

# City of Santa Rosa



## Legislation Details

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**File #:** 13-0034      **Version:** 1      **Name:**

**Type:** CC- Mayor/Council Member Report      **Status:** Approved

**File created:** 1/29/2013      **In control:** City Council

**On agenda:** 1/29/2013      **Final action:** 1/29/2013

**Title:** LETTER OF SUPPORT TO CONGRESSMAN MIKE THOMPSON, CHAIR OF THE GUN VIOLENCE PREVENTION TASK FORCE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Written Communication

Date	Ver.	Action By	Action	Result
1/29/2013	1	City Council	adopted	