

# City of Santa Rosa



## Legislation Details

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**File #:** 17-005WC    **Version:** 1    **Name:** Update on City Hall Sustainable Education Garden  
**Type:** WC- Agenda Item    **Status:** Agenda Ready  
**File created:** 4/18/2017    **In control:** Water Conservation Subcommittee  
**On agenda:** 4/24/2017    **Final action:**  
**Title:** UPDATE ON CITY HALL SUSTAINABLE EDUCATION GARDEN

Staff will provide an update on the City Hall Sustainable Education Garden and the ribbon cutting ceremony scheduled for June 14, 2017.

**Sponsors:** Water Conservation Subcommittee

**Indexes:** Not a Project

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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