

City of Santa Rosa



Legislation Details

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| File #: | 23-0461 | Version: | 1 | Name: | Ordinance Second Reading - Short-Term Rentals Amendments Application Renewals |
| Type: | CC- Consent - Ordinance | Status: | | | Agenda Ready |
| File created: | 5/25/2023 | In control: | | | City Council |
| On agenda: | 6/20/2023 | Final action: | | | 6/20/2023 |

Title: ORDINANCE ADOPTION - SECOND READING - PART ONE --ORDINANCE OF THE COUNCIL OF THE CITY OF SANTA ROSA ADOPTING ZONING CODE TEXT AMENDMENT TO TITLE 20 OF THE SANTA ROSA CITY CODE, CHAPTER 20-48, SHORT-TERM RENTALS, TO PROVIDE ADDITIONAL TIME PERIOD TO SUBMIT APPLICATIONS TO RENEW EXPIRED SHORT-TERM RENTAL PERMITS ISSUED DURING FIRST YEAR OF SHORT-TERM RENTAL ORDINANCE. FILE NUMBER REZ23-001

RECOMMENDATION: This ordinance, introduced as part of a broader package of amendments at the June 6, 2023, Regular Meeting by a 6-1-0 vote (Fleming no), amends the text of Section 20-48.040 of Title 20 of the Santa Rosa City Code, Chapter 20-48, Short-Term Rentals, to provide a 30-day grace period, following the adoption of the ordinance, to submit applications to renew expired Short-Term Rental Permits issued during the first year of the Short-Term Rental Ordinance.

On June 6, 2023, after a duly noticed public hearing, Council introduced a series of amendments to the text of Chapter 20-48, Short-Term Rentals. Council directed that (a) staff return as quickly as possible with an amendment to provide the 30-day grace period set forth in this proposed ordinance, and (b) staff return at a later date with a comprehensive ordinance setting forth the remaining amendments introduced on June 6th. The ordinance presented here is thus the first step of a two-part ordinance adoption.

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| Sponsors: | Planning and Economic Development |
| Indexes: | Exempt Project |
| Code sections: | 15061(b)(3) - General Rule Exemption, 15378 - Not a Project |
| Attachments: | 1. Staff Report, 2. Ordinance, 3. Late Correspondence (Uploaded 06-20-2023) |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|--|--------|
| 6/20/2023 | 1 | City Council | to waive reading of the text and adopt | Pass |