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By jg16 at 2:43 pm, May 14, 2020



# City of Santa Rosa Planning & Economic Development Department APPLICATION **SUBDIVISION TENTATIVE MAP/TENTATIVE PARCEL MAP** RECEIVED

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## SUBMITTALS BY APPOINTMENT ONLY – PLEASE SEE INFORMATION SHEET

GENERAL INFORMATION	LOCATION OF PROJECT (ADDRESS) 813 Olive St	ASSESSOR'S PARCEL NUMBER(S) 010-252-023	EXISTING ZONING R-3-18
	NAME OF PROPOSED PROJECT Olive Commons		GENERAL PLAN DESIGNATION Med Residential
	APPLICANT NAME Joyce Milks	<input type="checkbox"/> CELL <input type="checkbox"/> HOME <input checked="" type="checkbox"/> BUSINESS <input type="checkbox"/> FAX (707) 526-9587	<input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS <input type="checkbox"/> FAX
	APPLICANT ADDRESS 141 Stony Circle, Ste 219	CITY Santa Rosa	STATE CA
	APPLICANT REPRESENTATIVE	<input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS <input type="checkbox"/> FAX	ZIP 95401
	APPLICANT REPRESENTATIVE ADDRESS	CITY	STATE
	ENGINEER NAME Mike Robertson	<input type="checkbox"/> CELL <input type="checkbox"/> HOME <input checked="" type="checkbox"/> BUSINESS <input type="checkbox"/> FAX (707) 523-7490 xt 22	EMAIL joycemilks@aol.com
	ENGINEER ADDRESS 2300 Bethards Dr, Suite L	CITY Santa Rosa	STATE CA
	PROPERTY OWNER NAME (SIGNATURE REQUIRED BELOW) same as applicant	<input type="checkbox"/> CELL <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS <input type="checkbox"/> FAX	ZIP 95405
	PROPERTY OWNER ADDRESS	CITY	STATE

PROJECT INFORMATION	<b>PROJECT/BUSINESS DESCRIPTION – DESCRIBE IN DETAIL YOUR PROPOSED SUBDIVISION ATTACH A SEPARATE SHEET IF NECESSARY</b>			
	create 2 lots and a common area, including all utilities			
	SIZE OF PARCEL: _____ SQ FT or <u>0.16</u> ACRES			
	<input type="checkbox"/> RESIDENTIAL	<input type="checkbox"/> OFFICE	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> INDUSTRIAL
	<input type="checkbox"/> TENTATIVE FINAL MAP	<input type="checkbox"/> TENTATIVE VESTING MAP	<input checked="" type="checkbox"/> TENTATIVE PARCEL MAP	<input type="checkbox"/> TENTATIVE AIR SPACE
	EXISTING USE: Vacant	UNITS PER ACRE: 13		
	PROPOSED USE: Residential	AVERAGE LOT SIZE: 2,243 SF		
	# EXISTING LOTS: One	MAXIMUM LOT SIZE: 2,461 SF		
	# PROPOSED LOTS: Two + Common Area	MINIMUM LOT SIZE: 2,025 SF		
	<b>SUBMITTAL INFORMATION – THESE ITEMS MUST BE SUBMITTED FOR A COMPLETE APPLICATION UNLESS INITIALED BY A SENIOR PLANNER OR SUPERVISING ENGINEER</b>			
	21 Copies of Map and 1 reduced copy. Must be clean, clear, high-contrast, high quality blacklines. ✓			
	Completed and signed subdivision application Attachment "A"	21 Copies of Neighborhood Context Map ✓		
	21 Copies of Site Analysis Map	Indemnification Form (Back of this sheet)		
	2 Copies of a Preliminary Title Report issued within the last 3 months.	Disclosure Form		
	Verification of Preapplication Neighborhood meeting – Except for Condominium Conversions	\$75 Check payable to: Sonoma State Academic Foundation		
File No. <u>PRAP 18-087</u> Date Held: <u>8/22/18</u>	SEE ATTACHMENTS FOR ADDITIONAL INFORMATION			
<b>THESE APPLICATIONS AND ATTACHMENTS MAY BE REQUIRED AS PART OF SUBMITTAL COMPLETENESS</b>				
Environmental Assessment	Conditional Use Permit	Rezoning	Hillside Development Permit	

SEE BACK OF APPLICATION FOR PAGE 2

GROWTH MANAGEMENT/HOUSING ALLOCATION					
Indicate the number of units expected to be developed in Growth Management Reserve A and/or Reserve B in each calendar year up to a period of five years. No more than 75 single family and 200 multi-family units per project may be requested for a single year.					
YEAR					
Reserve A # of units					
Reserve B # of units					
<b>HOUSING ALLOCATION PLAN (See guide to aid in completion)</b>					
INDICATE BELOW HOW THE PROJECT WILL COMPLY WITH THE HOUSING ALLOCATION PROGRAM					
<input type="checkbox"/> EXEMPT Indicate unit type _____ (Please see attached guide for units which are eligible for exemption.)					
<b>PROVIDING UNITS</b>		<b>PROVIDING LAND</b>		<b>IN LIEU FEE</b>	
	TOTAL # of Project Units	Total # of Affordable Units	Total # of Acres to be Dedicated		# of Project Units _____ x In Lieu Fee = Total Fees Due. Each unit will be charged the in Lieu Fee in effect at the time of Building Permit issuance.
On Site 15% Req			On Site		
On Site 20% Req			Off Site		
Units will be: <input type="checkbox"/> RENTAL <input type="checkbox"/> FOR SALE		Land is: <input type="checkbox"/> IMPROVED <input type="checkbox"/> UNIMPROVED			
Note: For projects providing units, a fractional requirement will be rounded down, and the fractional remainder will be subject to a fee.					
The formula is: Fraction _____ x "Developer's Contribution" equals fee to be paid prior to Final Map approval.					

<p><b>PROPERTY OWNER'S CONSENT</b>—I declare under penalty of perjury that I am the owner of said property or have written authority from property owner to file this application. I certify that all of the submitted information is true and correct to the best of my knowledge and belief. I understand that any misrepresentation of submitted data may invalidate any approval of this application.</p> <p>PROPERTY OWNER'S SIGNATURE: <u>Joyce Mueks</u></p>
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D E P T	APPLICATION	RECEIVED BY	DATE	FEE RECEIVED \$
	PUBLIC HEARING		DATE	FEE RECEIVED \$
	ENVIRONMENTAL REVIEW	<input type="checkbox"/> REQUIRED <input type="checkbox"/> EXEMPT	DATE	FEE RECEIVED \$

TENTATIVE MAP

01/2016

## INDEMNIFICATION AGREEMENT

File No: \_\_\_\_\_

Project Name and Address: Olive Commons, 613 Olive St

As part of this application, the applicant agrees to defend, indemnify, and hold harmless the City of Santa Rosa, its agents, officers, councilmembers, employees, boards, commissions and Council from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void, or annul any approval of the application or related decision, or the adoption of any environmental documents or negative declaration which relates to the approval. This indemnification shall include, but is not limited to, all damages, costs, expenses, attorney fees or expert witness fees that may be awarded to the prevailing party arising out of or in connection with the approval of the application or related decision, whether or not there is concurrent, passive or active negligence on the part of the City, its agents, officers, councilmembers, employees, boards, commissions and Council. If for any reason, any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect.

The City of Santa Rosa shall have the right to appear and defend its interests in any action through its City Attorney or outside counsel. The applicant shall not be required to reimburse the City for attorney's fees incurred by the City Attorney or the City's outside counsel if the City chooses to appear and defend itself in the litigation.

I have read and agree to all of the above.

Joyce Milks

Applicant (please print name)

Joyce Milks

Applicant (please sign name)

**ACKNOWLEDGMENT THAT COPYRIGHTED REPORTS SUBMITTED TO THE CITY SHALL BE CONSIDERED  
PUBLIC RECORDS**

The applicant acknowledges, understands, and agrees that any soils, seismic hazard, landslide, geologic, natural hazard, or geotechnical report, study, or information submitted to the City by, or on behalf of, the applicant in furtherance of this application submitted by the applicant will be treated by the City as public records pursuant to the CA Public Records Act which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.

I have read and agree to all of the above.

Joyce Milks

Applicant (please print name)

  
Applicant (please sign name)

**COPYRIGHT MATERIALS RELEASE-** To the extent that your application submittal packet includes plans or drawings prepared by a licensed, registered or certified professional, as defined pursuant to the California Health and Safety Code Section 19851 or Business and Professions Code Section 5536.25, such as a licensed engineer, architect or other design professional, the City must first obtain the signature release and permission of said professional prior to publication or reproduction of any such plans or drawings. Such drawings and plans may also be protected by copyright laws. The City of Santa Rosa hereby requests permission to reproduce and publish plans and drawings submitted with your application packet for purposes of more effectively and efficiently facilitating the entitlement review process, including making plans and drawings available on the City's website for public review and providing electronic reproductions to the City's review boards. The purpose of this request is limited solely to the purpose of facilitating the timely review of this application, and the plans and drawings will not be utilized by the City for other purposes. To assist the City in this process, please provide below the signatures of all of those who have prepared plans and drawings to be submitted with this application.

Engineer Name: Mike Robertson

Registration No.: RCE 29640

Phone: (707) 523-7490

Email Address: mike@robertsonengineering.net

ENGINEER /SURVEYOR'S SIGNATURE



Architect Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

ARCHITECT/DESIGNER'S SIGNATURE \_\_\_\_\_

Landscape Architect Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

LANDSCAPE ARCHITECT/DESIGNER  
SIGNATURE \_\_\_\_\_