

# City of Santa Rosa



## Legislation Details

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**File #:** 16-0763      **Version:** 1      **Name:** SE Greenway Grant Application  
**Type:** CC- Report      **Status:** Agenda Ready  
**File created:** 3/28/2016      **In control:** City Council  
**On agenda:** 4/19/2016      **Final action:**  
**Title:** REPORT - AUTHORIZING SUBMITTAL OF A GRANT APPLICATION FOR THE SOUTHEAST GREENWAY PROJECT AND AUTHORIZING THE CITY MANAGER TO ACCEPT ALL DONATIONS TOWARD THE SOUTHEAST GREENWAY PROJECT ON BEHALF OF THE CITY COUNCIL

**BACKGROUND:** The Santa Rosa Southeast Greenway Project is a once-in-a-lifetime opportunity to establish an expansive greenway park (Greenway) in the heart of Santa Rosa that would include:

- Needed open space for several diverse urban neighborhoods;
- Restored creeks, wetlands and other natural habitat for local wildlife;
- A non-motorized transportation corridor for walking and biking between Spring Lake and downtown Santa Rosa, Sonoma-Marin Area Rail Transit, the Prince Memorial Greenway, West County trails and the Sonoma Valley;
- Safe routes to school, work and shopping for local residents;
- Community gardens, playgrounds, and opportunities for outdoor education; and
- There is also an opportunity to consider other potentially compatible land uses such as higher density residential and retail uses.

Council authorization of an application for \$1,000,000 in grant funding from the Sonoma County Agricultural Preservation and Open Space District to help fund acquisition of this land is proposed through adoption of a resolution.

**RECOMMENDATION:** It is recommended by the City Manager's Office that the Council, by resolution, authorize the submittal of an application to the Sonoma County Agricultural Preservation and Open Space District for the 2016 matching grant program - Santa Rosa Southeast Greenway; and authorize the City Manager to accept donations toward the Southeast Greenway Project on behalf of the City Council.

**Sponsors:**

**Indexes:** Not a Project

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution, 3. Presentation

Date	Ver.	Action By	Action	Result
4/19/2016	1	City Council		