

# City of Santa Rosa



## Legislation Details

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**File #:** 21-0366      **Version:** 1      **Name:** Water Report (Uploaded 4-7-2021)  
**Type:** CC- Communication      **Status:** In Committee  
**File created:** 4/7/2021      **In control:** City Council  
**On agenda:** 4/6/2021      **Final action:**  
**Title:** Water Report (Uploaded 4-7-2021)  
**Sponsors:** City Council  
**Indexes:** Not a Project  
**Code sections:**  
**Attachments:** 1. Schwedhelm Presentation Slides (Uploaded 4-7-2021)

Date	Ver.	Action By	Action	Result
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