

City of Santa Rosa



Legislation Details

File #: 22-132PC **Version:** 1 **Name:** Kerry Ranch - Parcel A
Type: PC- Public Hearing **Status:** In Committee
File created: 8/4/2022 **In control:** Planning Commission
On agenda: 8/11/2022 **Final action:** 8/11/2022
Title: PUBLIC HEARING - KERRY RANCH - PARCEL A; ADDENDUM TO MITIGATED NEGATIVE DECLARATION, TENTATIVE MAP AND CONDITIONAL USE PERMIT; ASSESSOR'S PARCEL NO. 038-850-026; FILE NOS. PRJ21-008 (MAJ21-001 & CUP21-043)

BACKGROUND: This is a proposal to subdivide Parcel A of the Kerry Ranch 1 Subdivision into five single-family residential lots with average lot sizes ranging from 4,322-square feet to 8,047-square feet. The project requires an Addendum to the previously approved Kerry Ranch I, II & III Mitigated Negative Declaration; a Conditional Use Permit for a small lot subdivision; and a Tentative Map to subdivide the parcel.

PROJECT PLANNER: Susie Murray

Sponsors: Planning and Economic Development

Indexes: Addendum to an MND

Code sections:

Attachments: 1. Staff Report, 2. Attachment 1 - Disclosure Form, 3. Attachment 2 - Location & Neighborhood Context Map, 4. Attachment 3 - Project Narrative, prepared by J. Kapolchok & Associates, date stamped received on April 21, 2021, 5. Attachment 4 - Tentative Map and Development Plan, prepared by Civil Design Consultants, date stamped received April 21, 2021, and May 24, 2022, respectively, 6. Attachment 5 - Conceptual Architecture, prepared by WHA, date stamped received on April 21, 2021, 7. Attachment 6 - Kerry Ranch I, II & III Mitigated Negative Declaration, adopted by Council on December 4, 2007, 8. Attachment 7 - Kerry Ranch I, II & III Mitigated Negative Declaration, 9. Attachment 8 - Focused Traffic Study, prepared by W-Trans, dated May 6, 2022, 10. Attachment 9 - Public Correspondence, 11. Resolution 1 - Addendum to Kerry Ranch I, II, & III Mitigated Negative Declaration, with Addendum, 12. Exhibit A - Kerry Ranch - Parcel A, 13. Resolution 2 - TM, 14. Resolution 3 - MUP, 15. Exhibit A - DAC Report, 16. Presentation, 17. Late Public Correspondence as of 8.10.2022 at 6:00PM, 18. Late Public Correspondence as of 8.11.2022 at 12:00PM

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--|--------|
| 8/11/2022 | 1 | Planning Commission | to waive reading of the text and adopt | Pass |
| 8/11/2022 | 1 | Planning Commission | to waive reading of the text and adopt | Pass |
| 8/11/2022 | 1 | Planning Commission | to waive reading of the text and adopt | Pass |