

# City of Santa Rosa



## Legislation Details

---

**File #:** 19-0327      **Version:** 1      **Name:** M and C Opposition Letter  
**Type:** CC- Mayor/Council Member Report      **Status:** Agenda Ready  
**File created:** 4/16/2019      **In control:** City Council  
**On agenda:** 4/30/2019      **Final action:** 4/30/2019  
**Title:** ACTION TO TAKE A POSITION ON CASA COMPACT LETTER  
**Sponsors:** City Clerk  
**Indexes:** Not a Project  
**Code sections:**  
**Attachments:** 1. M and C Association of Sonoma County - CASA- General Opposition DRAFT.pdf

Date	Ver.	Action By	Action	Result
4/30/2019	1	City Council	signed	