

# City of Santa Rosa



## Legislation Details

**File #:** 23-0472      **Version:** 1      **Name:** Amendment to Chapter 6-66 of the Santa Rosa City Code - Mobilehome Rent Control Ordinance  
**Type:** CC- Public Hearing      **Status:** Agenda Ready  
**File created:** 5/30/2023      **In control:** City Council  
**On agenda:** 6/20/2023      **Final action:**  
**Title:** PUBLIC HEARING - AMENDMENT TO CHAPTER 6-66 OF THE SANTA ROSA CITY CODE, RENT CONTROL - MOBILEHOMES, TO SET CUMULATIVE LIMIT ON RENT INCREASES FOR COMBINED CALENDAR YEARS 2023 AND 2024

**BACKGROUND:** In December 2022, the Council adopted an Amendment to the Mobilehome Rent Control Ordinance (Chapter 6-66) that reduced the maximum annual allowable rent increase for a mobilehome space from 100% of the Consumer Price Index (CPI) up to a 6% increase, to 70% of CPI up to a 4% increase. The Amendment took effect on January 6, 2023. Some mobilehome parks, however, had rent increases effective January 1, 2023, at 100% of CPI, which was 5.7%. Mobilehome parks with rent increases on and after January 6, 2023, applied the new reduced rate of 70% of CPI or 3.99%. Staff has been evaluating options to provide a remedy for the residents of mobilehome parks that had increases at 100% of CPI in early January 2023, and has determined that a further adjustment to the Ordinance is appropriate to provide consistency and equity in application of the Ordinance going forward.

**RECOMMENDATION:** It is recommended by the Housing and Community Services Department that the Council introduce an ordinance amending Chapter 6-66 of the Santa Rosa City Code, Rent Control - Mobilehomes, to limit the cumulative rental increase for any mobilehome space in the combined calendar years 2023 and 2024 to the lesser of:

(A) Four percent (4%) rent increase for 2023, plus the allowed increase in rent for 2024 under Chapter 6-66 (equal to 70% of the increase in annual CPI as of August 2023, not to exceed 4%), or

(B) Eight percent (8%) of the rent charged for the space in 2022.

**Sponsors:** Housing and Community Services

**Indexes:** Not a Project

**Code sections:** 15378 - Not a Project

**Attachments:** 1. Staff Report, 2. Attachment 1 - Redlines to Chapter 6-66, 3. Ordinance, 4. Presentation, 5. Public Hearing Notice, 6. Late Correspondence (Uploaded 06-20-2023), 7. Late Correspondence (Uploaded 06-22-2023)

Date	Ver.	Action By	Action	Result
6/20/2023	1	City Council	to introduce on first reading	Pass