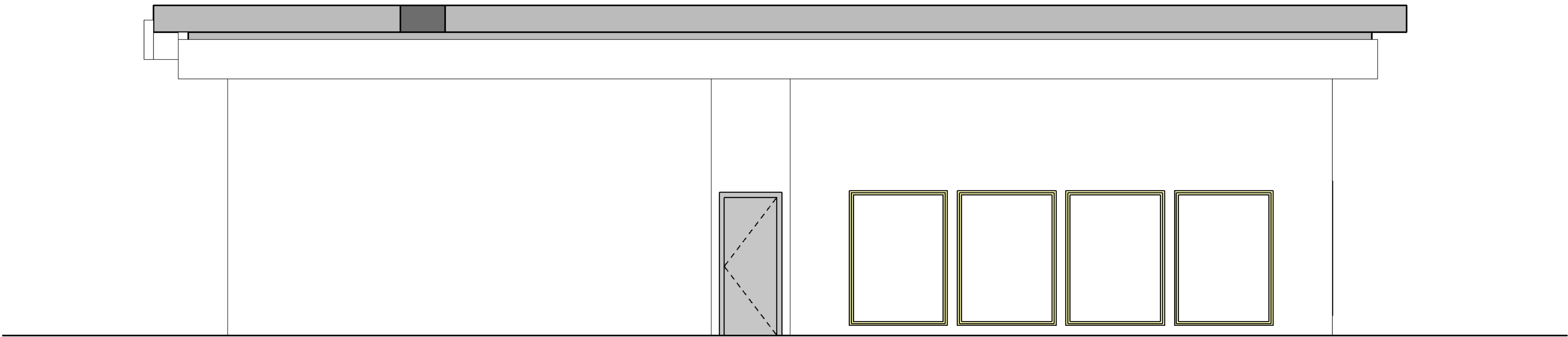
2/8/2021 3:53:50 PM



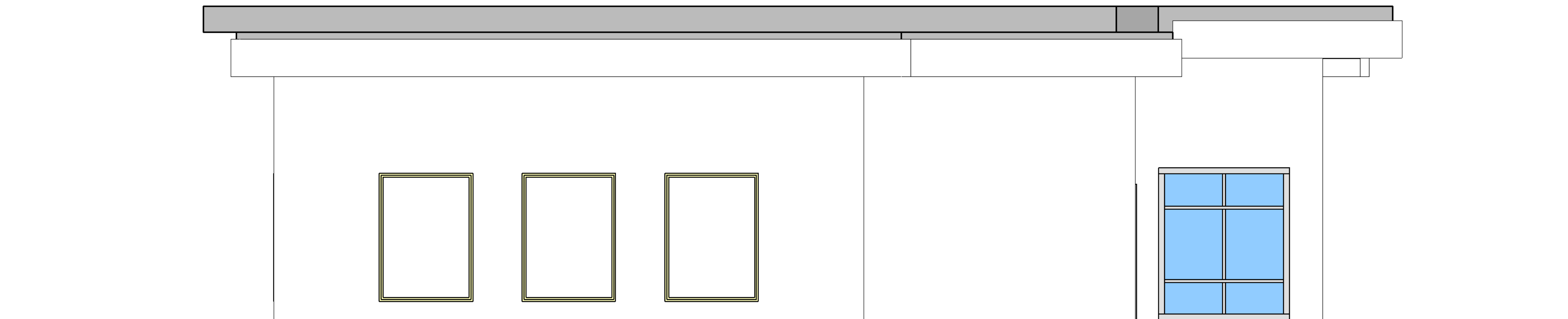
1 EXISTING BUILDING - NORTH ELEVATION  
1/4" = 1'-0"



2 EXISTING BUILDING - SOUTH ELEVATION  
1/4" = 1'-0"



3 EXISTING BUILDING - EAST ELEVATION  
1/4" = 1'-0"



4 EXISTING BUILDING - WEST ELEVATION  
1/4" = 1'-0"

SHEET NOTES:

EXISTING BUILDING TO BE DEMOLISHED IN ITS ENTIRETY

KEYNOTES:

| # | NOTE |
|---|------|
|---|------|

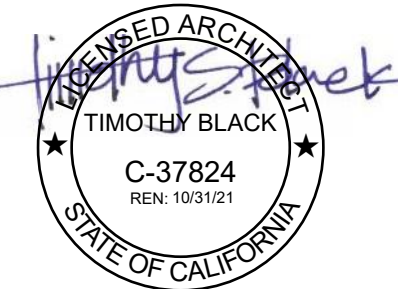


NOT FOR CONSTRUCTION  
FOR REVIEW ONLY

WEST COAST SELF STORAGE  
GROUP  
808 134TH ST SW, BLDG.B, STE 211  
EVERETT WA, 98204

WCSS - SANTA ROSA  
970 PINER RD,  
SANTA ROSA, CA 95404

| DATE       | NO. | UNIT     | DESCRIPTION |
|------------|-----|----------|-------------|
| 02/05/2021 | 4   | UNIT MIX |             |



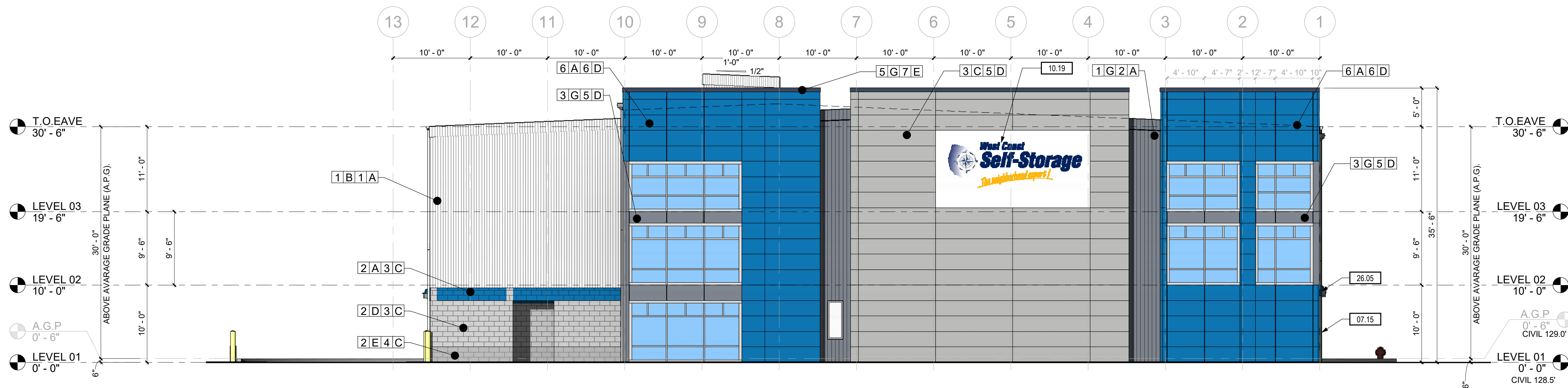
02/08/2021  
PROJECT NO.: 20143  
PROJECT MGR.: DSG  
DRAWN BY: DRW  
CHECKED BY: AOR

EXTERIOR ELEVATIONS  
- EXISTING BUILDING

A3.00

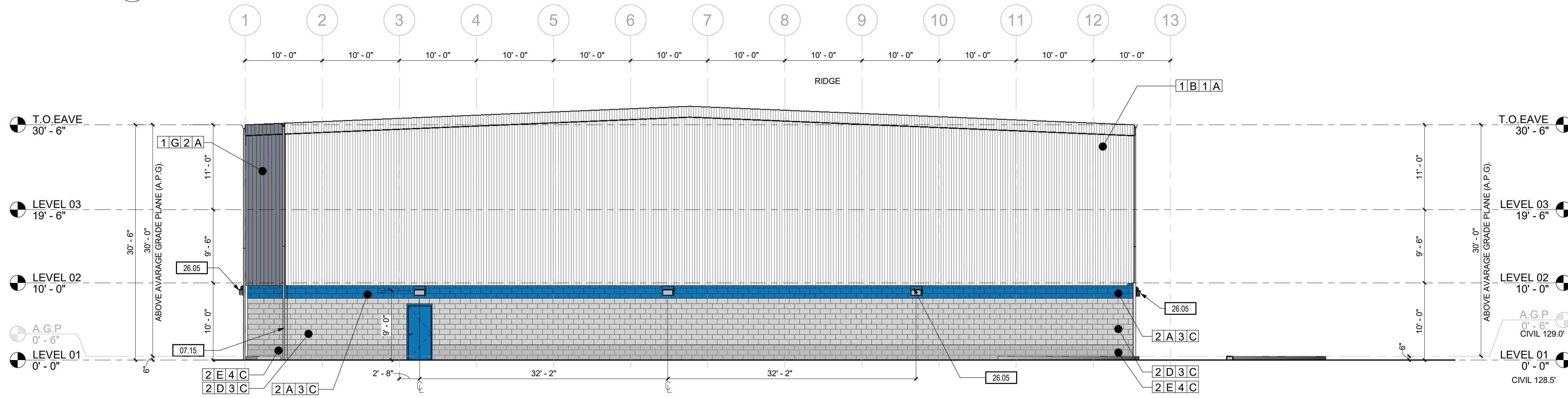
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2/9/2021 3:53:54 PM



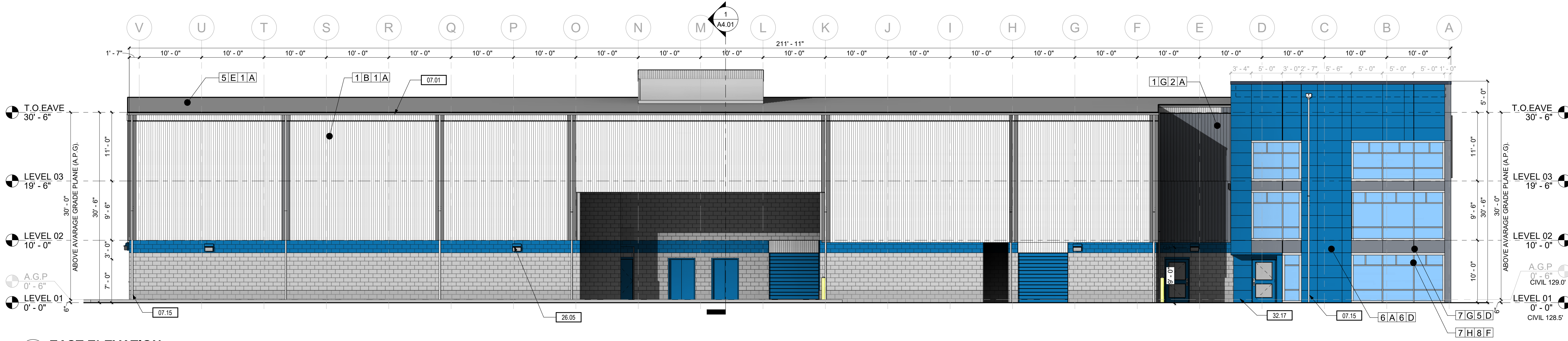
1 NORTH ELEVATION

1/8" = 1'-0"



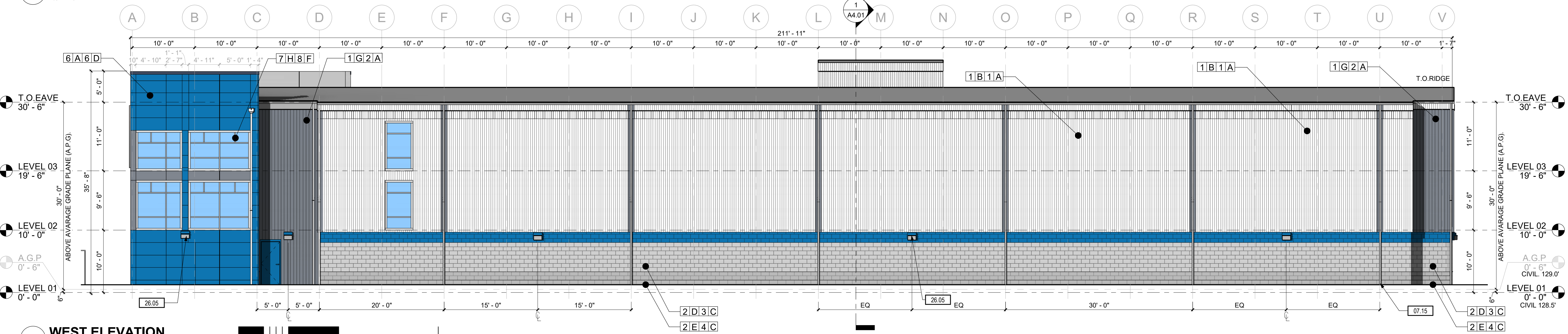
2 SOUTH ELEVATION

1/8" = 1'-0"



3 EAST ELEVATION

1/8" = 1'-0"

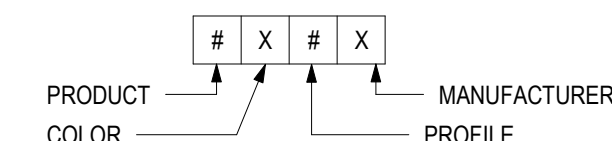


4 WEST ELEVATION

1/8" = 1'-0"

## SHEET NOTES:

## MATERIAL LEGEND



### PRODUCTS

1. VERTICAL METAL SIDING
2. CONCRETE MASONRY UNITS
3. METAL PANELS
4. STANDING SEAM ROOFING
5. FLASHING
6. CEMENT BOARD PANEL (W/ PAINTED ALUMINUM EXTRUSIONS)
7. K700 SERIES STOREFRONT (T.B.D)

### COLOR

- A. SHERWIN WILLIAMS - 6804 DIGNITY BLUE
- B. SHERWIN WILLIAMS - 7071 GRAY SCREEN
- C. SHERWIN WILLIAMS - 2849 WESTCHESTER GRAY
- D. MUTUAL MATERIALS - NATURAL
- E. MUTUAL MATERIALS - CHARCOAL
- F. METAL SALES - OLD TOWN GRAY (W25)
- G. METAL SALES - SLATE GRAY (W38)
- H. ANODIZED GLAZING

### PROFILE / TEXTURE

1. SINEWAVE 3/4" PANELS
2. 4" BOX BEAM PROFILE
3. STANDARD C.M.U.
4. SPLIT FACE C.M.U.
5. 2x4 SMOOTH PANE - FW-120.0
6. 12" COVERAGE SMOOTH
7. METAL PANEL
8. 2x4 MULLION

### MANUFACTURERS

- A. CORRUGATED METALS INC.
- B. NOT APPLICABLE
- C. MUTUAL MATERIALS
- D. HIBO - METAL PRODUCTS
- E. METAL SALES
- F. KAWNEER

## KEYNOTES:

| #     | NOTE                                                                                                                                               |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 07.01 | PRE-FINISHED ALUMINUM DOWNSPOUTS AND GUTTERS PER S.M.A.C.N.A. RECOMMENDATIONS, SIZED PER ROOF DRAINAGE CALCULATIONS, COLOR PER EXTERIOR ELEVATIONS |
| 07.15 | 4"x5" DOWNSPOUT. PAINT TO MATCH BUILDING                                                                                                           |
| 10.19 | STORE SIGNAGE, SHOWN FOR REFERENCE ONLY. PER SEPARATE SUBMITTAL                                                                                    |
| 26.05 | SITE/EXTERIOR LIGHTING, WALLMOUNT AT 9'-0" AFF. REF. ELECTRICAL                                                                                    |
| 32.17 | BOLLARD LOCATED PER PLANS, DETAIL PER CIVIL, TYP.                                                                                                  |



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| DATE       | NO. | DESCRIPTION   |
|------------|-----|---------------|
| 02/08/2021 | 7   | DESIGN REVIEW |



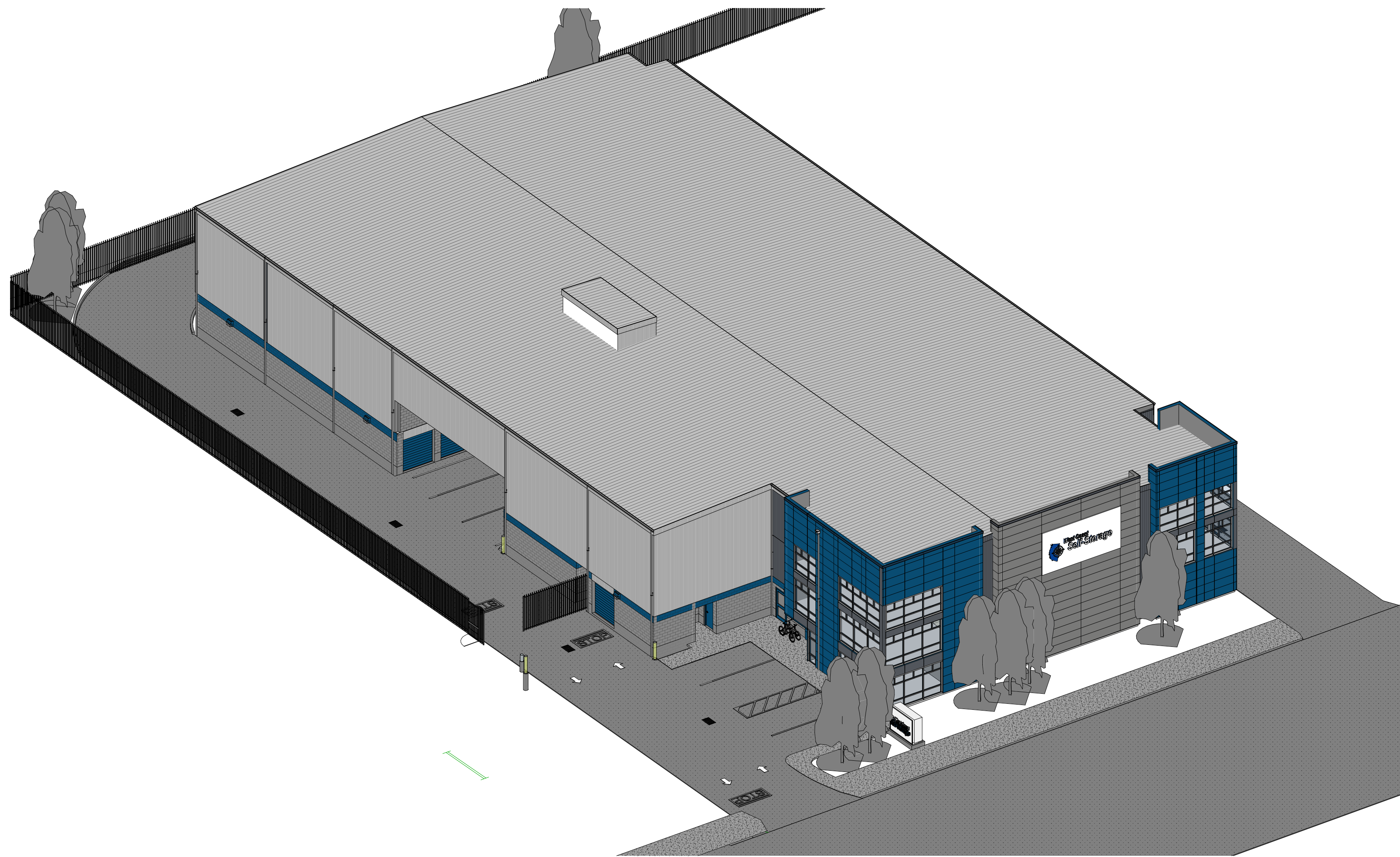
2/9/2021  
PROJECT NO.: 20143  
PROJECT MGR.: LH  
DRAWN BY: AK  
CHECKED BY: RAM

EXTERIOR ELEVATIONS

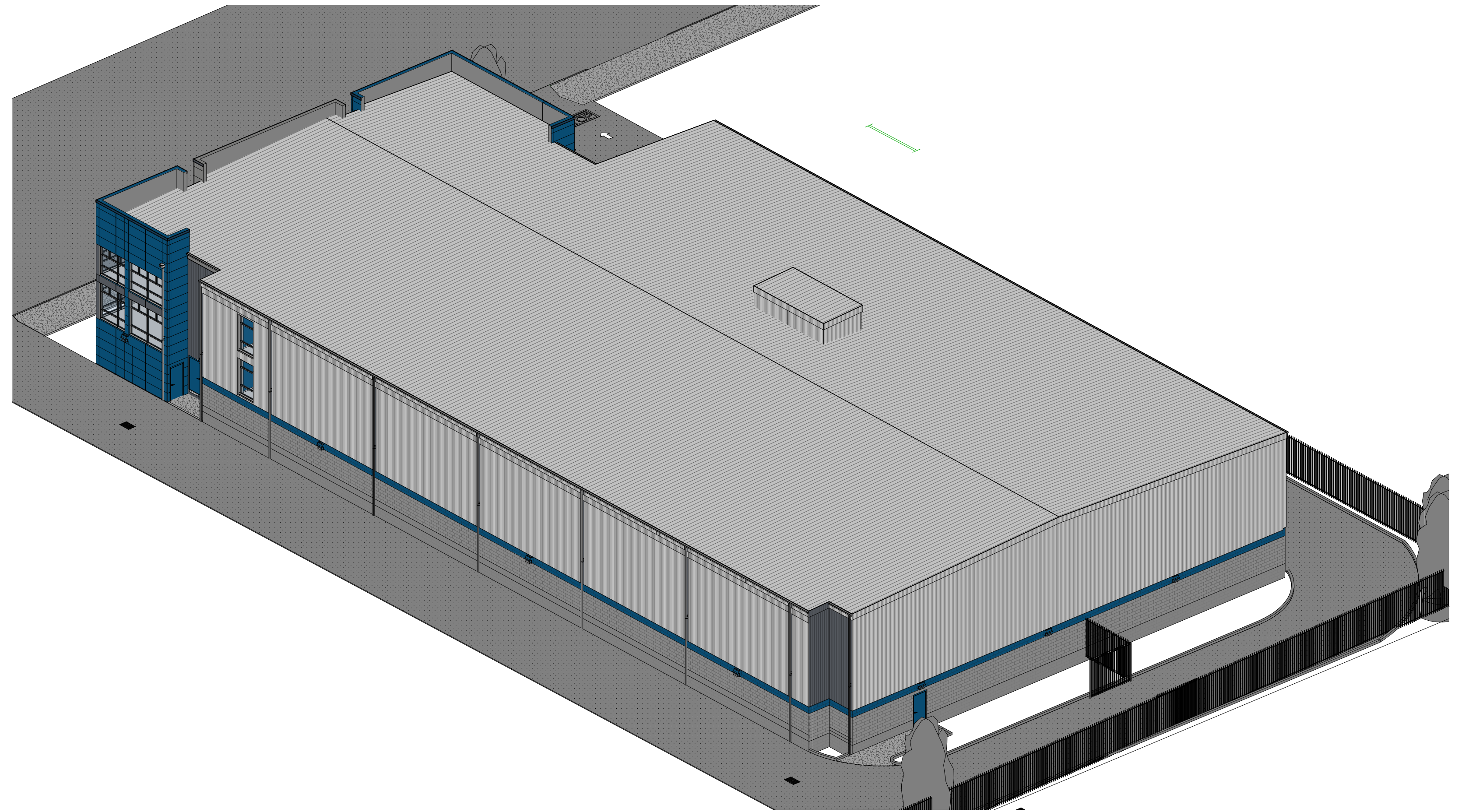
A3.01

JACKSON | MAIN ARCHITECTURE P.S. © 2020

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2 NORTH EAST - AERIAL VIEW



1 SOUTH WEST - AERIAL VIEW



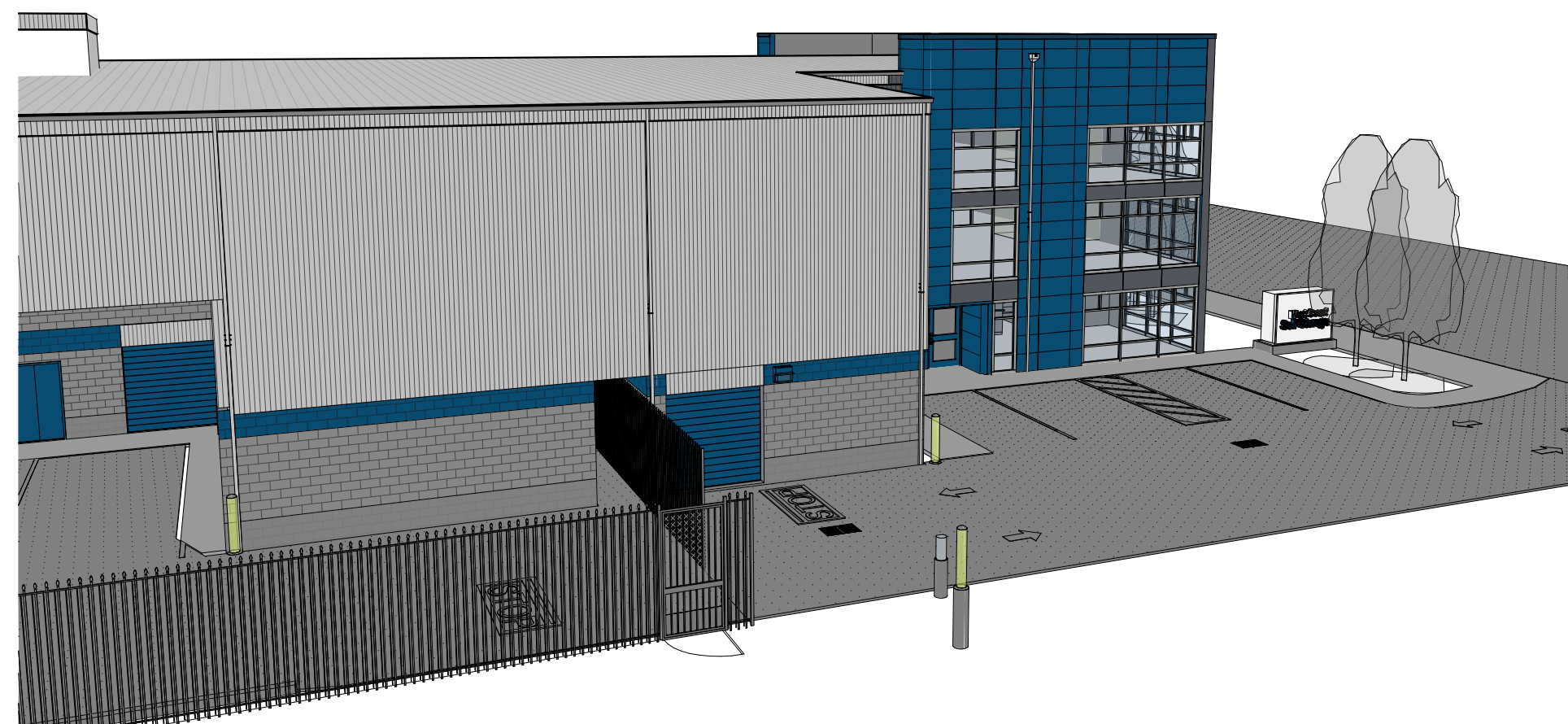
4 NORTH EAST - PERSPECTIVE VIEW



3 NORTH WEST - PERSPECTIVE VIEW



7 LOADING AT GATE



6 LOADING FROM THE EAST

| DATE       | NO. | DESCRIPTION   |
|------------|-----|---------------|
| 02/08/2021 | 7   | DESIGN REVIEW |



PROJECT NO.: 20143  
PROJECT MGR.: LH  
DRAWN BY: AK  
CHECKED BY: RAM

SPECIALTY DETAILS /  
PROJECT IMAGERY