

City of Santa Rosa



Legislation Details

File #:	19-302BPU	Version:	1	Name:	Renewable Sonoma Exclusive Negotiation Agreement
Type:	BPU- Report	Status:		Status:	Agenda Ready
File created:	2/11/2019	In control:		In control:	Board of Public Utilities
On agenda:	2/21/2019	Final action:		Final action:	
Title:	REPORT - APPROVAL OF EXCLUSIVE NEGOTIATION AGREEMENT WITH RENEWABLE SONOMA				

BACKGROUND: The Sonoma County Waste Management Agency (“Agency”) is a joint powers authority whose mission is to implement waste diversion programs as required by State law, a cornerstone of which is composting. From 1993 until 2015, the Agency contracted with Sonoma Compost to provide composting services for solid organic waste (primarily vegetative matter, including curb-side collection) at the Sonoma County landfill on Mecham Rd. However, in 2015 the facility was forced to close due to storm water run-off issues. Since that time, solid organic wastes have been transported to locations outside of Sonoma County as the Agency seeks another site for a similar processing facility. In May 2017, the Agency issued an RFP soliciting responses from parties interested in owning and operating a solid organic waste compost facility in Sonoma County. During the Agency’s RFP process, the City of Santa Rosa solicited interest in locating a facility on City-owned property near the Laguna Treatment Plant and the Board approved issuing four letters of Intent to Negotiate to four proposers. Subsequently, the Agency selected Renewable Sonoma as the most responsive proposer for the solid organic waste compost facility operator.

RECOMMENDATION: It is recommended by the Water Department and the City Attorney’s office that the Board, by motion, approve an Exclusive Negotiation Agreement with Renewable Sonoma, to facilitate City staff negotiations with Renewable Sonoma regarding potential lease of City property to locate and operate a solids waste receiving and composting facility.

Sponsors: Board of Public Utilities

Indexes: Not a Project

Code sections:

Attachments: 1. Staff Report, 2. Attachment 1 (added 2/21/19), 3. Presentation (added 2/20/19)

Date	Ver.	Action By	Action	Result
2/21/2019	1	Board of Public Utilities	approve as submitted	Pass