

# City of Santa Rosa



## Legislation Details

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<b>File #:</b>	19-0845	<b>Version:</b>	1	<b>Name:</b>	Objective Design Standards
<b>Type:</b>	CC- Public Hearing	<b>Status:</b>		<b>Status:</b>	Agenda Ready
<b>File created:</b>	10/21/2019	<b>In control:</b>		<b>In control:</b>	City Council
<b>On agenda:</b>	11/12/2019	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	PUBLIC HEARING - OBJECTIVE DESIGN STANDARDS FOR STREAMLINED AND MINISTERIAL RESIDENTIAL DEVELOPMENTS				

**BACKGROUND:** The purpose of the Objective Design Standards for Streamlined and Ministerial Residential Developments (Standards) is to prepare and adopt clear and objective design standards that respond to recent State legislation that requires a ministerial process for housing developments including Senate Bill 35 (SB 35) and Assembly Bill 2162 (AB 2162). The City is subject to SB35 and AB2162, which means that an eligible project within the City must be streamlined and shall not be subject to discretionary review (e.g.: Conditional Use Permit, Design Review and/or Landmark Alteration Permit). The Standards are sourced from the City's Design Guidelines, which address residential and non-residential development. The proposed Standards aim to incorporate the intent of the Santa Rosa Design Guidelines to the greatest extent possible, while complying with the intent of State legislation to facilitate the construction of housing in Santa Rosa.

The City Council's role is to consider Design Standards that will be codified into the City's Zoning Code.

**RECOMMENDATION:** It is recommended by the Planning Commission and the Planning and Economic Development Department that the Council introduce an ordinance to amend Title 20 of the Santa Rosa City Code adding Chapter 20-39 - Objective Design Standards for Streamlined and Ministerial Residential Developments, related to objective design standards for streamlined and ministerial residential developments.

**Sponsors:** Planning and Economic Development

**Indexes:** Exempt Project

**Code sections:**

**Attachments:** 1. Staff Report, 2. Attachment 1 - HCD - Draft SB35 Guidelines, 3. Attachment 2 - Government Code for SB35, 4. Attachment 3 - Government Code for AB2162, 5. Attachment 4 - Joint DRB CHB Minutes - June 20, 2019, 6. Attachment 5 - Results of Community Survey, 7. Attachment 6 - Correspondence, 8. Ordinance, 9. Presentation

Date	Ver.	Action By	Action	Result
11/12/2019	1	City Council	to waive reading of the text and introduce	Pass