

City of Santa Rosa



Legislation Details

File #: 21-0366 **Version:** 1 **Name:** Water Report (Uploaded 4-7-2021)
Type: CC- Communication **Status:** In Committee
File created: 4/7/2021 **In control:** City Council
On agenda: 4/6/2021 **Final action:**
Title: Water Report (Uploaded 4-7-2021)
Sponsors: City Council
Indexes: Not a Project
Code sections:
Attachments: 1. Schwedhelm Presentation Slides (Uploaded 4-7-2021)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------