

City of Santa Rosa



Legislation Details

File #: 20-149PC **Version:** 1 **Name:** 3575 Mendocino PC
Type: PC- Public Hearing **Status:** In Committee
File created: 10/29/2020 **In control:** Planning Commission
On agenda: 11/12/2020 **Final action:**
Title: PUBLIC HEARING - FALL 2020 GENERAL PLAN AMENDMENT
 PACKAGE: 3575 MENDOCINO AVENUE - GENERAL PLAN AMENDMENT, REZONING, TENTATIVE
 MAP - 3575 MENDOCINO AVENUE - PRJ20-002

BACKGROUND: Proposal includes the development of up to 532 high-density multi-family housing units consisting of 162 units affordable for low- and very low-income senior households and up to 370 market rate housing units. The proposal also includes a 1-acre park, the construction of a new public street (0.8 acre), private streets, on- and off-site utility infrastructure, parking (including surface, covered, and an aboveground garage), driveways, frontage improvements, landscaping, and a new stormwater outfall into the adjacent, off-site Russell Creek.

Presenting Planner: Amy Nicholson

Sponsors: Planning and Economic Development

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Attachment 1 - Project Description, 3. Attachment 2 - Neighborhood Context, GPA, and Rezoning Maps, 4. Attachment 3 - Tentative Map, 5. Attachment 4 - Master Plan Set, 6. Attachment 5 - Senior Housing Plan Set, 7. Attachment 6 - Emergency Response Plan, 8. Attachment 7 - Request for Alternative Compliance, 9. Attachment 8 - CC Mobile Home Park Closure, 10. Attachment 9 - SCEA Document, 11. Attachment 10 - SCEA Appendices, 12. Attachment 11 - SCEA Memorandum, 13. Attachment 12 - Disclosure Form, 14. Attachment 13 - Neighborhood Meeting Summary and Public Comments During Public Review, 15. Attachment 14 - Parking Concession Request, 16. Attachment 15 - Mitigation Monitoring and Reporting Program (MMRP), 17. Attachment 16 - Public Correspondence, 18. Attachment 17 - Modified Parking Proposal and CEQA Memo.pdf, 19. Attachment 18 - Late Correspondence.pdf, 20. Resolution 1 - SCEA, 21. Resolution 1 - Exhibit A, 22. Resolution 1 - Exhibit B, 23. Resolution 1 - Exhibit C, 24. Resolution 2- GPA, 25. Resolution 3 - Rezoning, 26. Resolution 4 - Tentative Map, 27. Resolution 4 - Exhibit A, 28. Staff Presentation

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------|---|--------|
| 11/12/2020 | 1 | Planning Commission | to waive reading of the text and adopt as amended | Pass |
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