City of Santa Rosa



Legislation Details

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Title: REPORT - AUTHORIZING SUBMITTAL OF A MATCHING GRANT APPLICATION TO THE SONOMA

COUNTY AGRICULTURAL PRESERVATION AND OPEN SPACE DISTRICT FOR THE LOWER

COLGAN CREEK RESTORATION - PHASE 2 PROJECT

BACKGROUND: The purpose of this report is to authorize the Water Department to apply for the Sonoma County Agricultural Preservation and Open Space District's Matching Grant Program to fund a portion of the Lower Colgan Creek Restoration - Phase 2. The grant application, if successful, would secure the remaining funds (\$532,390) needed to construct the project. The Lower Colgan Creek Restoration Project is a three-phased project stretching along 1.4 miles of the creek in southwest Santa Rosa. The three phases will restore the creek from a trapezoidal flood control channel to a healthier seasonal creek that includes riffles, pools, instream habitat structures, and native plantings. It will also include a bicycle and pedestrian pathway and increase the flood capacity of the channel to carry the 100 year flood. Phase 1 near Elsie Allen High School was constructed in the summer of 2014. Phase 2 is located between Victoria Drive and Boron Avenue and could be constructed in 2017 if all necessary funding is secured.

RECOMMENDATION: It is recommended by the Transportation & Public Works and Water Departments, that the Council, by resolution: 1) approve a matching grant application to the Sonoma County Agricultural Preservation and Open Space District for construction of the Lower Colgan Creek Restoration - Phase 2 Project in the amount of \$532,390 and authorize the Director of Santa Rosa Water (Director) to submit a grant application; 2) authorize the Director of Transportation and Public Works to accept the grant and execute any and all grant agreements and amendments thereto, and all other documents necessary for the completion of the project, subject to approval by the City Attorney; and 3) authorize the Chief Financial Officer to increase appropriations by the approved grant award.

Sponsors:

Indexes: Mitigated Negative Declaration

Code sections:

Attachments: 1. Staff Report, 2. Resolution, 3. Presentation

 Date
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 Result

 4/19/2016
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 City Council