

City of Santa Rosa



Legislation Details

File #: 22-0406 **Version:** 1 **Name:** Spring 2022 General Plan Amendment
Type: CC- Public Hearing **Status:** Agenda Ready
File created: 5/9/2022 **In control:** City Council
On agenda: 5/24/2022 **Final action:**
Title: PUBLIC HEARING - SPRING 2022 GENERAL PLAN AMENDMENT PACKAGE - BRUSH CREEK MINOR SUBDIVISION - MITIGATED NEGATIVE DECLARATION, GENERAL PLAN AMENDMENT, AND PREZONING FOR ANNEXATION

BACKGROUND: General Plan Amendments are considered three times per year in accordance with General Plan policy. This General Plan Amendment package includes one project described below and requests action from City Council on one CEQA resolution, one amendment to the General Plan Land Use Diagram, and one Prezoning ordinance.

1. Brush Creek Subdivision. This project includes 1) Adoption of a Mitigated Declaration for the Project; 2) a General Plan Diagram Amendment from Very Low Residential to the Low Residential Land Use Designation; and, 3) Prezoning for Annexation to R-1-6 - Single-Family Residential zoning district. Located at 2210 Brush Creek Rd - Assessor's Parcel Number 182-050-004 - File Number PRJ20-008.

RECOMMENDATION: It is recommended by the Planning Commission and the Planning and Economic Development Department that the Council, by two resolutions and introduction of an ordinance, act on the Spring 2022 General Plan Amendment Package as follows: adopting one CEQA resolution, one General Plan Land Use Diagram Amendment, and introducing a Prezoning Zoning Map Amendment ordinance.

Sponsors: Planning and Economic Development

Indexes: Mitigated Negative Declaration

Code sections:

Attachments: 1. Staff Report, 2. Attachment 1 - Disclosure Form, 3. Attachment 2 - Neighborhood Context Map, 4. Attachment 3 - Location Map, 5. Attachment 4 - Annexation Map, 6. Attachment 5 - General Plan Criteria Narrative, 7. Attachment 6 - Tentative Map, 8. Attachment 7 - IS-MND, 9. Attachment 8 - MMRP, 10. Attachment 9 - Brush Creek Watershed Map, 11. Resolution 1 MND, 12. Attachment 10 - Public Correspondence, 13. Exhibit A - IS-MND and MMRP, 14. Resolution 2-GPA, 15. Ordinance, 16. Presentation

Date	Ver.	Action By	Action	Result
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