

# **City of Santa Rosa**

## Subregional Wastewater Technical Advisory Committee Meeting Minutes - Final

Thursday, October 12, 2023

8:00 AM

## 1. CALL TO ORDER AND ROLL CALL

Peter Martin, Acting Chair, called the meeting to order at 8:07 a.m.

Present: (5) Peter Martin, Craig Scott, Vanessa Garrett, Ryan Crawford, and Emma Walton Absent: (1) Jennifer Burke

City Staff Present: Sean McNeil Mike Prinz Colin Close Nick Harvey Kimberly Harryman Tanya Mokvyts Samantha Suggs Michelle Montoya

#### 2. ANNOUNCEMENTS

None.

### 3. APPROVAL OF MINUTES

3.1 March 9, 2023 - Regular Meeting Minutes - DRAFT

The minutes for the March 9, 2023 regular meeting were approved as submitted.

### 4. PUBLIC COMMENTS

None.

### 5. NEW BUSINESS

5.1 PRESENTATION - UPDATE ON WATER SUPPLY ALTERNATIVES

#### PLAN

Colin Close, Senior Water Resources Planner, presented and answered questions on the Water Supply Alternatives Plan including key considerations, project background, water supply goals and targets, and next steps.

## 5.2 PRESENTATION - FISCAL YEAR 2022/23 FINANCIAL UPDATE

Nick Harvey, Budget and Financial Analysis Manger, presented and answered questions regarding the regional operations, maintenance, and capital budgets.

## 5.3 PRESENTATION - OPERATIONAL UPDATES AND DISINFECTION SYSTEM UPGRADE STATUS

Mike Prinz, Deputy Director - Regional Water Reuse Operations, presented and answered questions regarding the Twin Vista levee repair, primary effluent return pump (PERP) replacement, the Delta Pond Connection at the Geysers, and the disinfection upgrade project.

#### 5.4 PRESENTATION - ENVIRONMENTAL SERVICES UPDATE

Sean McNeil, Deputy Director - Environmental Services, presented and answered questions regarding NPDES permit work, phosphorus compliance strategy, Colgan restoration project, phosphorus credits, and environmental compliance updates.

5.5 PRESENTATION - APPROVAL OF 2024 MEETING SCHEDULE

Peter Martin, Acting Chair presented the 2024 SubTAC meeting schedule.

Moved by City of Rohnert Park, seconded by Sonoma Water. Unanimously approved.

#### 6. ADJOURNMENT

Peter Martin, Acting Chair, adjourned the meeting at 9:45 a.m. The next meeting is scheduled for February 8, 2024 at 8:00 a.m.

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Approved on: February 8, 2024

/S/

Michelle Montoya Recording Secretary