

# City of Santa Rosa



## Legislation Details

---

**File #:** 23-0529      **Version:** 1      **Name:** Park A Month Program Update  
**Type:** CC- Staff Briefing      **Status:** Agenda Ready  
**File created:** 6/26/2023      **In control:** City Council  
**On agenda:** 7/11/2023      **Final action:** 7/11/2023  
**Title:** PARK A MONTH PROGRAM UPDATE

Parks and Recreation Department staff will present a brief update on the Park a Month Program. No action will be taken except for possible direction to staff.

**Sponsors:** Recreation and Parks

**Indexes:** Not a Project

**Code sections:**

**Attachments:** 1. Presentation, 2. Late Correspondence (Uploaded 07-17-2023)

Date	Ver.	Action By	Action	Result
7/11/2023	1	City Council	received and filed	