

City of Santa Rosa



Legislation Details

File #: 19-0324 **Version:** 1 **Name:** FY 19/20 Action Plan and Approval of Grant Agreements
Type: CC- Public Hearing **Status:** Agenda Ready
File created: 4/16/2019 **In control:** City Council
On agenda: 5/7/2019 **Final action:**
Title: PUBLIC HEARING - PUBLIC HEARING AUTHORIZING SUBMITTAL OF THE FISCAL YEAR 2019/2020 ACTION PLAN AND APPROVAL OF GRANT AGREEMENTS FOR PUBLIC SERVICES, FAIR HOUSING, AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA)

BACKGROUND: The proposed action will authorize submittal of the Fiscal Year 2019/2020 Annual Action Plan (Plan) to the U.S. Department of Housing & Urban Development (HUD) and approve Grant Agreements for public services, fair housing, and HOPWA. Submittal of the Plan is required by HUD so that the City can continue to receive federal housing and community development funds from HUD in the form of Community Development Block Grant (CDBG), HOME Investments Partnership Program (HOME), and HOPWA grants. This Plan is for the City's annual CDBG entitlement directly from HUD; it does not include disaster recovery funds (CDBG-DR).

RECOMMENDATION: It is recommended by the Housing & Community Services Department that the Council, by resolution authorize submittal of the Fiscal Year 2019/2020 Action Plan to the U.S. Department of Housing & Urban Development (HUD); approve the Fiscal Year 2019/2020 Grant Agreements for public services, fair housing, and Housing Opportunities for Persons with AIDS (HOPWA) funds in the estimated total amount of \$622,980; authorize the Director of Housing & Community Services to execute the Grant Agreements with service providers; and authorize the City Manager to execute the annual federal funding agreements with HUD and any additional forms or documents required by HUD to implement the Fiscal Year 2019/2020 Action Plan.

Sponsors: City Council

Indexes: Not a Project

Code sections: 15378 - Not a Project

Attachments: 1. Staff Report, 2. Attachment 1, 3. Attachment 2, 4. Attachment 3, 5. Attachment 4, 6. Attachment 5, 7. Attachment 6, 8. Attachment 7, 9. Resolution, 10. Exhibit A, 11. Exhibit B, 12. Exhibit C, 13. Exhibit D, 14. Exhibit E, 15. Presentation

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council	to waive reading of the text and adopt	Pass