

# City of Santa Rosa



## Legislation Details

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**File #:** 13-0034      **Version:** 1      **Name:**  
**Type:** CC- Mayor/Council Member      **Status:** Approved  
Report  
**File created:** 1/29/2013      **In control:** City Council  
**On agenda:** 1/29/2013      **Final action:** 1/29/2013  
**Title:** LETTER OF SUPPORT TO CONGRESSMAN MIKE THOMPSON, CHAIR OF THE GUN  
VIOLENCE PREVENTION TASK FORCE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Written Communication

Date	Ver.	Action By	Action	Result
1/29/2013	1	City Council	to adopt	