

City of Santa Rosa



Department Details

Department name: Water

Type: Department

Meeting time:

Meeting location:

Primary contact: Roberta Atha

Description:

| Name | Title | Start Date | End Date |
|------------------|-------|------------|------------|
| Marisa Bjork | | 8/8/2013 | 12/31/2025 |
| Peter Fulkerson | | 8/8/2013 | 12/31/2025 |
| Jennifer Burke | | 8/8/2013 | 12/31/2025 |
| Linda Reed | | 8/8/2013 | 12/31/2025 |
| David Guhin | | 8/8/2013 | 12/31/2025 |
| Martin St George | | 8/8/2013 | 12/31/2025 |
| Shirlee Johnson | | 8/8/2013 | 12/31/2025 |
| Denise Cadman | | 8/8/2013 | 12/31/2025 |
| Rita Miller | | 8/8/2013 | 12/31/2025 |
| Roberta Atha | | 8/8/2013 | 12/31/2025 |
