



# City of Santa Rosa

## Legislation Details

|                       |  |                      |   |                      |              |
|-----------------------|--|----------------------|---|----------------------|--------------|
| <b>File #:</b>        | 16-1113  | <b>Version:</b>      | 1 | <b>Name:</b>         | Measure Y    |
| <b>Type:</b>          | CC- Report   | <b>Status:</b>       |   | <b>Status:</b>       | Agenda Ready |
| <b>File created:</b>  | 9/28/2016  | <b>In control:</b>   |   | <b>In control:</b>   | City Council |
| <b>On agenda:</b>     | 10/11/2016   | <b>Final action:</b> |   | <b>Final action:</b> |              |
| <b>Title:</b>         | REPORT - MEASURE Y - SHOULD THE COUNCIL CONSIDER WHETHER TO ENDORSE MEASURE Y - THE SONOMA COUNTY LIBRARY INCREASE OF SALES TAX BY 1/8 OF A PERCENT TO MAINTAIN, RESTORE/ENHANCE LIBRARY SERVICES  |                      |   |                      |              |
|                       | BACKGROUND: After carefully considering all potential funding options and asking for community feedback, the volunteer Library Commission, which includes members appointed by each city the Library serves along with County appointees, decided to place this 1/8-cent sales tax on the November ballot. |                      |   |                      |              |
|                       | RECOMMENDATION: The Council should consider whether, by motion, to endorse this measure.   |                      |   |                      |              |
| <b>Sponsors:</b>      |  |                      |   |                      |              |
| <b>Indexes:</b>       | Not a Project  |                      |   |                      |              |
| <b>Code sections:</b> |  |                      |   |                      |              |
| <b>Attachments:</b>   | 1. Presentation uploaded 10/11/16  |                      |   |                      |              |

| Date       | Ver. | Action By    | Action | Result |
|------------|------|--------------|--------|--------|
| 10/11/2016 | 1    | City Council |        |        |