

City of Santa Rosa



Legislation Details

File #: 17-121PC **Version:** 1 **Name:** SRMH Medical Office Building
Type: PC- Public Hearing **Status:** In Committee
File created: 12/8/2017 **In control:** Planning Commission
On agenda: 12/14/2017 **Final action:**
Title: SRMH MEDICAL OFFICE BUILDING AND PARKING STRUCTURE - CONDITIONAL USE PERMIT AND MITIGATED NEGATIVE DECLARATION - 110 SOTOYOME ST - CUP17-008

BACKGROUND: This project proposes development of a new, four-story medical office building with 92,000 square feet of floor area and an associated 6-level, 600 stall parking structure. The new parking structure will be accessed from both Montgomery Drive and Sotoyome Street. The project includes a Conditional Use Permit for operation of a parking facility and increased building height in a commercial district. An Initial Study/Draft Mitigated Negative Declaration and supporting technical studies have been prepared for the project.

Patrick Streeter, Senior Planner.

Sponsors: Planning and Economic Development

Indexes: Mitigated Negative Declaration

Code sections:

Attachments: 1. Staff Report, 2. Attachment 1 - Disclosure_Form 1154 Montgomery, 3. Attachment 2 - Location Map, 4. Attachment 3 - Neighborhood Context Map, 5. Attachment 4 - Project Narrative, 6. Attachment 5 - Plan Set, 7. Attachment 6 - Materials List, 8. Attachment 11b - Aesthetic Analysis 1-17-17, 9. Attachment 7 - Proposal Statement 6-30-17, 10. Attachment 8 - DRB Minutes 2-16-17_8-3-17, 11. Attachment 9 - Applicant Response to DRB Comments, 12. Attachment 10 - Previous drawings 6-28-17, 13. Attachment 11 - Mitigated Negative Declaration, 14. Attachment 11a - Stormwater Mitigation Plan, 15. Attachment 11c - Parking Analysis 1-17-17, 16. Attachment 11d - Traffic Impact Study, 17. Attachment 11e - Medical Waste Management Plan, 18. Attachment 11f - Noise Assessment, 19. Attachment 11g - Toxic Air Contaminants Analysis, 20. Attachment 11h - Habitat Loss Assessment, 21. Attachment 11i - Geotechnical Consultation, 22. Attachment 12 - Caltrans Letter 11-3-17, 23. Attachment 13 - Public Correspondence, 24. Late Correspondence as of 12.14 9am, 25. Late Correspondence as of 12.14 1150am, 26. Resolution - MND, 27. Resolution MND's - Exhibit A, 28. Resolution - CUP, 29. Presentation

Date	Ver.	Action By	Action	Result
12/14/2017	1	Planning Commission	to waive reading of the text and adopt as amended	Pass
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