## City of Santa Rosa



## Legislation Details

| File #:        | 19-0   | )272      | Version: 1 | Name:            | Contract Award – Co<br>and Drainage | oper Drive Slope Stabilization |  |
|----------------|--|-----------|------------|------------------|-------------------------------------|--------------------------------|--|
| Туре:          | CC- Consent - Motion   |           |            | Status:          | Agenda Ready                        |                                |  |
| File created:  | 3/26/2019  |           | In contr   | ol: City Council |                                     |                                |  |
| On agenda:     | 4/9/2019   |           |            | Final ac         | Final action:                       |                                |  |
| Title:         | MOTION - CONTRACT AWARD - COOPER DRIVE SLOPE STABILIZATION AND DRAINAGE<br>IMPROVEMENTS<br>RECOMMENDATION: It is recommended by the Transportation and Public Works Department that<br>the Council, by motion, award Contract No. C01133, Cooper Drive Slope Stabilization and Drainage<br>Improvements, in the amount of \$543,170.00 to the lowest responsive bidder, Rege Construction, Inc.<br>of Cloverdale, CA, approve a 15% contract contingency, and authorize a total contract amount of<br>\$624,645.50 The source of funds is the Capital Improvement Fund. No City General Fund money is<br>included in this project. |           |            |                  |                                     |                                |  |
| Sponsors:      | Public Works   |           |            |                  |                                     |                                |  |
| Indexes:       | Exempt Project   |           |            |                  |                                     |                                |  |
| Code sections: |  |           |            |                  |                                     |                                |  |
| Attachments:   | 1. Staff Report, 2. Attachment 1, 3. Attachment 2, 4. Presentation   |           |            |                  |                                     |                                |  |
| Date           | Ver.   | Action By | y          |                  | Action                              | Result                         |  |
| 4/9/2019       | 1  | City Cou  | uncil      |                  | approved                            | Pass                           |  |