

City of Santa Rosa



Legislation Details

File #:	22-0909	Version:	1	Name:	Declaration of Four City Owned Parcels in the Downtown as Non-Exempt Surplus Land
Type:	CC- Report	Status:		Status:	Agenda Ready
File created:	11/15/2022	In control:		In control:	City Council
On agenda:	12/6/2022	Final action:		Final action:	
Title:	REPORT - DECLARATION OF CITY OWNED PARCELS IN THE DOWNTOWN AS NON-EXEMPT SURPLUS LAND				

BACKGROUND: Staff recently completed a three-part Council study session series and received feedback and direction from Council on a surplus strategy for its Downtown City assets. As a result of Council direction to Staff, the following City owned parcels: (a) the two parcels comprising Garage 5; (b) Lot 11; and (c) the Whitehouse Site are being brought forward for Council to declare “non-exempt surplus land”. Additionally, Staff is requesting Council approval to prepare and submit a Notice of Availability for each parcel and to authorize the City Manager to take all necessary actions to comply with the Surplus Lands Act (SLA) and carry out Council’s direction in the disposition of the Surplus Lands.

RECOMMENDATION: It is recommended by the Finance, Planning and Economic Development and Transportation and Public Works Departments that the Council, by three separate resolutions, pursuant to Government Code Section 54221: 1) declare that each of the following City owned properties located at (a) 625 and 637 3rd Street, APNs 009-013-011 and 009-013-012 (“Garage 5”), (b) 500 5th Street, APN 010-053-028 (“Lot 11”), and (c) 730 3rd Street, APN 009-072-044 (“Lot 7”, aka “Whitehouse Site”, together with Garage 5 and Lot 11, collectively “Surplus Lands”) are “non-exempt surplus land”; 2) direct Staff to prepare and submit Notices of Availability for the Surplus Lands; and 3) authorize the City Manager to take all necessary actions to comply with the Surplus Lands Act and carry out Council’s direction in the disposition of the Surplus Lands.

Sponsors: Finance, Real Estate

Indexes: Not a Project

Code sections: 15182 - Projects Pursuant to a Specific Plan, 15378 - Not a Project

Attachments: 1. Staff Report, 2. Attachment 1 - Downtown Map, 3. Attachment 2 - Walker Consultants Memo, 4. Resolution 1 - Garage 5, 5. Resolution 2 - Lot 7 / White House, 6. Resolution 3 - Lot 11, 7. Presentation, 8. Late Correspondence (Uploaded 12-6-2022), 9. Late Correspondence (Uploaded 12-12-2022), 10. Late Correspondence (Uploaded 12-14-22), 11. Late Correspondence (Uploaded 12-15-2022)

Date	Ver.	Action By	Action	Result
12/6/2022	1	City Council	to waive reading of the text and adopt	Pass
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