

# City of Santa Rosa



## Legislation Details

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**File #:** 19-0092      **Version:** 1      **Name:** Residence Inn Appeal  
**Type:** CC- Public Hearing      **Status:** Agenda Ready  
**File created:** 1/18/2019      **In control:** City Council  
**On agenda:** 2/12/2019      **Final action:**  
**Title:** PUBLIC HEARING - RESIDENCE INN BY MARRIOTT (AJAIB BHADARE) APPEAL OF THE PLANNING COMMISSION ACTION ON THE CONDITIONAL USE PERMIT FOR A PROPOSED RESIDENCE INN BY MARRIOTT HOTEL AT 3558 ROUND BARN CIRCLE, SANTA ROSA, CA 95403; ASSESSOR'S PARCEL NUMBER 173-020-008; FILE NO. PRJ17-045 AND CUP18-162.

**BACKGROUND:** On November 29, 2018, the Planning Commission effectively denied a Conditional Use Permit (CUP) for the proposed Residence Inn by Marriott by voting 3 ayes, 3 noes and 1 abstention on a motion to approve the hotel. The proposed 114-room hotel included 92,100 square feet of floor area in a four-story, 48 foot 8 inch tall building on a 4.6-acre site located at 3558 Round Barn Circle. Residence Inn by Marriott/Ajaib Bhadare, the applicant, filed a timely appeal of the Planning Commission action on December 10, 2018. The grounds for the appeal include that the application meets or exceeds all requirements for approval and staff recommended its approval, that the development meets or exceeds all fire-related requirements, that the project is consistent with the General Plan and Zoning Ordinance, that the project meets all height requirements and incorporated input from two Design Review Board pre-applicating meetings, and that the project is exempt from CEQA.

**RECOMMENDATION:** The Planning and Economic Development Department recommends that Council, by resolution, approve the appeal and approve the Conditional Use Permit for the proposed Resident Inn by Marriott hotel located at 3558 Round Barn Circle, Santa Rosa, CA 95403; Assessor's Parcel Number 173-020-008; File No. PRJ17-045 and CUP18-162.

**Sponsors:** Planning and Economic Development

**Indexes:** Exempt Project

**Code sections:** 15332 - Infill Development

**Attachments:** 1. Staff Report, 2. Attachment 1, 3. Attachment 2, 4. Attachment 3, 5. Attachment 4, 6. Attachment 5, 7. Attachment 6, 8. Attachment 7, 9. Attachment 8, 10. Attachment 9, 11. Attachment 10, 12. Attachment 11, 13. Attachment 12, 14. Attachment 13, 15. Attachment 14, 16. Attachment 15, 17. Attachment 16, 18. Attachment 17, 19. Attachment 18, 20. Attachment 19, 21. Attachment 20, 22. Resolution, 23. Presentation

Date	Ver.	Action By	Action	Result
2/12/2019	1	City Council		continued the public hearing