

# City of Santa Rosa



## Legislation Details

**File #:** 22-0887      **Version:** 1      **Name:** Amendment to Chapter 6-66 - Mobilehome Rent Control  
**Type:** CC- Public Hearing      **Status:** Agenda Ready  
**File created:** 11/8/2022      **In control:** City Council  
**On agenda:** 11/29/2022      **Final action:**  
**Title:** PUBLIC HEARING - AMENDMENT TO CHAPTER 6-66 OF THE SANTA ROSA CITY CODE - INTRODUCING A MOBILEHOME RENT CONTROL ORDINANCE

**BACKGROUND:** City of Santa Rosa mobilehome park residents (“Residents”) requested a reduction in the maximum allowable annual rent increase. City staff (“Staff”) has reviewed the local and statewide mobilehome rent control landscape and has convened ad hoc meetings between Residents and mobilehome park owners (“Owners”). Accordingly, Staff recommends that the Council reduce the maximum annual allowed rent increase from 100% of CPI with a 6% cap to 75% of CPI with a 5% cap and allow Owners to raise rents by 10% upon in-place transfers. In-place transfers occur when a mobilehome owner sells their home to another person. Currently, the City Code does not allow in-place transfer increases in half of the parks and limits such increases in the other half.

**RECOMMENDATION:** It is recommended by the Housing and Community Services Department and the City Attorney’s Office that the Council introduce an ordinance amending Chapter 6-66 of the Santa Rosa City Code to: (1) reduce the allowable annual rent increases from 100% of CPI with a 6% cap to 75% of CPI with a 5% cap; (2) allow for a 10% increase in space rent following an In-Place Transfer; and (3) make other minor amendments to conform to changes in State law.

**Sponsors:** Housing and Community Services

**Indexes:** Not a Project

**Code sections:** 15061(b)(3) - General Rule Exemption, 15378 - Not a Project

**Attachments:** 1. Staff Report, 2. Attachment 1 - Ordinance Redline, 3. Attachment 2 - Mobilehome Park Average Rents, 4. Ordinance, 5. Presentation, 6. Public Hearing Notice, 7. Late Correspondence (Uploaded 11-29-2022), 8. Late Correspondence (Uploaded 12-2-2022), 9. Late Correspondence (Uploaded 12-15-2022)

| Date       | Ver. | Action By    | Action  | Result |
|------------|------|--------------|---|--------|
| 11/29/2022 | 1    | City Council | to waive reading of the text and introduce as amended | Pass   |