

City of Santa Rosa



Legislation Details

File #: 19-0682 **Version:** 2 **Name:** SJH Roof
Type: CC- Report **Status:** Agenda Ready
File created: 8/30/2019 **In control:** City Council
On agenda: 9/24/2019 **Final action:**
Title: REPORT - ADDITIONAL HOMELESS SERVICE INVESTMENTS - CAPITAL AND PROGRAMMING IMPROVEMENTS AT SAMUEL L. JONES HALL HOMELESS SHELTER

BACKGROUND: Staff is proposing to use up to \$1.6 million remaining from an Affordable Housing Pilot Program Notice of Funding Availability (NOFA) for capital and programming improvements associated with the replacement of the roof and modification of the large dorm, including activation of a navigation center, at the Samuel L. Jones Hall Homeless Shelter (Shelter). It is recommended that approximately \$400,000 of the \$1.6 million in NOFA funds will be used towards the replacement of the roof. That \$400,000 will be combined with plus \$1.2 million in State Homeless Emergency Aid Program (State HEAP) funds awarded to the City by Home Sonoma County, for a total of \$1.6 million for the roof replacement. The balance of NOFA funds (approximately \$1.2 million) will be used for additional capital and programming improvements to provide increased privacy and accommodations as well as enhanced services to assist with retention of Shelter clients and improved housing outcomes in alignment with the Council's Housing First Strategy and regional efforts through Home Sonoma County.

RECOMMENDATION: It is recommended by the Housing and Community Services Department that the Council, by resolution, authorize the expenditure of up to \$1.6 million remaining from an Affordable Housing Pilot Program Notice of Funding Availability (NOFA) for capital and programming improvements associated with the replacement of the roof and modification of the large dorm, including activation of a navigation center, at the Samuel L. Jones Hall Homeless Shelter.

Sponsors: Housing and Community Services
Indexes: Exempt Project
Code sections: 15301 - Existing Facilities
Attachments: 1. Staff Report, 2. Resolution, 3. Presentation

Date	Ver.	Action By	Action	Result
9/24/2019	2	City Council	to waive reading of the text and adopt	Pass